CITY OF MOORABBIN HISTORICAL SOCIETY.

The house is now cocupied by wr. E. Heckey and air espect off

AFFILIATED WITH THE ROYAL HISTORICAL SOCIETY OF VICTORIA AND THE CHELTENHAM ARTS AND CRAFTS SOCIETY.

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a house of head made bricks. Like others in the district he took

1849 as a maid on the staff of Bishop Perry, the first Asglican President

Secretary

Mrs. N. Blackman Mrs. F. Neville 57-2965

NEWSLETTER

VOLUME 7 No.4 MAY, 1967

The Society meets at the State School, Charman Road, Cheltenham on the third Thursday in each month, (because of school holidays the May meeting will be held on Thursday 11th May). metava edil . [bnwos egacuts a eved of dined foos lilw "senius" brow

Misses Doisy pad Ivy Tuck, descendants of Stephen and Catherine, A DISAPPOINTMENT

The exhibition staged by the society in the Cheltenham Hall as part of the Moorabbin Arts Festival was very poorly attended. Though well advertised and held in conjunction with a large and impressive stamp display by the Brighton Philatelic Society and with a showing of films on three nights it attracted only a few people. It was particularly disappointing that the schools took so little interest. How to increase an interest in history in Moorabbin is certainly our problem.

Selfton - (serod velceH edt tilto odw) - selftod0 bas moilitW aredt

Sunday solved below If a girl ettended for a year without

AN EARLY CHELTENHAM FAMILY.

Healey's Land, the area on Nepean Highway in Moorabbin which was so much in the news a few years ago was subdivided and sold in 1965. Since long before Moorabbin began to grow from a rural district into a bustling suburb it was a nursery owned by the Mealey family; on it was built a two-storied house looking as the years went on and the city filled up remote and restful. Today the space around it, the lawns, trees and flowers sheltered by a high fence make it a charming piece of the past; it must receive many a wistful glance from those with a sense of history who speed past it along the Highway.

pioneer family of worshippers. The history of St. Matthews was re-

corded in our Newsletter of October, 1966, the date of the opening

AND RESIDENCE OF STREET AND ADDRESS OF THE PARTY.

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