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"One Body in Christ."

# Anglican + News.

FOR THE PARISHES OF RINGWOOD AND CROYDON.

Published for the first Sunday of each month.

No. 15.

NOVEMBER

C. 1934

## ST. PAUL'S, RINGWOOD

RINGWOOD ST.

Vicar: Rev. E. E. Robinson, Th.L.,  
The Vicarage, Ringwood St.,  
Tel.: Ringwood 74  
Hon. Sec.: Mr. J. W. Barrett,  
Hon. Treas.: Mr. Dwight,

### SERVICES.

#### EVERY SUNDAY—

8.0—Holy Communion.  
11.0—Matins and Sermon.  
7.0—Evensong and Sermon.  
1st and 3rd Sundays at 11.0, Holy  
Communion.  
(The congregation is asked to remain  
to the end.)

Sunday School and Kindergarten  
Every Sunday, 2.45 p.m.

#### WEEK DAYS—

Matins, 10.0; Evensong, 7.0.

SAINTS' DAYS & HOLY DAYS—  
Holy Communion, 8 a.m.

The Church is open all day for  
private meditation.

### MEETINGS.

Choir Practice, Thursdays, 8 p.m.  
Girls' Gymnasium, Mondays, 7.15.  
Boys' Club, Fridays, 7.30 p.m.  
Ladies' Guild, as announced.  
Mothers' Union, last Tuesday, 3 p.m.

## ST. JOHN'S, CROYDON.

Vicar: Rev. Charles Hudson.  
The Vicarage, Ellesmere Avenue  
Tel.: Croydon 73  
Hon. Sec.: Mr. O. Knee.  
Hon. Treas.: Mr. J. Knee.

### SERVICES.

#### EVERY SUNDAY—

11.0—Matins and Sermon.  
7.0—Evensong and Sermon.  
Holy Communion—  
1st Sunday, 11.0 a.m.  
3rd Sunday, 8.0 a.m.  
Saints Days and Holy Days. Holy  
Communion as announced

SUNDAY SCHOOL, 10.30 a.m. & 3  
p.m.  
KINDERGARTEN, 3 p.m.

### MEETINGS.

Mothers' Union, alternate Thursdays,  
2.45 p.m.  
Ladies' Guild, as announced.  
Choir Practice, Thursday, 8 p.m.

## WONGA PARK

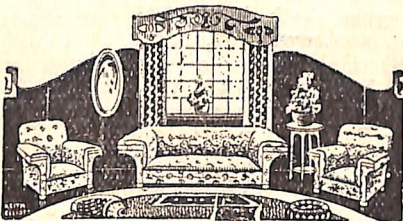
THE CHURCH OF ST. MARK.

Alternate Sundays, 3 p.m., Evensong  
1st or 2nd Sundays as announced  
Holy Communion, 9 a.m.

## WARRANTYTE

THE CHURCH OF ST. STEPHEN.

2nd Sunday, 11.0, Matins.  
4th Sunday, 3.0, Evensong.  
Sunday School every Sunday, 10.30  
a.m.



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### THE GAP BETWEEN THE SUNDAY SCHOOL AND THE CHURCH.

It is necessary at times to face facts, and one fact in our religious system is that numbers of children who pass through our Sunday schools drop out of religious life and practice when they reach the age of fifteen or so. When this happens, and parents are spoken to, various suggestions are made: The children are out of hand; this thing has happened and that. But surely the fault does not usually lie with the children. When you brought your children to be baptised you made a solemn promise you would do your best to help the child to live according to God's law and to obey and believe in Him. But how many parents can truthfully say they are doing that and are making a reasonable attempt to keep themselves and their children definitely in touch, living with them as God's children? How many parents come with their children even once a month to the Holy Presence?

Sunday is just as long as any other day of the week—but the whole round of the clock is not to get strength and refreshment, pleasure and relaxation for your body part. It is for that, but not primarily so. Though before we have that there is to be the offering to God in loving worship, and there to obtain some definite spiritual refreshment and quickening for the spirit part, and the best place to obtain that is to get it together as members of a great big family coming together in the old, very lovely way—to the Blessed Presence of the Lord, in the Lord's House, on the Lord's Day. Let Him find you there, and let Him look at you there as you find Him, and look at Him.

A venerable Bishop some time ago said that "The disregard by parents of the sanction as well as the sanctity of religion has done incalculable harm to the moral and spiritual standards of family life. All days are alike, and there is no reverence for Sunday or sacred institutions, and too frequently the only evidence of respect for religion is disclosed in the notes of the burial service where the home circle has been invaded." The serious point for consideration in this matter is the obvious fact that so many fathers and mothers evade the conventions and laws of the church

show no reverence for sacred things and institutions, and do not observe the church's disciplines and restraints except as pleasure and convenience permit. And that is probably the greatest reason why the gap between the Sunday school and the church is so evident in this generation.

#### CALENDAR FOR NOVEMBER.

Fri., 1—All Saints' Day.

Sun. 3—Trinity 23.

Sun., 10—Trinity 24.

Sun., 17—Trinity 25.

Sun., 24—Sunday next before Advent.

Sat., 30—St. Andrew, A.M.

Sun., 1, Nov.—Advent Sunday.

#### St. Andrew.

St. Andrew's name stands as it were the first in the list of the Saints' days because he was the first of the Apostles called by our Blessed Lord. St. Andrew's-tide is a time of special intercession for the work of the extension of Christ's kingdom. It is interesting to remember that the church commemorates the saints rather for the benefit of the living than the glorification of the saints themselves. We do not pray to them, but we pray that we may imitate their example and follow their teaching. The collect for St. Andrew gives us a commemoration of St. Andrew to obey the call of Christ, and a prayer that we may show a like ready obedience to the call of God's Holy Word.

#### Advent Observance.

It is perhaps a little difficult to give the serious attention to the observance of Advent which the church requires owing to the fact that December is such a busy month. But let us give some thought to these observances—to our communions in particular—to the definite preparation for a solemn reception of the Holy Food at the Christmas festival. Let us all try and be more careful with our prayers, both in private and in the common worship of the church.

"O Holy Child of Bethlehem,

Descend to us, we pray;

Cast out our sin, and enter in,

Be born in us to-day.

We hear the Christmas angels

The great glad tidings tell;

O come to us, abide with us,

Our Lord Emmanuel."

### THE MINISTRY OF THE CHURCH

Our Lord Himself appointed the first ministers of the Christian or Catholic Church. In one sense the church is far older than Christianity. The Jewish nation was the original "church" or "congregation" of God. When the Lord came he meant to throw down the barriers which had limited the church to one nation and to transform it into the "catholic" (i.e., world-wide) church. But the Jewish priests would not consent to this, and our Lord therefore appointed a new body of ministers—only twelve of them at first—and these, of course, were the Holy Apostles. To these He gave the fullest authority to teach the whole world, to govern the whole church, and to dispense the sacraments; and when the time came to appoint new rulers for the church as it grew, for it would always need government and teaching and sacramental life.

We find the Apostles at first handing over some of their less important duties to others. We have a full account of this in Acts vi., and it has generally been thought that this is an account of the beginning of what we now call the Holy Order of Deacons. Later on, when the church began to spread all over the world, it was necessary to have local ministers or clergymen in every town; these were known as "elders" or "presbyters," which is the same word as "priests." Their chief work seems to have been the duty of presiding at the Breaking of Bread (or as we now say, celebrating the Eucharist or Holy Communion), but they would also have to baptise and (probably) confirm.

So we see that our Lord appointed the Apostles. Then the Apostles ordained the Deacons. Then they ordained the Priests, Presbyters, or Elders (these three words all mean the same). These Priests were at first also known as Bishops. Finally the Apostles gave to a few men authority to ordain others. Such men would have practically all the powers of the Apostles, and on the Apostles' death they would naturally succeed to their position as chief governors of the church. A name was needed for them, and the name of Bishop, which means Overseer, came to be conferred on them. (To be continued.)

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## RINGWOOD.

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## Sunday School Picnic.

The picnic will take place again this year on Cup Day, 5th Nov., at Montrose. A hearty invitation is given to adult parishioners to be present on this occasion. It will be a basket picnic. Hot water, tea, sugar and milk will be provided. Adults are asked to bring their own teapots and pay 1/- each for transport. A start will be made from the Parish Hall about 10 a.m. It has been suggested that next year a committee be formed in good time and a seaside picnic arranged.

## Garden Fete.

A fete arranged with the object of raising funds for church purposes will be held in the grounds of Mr. and Mrs. Barrett's residence, "Surbiton," Warrantdyte road, on Saturday afternoon and evening, 23rd Nov. In addition to stalls displaying useful household commodities and articles suitable for Christmas gifts, there will be novelty stalls such as shooting gallery, Aunt Sally, clock golf, and so on. There will also be a children's stall. Refreshments will be obtainable during the afternoon and evening. Splendid preparations are being made by the members of the Ladies' Guild. Given a fine day and the good support of our parishioners, a successful event is assured. Admission will be by button, price 6d. Buttons will be ready for sale within the next few days.

## Final Parish Social.

The last of the series of parish socials will take place in the Parish Hall on Friday, 15th Nov. Those who have appreciated and supported the efforts of the socials' committee during the year are asked to rally round and make this final event at least as successful as the preceding ones. Mr. Brockell's band will again supply the dancing music. Those interested in community singing are asked to bring their song books with them and be ready to commence at 8 p.m. promptly. Card tables will be arranged for Bridge and Euchre players.

## Missionary Box.

A splendid box has been packed and despatched to the A.B.M. headquarters for the Rev. A. J. and Mrs. Thompson. Its value is approximately £11. Gratitude is expressed to all those who have given in money and kind to make this possible.

## Music Recital.

After shortened evensong on Sunday, 10th Nov., at which the vicar will preach on "Music and Worship," a short programme of music will be rendered by the choir, assisted by Mr. and Mrs. Farrell. A retiring collection will be taken for the choir fund. Included in the programme will be the anthem, "Come let us join our cheerful songs"; the song, "The Radiant Morn," by W. G. James, to be sung by Mr. Farrell, and the duet, "Love Divine," from the "Daughter of Jairus," which will be rendered by Mr. and Mrs. Farrell. Mr. Gledhill will sing "The Lord is my Light" (Allitson).

## Mothers' Union.

The usual monthly meeting took place on 29th Nov. The Reverend C. Hudson gave a most inspiring address to an excellent assembly of members dealing with the influence a mother may have for good or otherwise in the upbringing of her children. We would like Mr. Hudson to know how much his visit and talk were appreciated by all present on this occasion.

## Donations.—Many thanks:—

"Anglican News." — Mesdames Beatty, 10/-; Wedge, 2/-; Moulder, 2/-.

Picnic.—Mr. Ostrom, 10/-; Mr. Bartlett, 10/-; Mrs. Bolte, 6/-; M. Northrope, 1/-; Miss Miles, 10/-; Mr. Moulder, 5/-.

## Holy Baptism.

20th Oct.: Alice Linda Koop.

## Holy Matrimony.

7th Sept.: Charles Frederick Shambrook with Edna Harrison. 19th Oct.: Walter Hubert Mellings with Doris Myrtle Dickeson. 23rd Oct.: Frederick Francis John Goulding with Mavis Dulcie Dickson.

## CROYDON.

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## Ladies' Guild.

A meeting of the Ladies' Guild was held on Thursday, 24th Oct., when final arrangements were made for the Bazaar to be held on Saturday, 16th Nov., at 3 p.m. The event promises to be successful. Amongst the novelties to be introduced are high tea for those who wish to remain until the evening session, and an excellent concert provided by visiting talent.

## Musical Afternoon.

The Misses Blyton arranged a very pleasant afternoon tea in the Parish Hall on 1st Oct. to provide cash for their stall at the forthcoming fair. Musical items were provided by the following:—Mesdames O. Knee, Jenkins, Swindon, McCowan, Backhouse and Miss E. Jenkins. About 25 persons attended, and the result was very successful.

## Parish Hall.

Through the energy and enterprise of a few members of the vestry sufficient money has been secured to warrant a start being made to an addition to the Parish Hall. It is intended to make the building more commodious, and it is hoped that it will be ready for the 16th Nov., the day of the fair.

## Old Time Dance.

An old time dance was arranged by Messrs. Goodall and O. Knee in the Mechanics' Hall on the 15th Oct., at which there were about 50 couples. As a result £12 clear was made for the Parish Hall extension fund.

## Mothers' Union.

Meetings were held on the 3rd and 17th, at which appreciative addresses were delivered by the Reverends C. Hudson and C. J. T. Martin respectively. November meetings

are fixed for the 4th and 28th. Mrs. Armstrong will be the speaker at the latter date. Arrangements are not yet made for the former.

## Kindergarten.

The children to the number of 40 were entertained at a picnic at Olinda on the 19th Oct. by the teachers. Messrs. Les. Cook and O. Knee undertook the transport arrangements.

Through the kindness of Mr. Arblaster and Mrs. Body in presenting the sum of 30/-, Messrs. K. Tallent and Don De Brough were enabled to make a cupboard for the kindergarten materials.

On Sunday, 20th Oct., Miss Wheeler kindly gave a demonstration in kindergarten work, which was very helpful alike to teachers and children. Mr. and Mrs. Meade made Mrs. Wheeler their guest during the week-end.

## Increasing Attendance at Services.

Increasing attendance at morning and evening services is very noticeable, especially at evensong, at which quite a large number now attends.

## Organist.

Miss Casson, who has given devoted service in the capacity of organist, is shortly to leave us. We shall find it difficult to fill the position. Does anyone amongst our members feel competent and willing to undertake the duty at either the morning or evening service?

## Warrantdyte.

St. Stephen's Sunday School is devoting its collections towards the purchase of a font. Contributions towards this object may be sent to the Superintendent, St. Stephen's Sunday School, Warrantdyte.

Donations to "Anglican News."—Mrs. Pocock.



## CHILDREN'S PAGE.

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## The Motor Car that Wouldn't Go.

It was only a tiny little car, meant to carry two people, but for several weeks it had been doing more than it was ever meant to do. Three people had been squeezed into it, and with a lot of luggage strapped all round the sides of the car they had been travelling all over the beautiful island of Tasmania. Up hill and down dale they had been, over rough mountainous roads, and roads that were hardly roads at all. But the little car had stood up to it all so bravely that they had begun to think it would go on for ever. Suddenly, when they were just half way up a big hill, it stopped.

The three people got out of the car to find out what was wrong, but nobody could find out. One thought it was one thing and another thought it was that thing, but all they could be sure of was that the car wouldn't go. At last they all got behind the car and pushed it up to the top of the hill. Then they got in, and the car ran smoothly down the other side, but as soon as it reached the level ground at the bottom it stopped again. Once again they got out, and tried all sorts of things to make it go—but still it wouldn't go.

What was the trouble? They had tried everything, and at last they were beginning to get quite bad tempered over it. Then someone said it might perhaps be a good thing to give the car some oil. So one of the men took out a tin of thick oil and poured a couple of pints of it into the engine. When he had done that, another man gave the handle a few turns—and away she went! The only thing it needed to make it go was a little grease; and that was the last thing they thought of.

The engine of that little car was made up of ever so many parts. Some of the parts work one way,

some another, and some of them are always rubbing together; but when the different parts rub together so much they are likely to wear each other out; and so, to stop the parts from wearing each other away until the engine won't work, grease has to be poured in every now and again, and so long as there is plenty of grease all the parts run together smoothly, and the engine works well.

Sometimes this great world in which we live seems like a big engine made up of ever so many different parts, and everything depends on the different parts working together well. There is the white man and the black man and the yellow man. There is the rich man and the poor man. There is the man who works with his hands and the man who works with his head. There are the people of this religion and that religion. There are all the different parts of that big machine which we call the world. Sometimes the parts rub together so much that they wear each other out, and the machine begins to go very badly. Then we have wars and strikes and riots. When things go wrong people say we ought to try this and that and the other thing, and perhaps the machine would go better. The last thing that many of them think of is that what the machine needs most of all is a little grease. Without grease it will never work well.

But what is the grease for this great world-machine? Did you ever think of that little word "grace" and what it means? And did you ever think how much the word "grace" is like the word "grease"? It is so much like it that the people in Ireland actually call it "grace."

"Grace" in the great world-machine is like "grease" in the motor car. The engine simply would not go without it. When it is going badly you may try everything you can think of to make it go better, but if there is no grease it won't work. And what is the grease or

grace? It is just simply loving-kindness and courtesy and thoughtfulness and consideration for others. That is the grease that makes the world go—"the grace of our Lord Jesus Christ." Let us remember to take it wherever we go in the world.

## The Archbishop Elect.

The administrator of the Melbourne Diocese, Dean Aickin, in an article in the "Church Messenger," quotes the following tribute from the Bishop of Liverpool, Dr. David:—"I am not surprised at Canon Head's election to the Archbishopric of Melbourne. The electors have searched long and carefully before making their final choice. There will be only one opinion in Liverpool, namely, that they have found the right man. His learning, lightly borne; his pastoral zeal, never fully satisfied by his special work in the cathedral; his courage which has inspired many an enterprise in the diocese; the wide sympathy, by which he maintains personal fellowship with men of all schools and tempers; and withal, his gentle modesty (he will never be a 'proud prelate'), all these make him as fit as any man I know for the great work which awaits him. Our brothers in Australia will soon discover that he is a man of definite and strong convictions of his own, but that it is very difficult to quarrel with him. It may not be impertinent to add that in Mrs. Head he will bring with him a helpmeet who discerns her share in his work and life, and takes it with gracious discretion and conspicuous ability. These two partners are a very strong combination. Canon Head will doubtless be thinking most of what he has learned here: we rather of what he has taught us. He leaves with us a debt of gratitude, we cannot repay, and our affectionate wishes and constant prayers will follow him."

## Our Advertisers.

Opportunity is taken in this issue to thank those who help us by advertising in this paper, and ask our readers to take note of their advertisements.

"Man wants but little here below,  
Nor wants that little long."  
I wonder—is it really so?  
Or is the poet wrong?—

Of course you turn with eager eye  
The Parish Notes to read;  
The other pages pass not by  
If you have mouths to feed.

Or if your roof lets in the damp,  
Or chairs require repair,  
Or if you need a heating lamp,  
Or bulbs—or kitchen ware.

Should you require a wireless set,  
Or medicine for a cold,  
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Our Advertisers stock most things,  
Their pages should be read,  
In spite of what the poet sings,  
We must be clothed and fed.

Each advertiser longs to lend  
His help to you and me,  
And with this moral I will end—  
Give them a chance and see.

"I'd join the church if it wasn't  
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who stood very high in his own  
opinion, to a clergyman, who re-  
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