NEWSLETTER.

We getting and the CONTRACT FROM FORCE 3rd July, 1985. NO. 18 HO. TO she can be been any he transformer of th

PRINCIPAL'S LETTER:

May I commend parents of Grades 3 - 6 children for their enthusiastic response to the Family Life program held last Thursday evening at the school.

Although the library was literally bursting at the seams, we managed to accommodate approximately 180 parents and children.

The very positive comments received from many parents about both sessions has been most encouraging, indicating the need to continue with such programs in the future.

Parent/Teacher Interviews. Appointment times will be sent home with the children prior to the coming week-end. Should there be any need to change these times, do not hesitate to contact the school immediately.

> (B. May) Principal.

and the second of the

CHILLROOME REPORTED.

CANTEEN - PRICE INCREASES.

· the state of the section of the

Unfortunately there have been further increases in prices of goods . stocked at the canteen. This time we find it necessary to pass on these increases, the last one we managed to absorb into the standing prices.

As from today, 3rd July, the following changes take place -

	PIES	80 cents
	PASTIES	80. cents
uf Constantino de la constante Constante de Constante de Constant	SAUSAGE ROLLS	60 cents
ar ant in the second	DO-NUTS	45 cents

CANTEEN ROSTER:

n afzi yn ar en en Ryfellin a dae e e en

Friday	5th	July		в.	Cheal	М.	Albert
Monday	8th	14	-	J.	Steele	C.	Le Poidevin
Wednesday				s.	Grant	Α.	North
Friday				D.	Simpson	Α.	Oxley

HOT DOG DAY:

(c. 15 -

Real and the company and addressed

A Hot Dog Day will be held on Wednesday, 10th July. ... Price of Hot Dogs will be 55 cents plus 3 cents for sauce.

There will be no pies, pasties or sausage rolls, but Hot Cheese Rolls will be available as usual at 50 cents

SAFETY HOUSE COLORING BOOK:

A Safety House Coloring and Activity Book called "It's O.K. to Say No", is available at \$1.90. To place an order, please ring Alan North -870-1623. (Safety House Committee)

SCHOOL PHOTOGRAPHS:

There are still a few payments outstanding for school photographs. If you have not sent your money along, or if not taking them, returned the photographs, it would be appreciated if you would do so as soon as possible.

PARENTS' CLUB:

ANNUAL LUNCHEON - WEDNESDAY, 17th JULY at 12.30 p.m. SHARP in the SCHOOL HALL.

You are cordially invited to our Luncheon and hear our very interesting Speaker, Mrs. Aileen Timms, presenting "Fun with Flowers". Don't for-get fathers are very welcome too as this is a <u>Parents' Club</u> function.

We will have piping hot casseroles to keep you warm, and delicious sweets too. Extra heating is being arranged in the Hall.

COST . . \$6.00 per head \$4.00 for pensioners.

Pre-Schoolers - Bring a plate of party food to share. During the time our speaker is talking to us, we will have facilities for the young ones to be looked after.

If you have a gas camping type heater, or a Dimplex oil filled heater you would be willing to loan us on the day, we would be glad to hear from you. Also, any donations of food would be welcome.

Contact persons:

Jan. Hobday	870-0312	Debbie Iskra	870-8379
Hilda Driver	870-1724	Judy McCutcheon	879-3075

If you would contact any of those people or if more convenient fill in the slip below and return it to the school.

It would be appreciated if you would let us have your reply either by phone or the slip, by 12th July, in order that catering can be arranged.

Hoping you all come along and support us on this occasion, as well as having the opportunity to meet other parents involved with the school.

We will look forward to seeing you on the 17th July.

(Jan. Hobday)

and the state of all the

Please return to school by 12th July, 1985.

ANNUAL LUNCHEON - 17th JULY at 12.30 p.m. SHARP.

I/We will be attending the luncheon on 17th July.

NO. OF ADULTS NO. OF PRE-SCHOOLERS

Signature.

NEWSLETTER.

NO. 19

10th July, 1985.

11

PRINCIPAL'S LETTER.

Our Curriculum Day on Friday, 19th July, 1985, will be language-orientated, with sessions being devoted to the writing process and spelling.

At 9.00 a.m., John Lloyd, from Boronia Heights Primary School, will initiate our discussions on the writing process and will assist us in coming to terms with some of the new innovations in this area.

After lunch, Ray Symonds, from Croydon West Primary School will introduce teachers to some new spelling concepts.

Teachers will be able to spend much of the time discussing their own ideas, as they relate to these areas of the Language Curriculum, and learning ways to implement new ideas.

Parents are invited to attend on the day to hear the speakers' opening addresses -

- The Writing Process. 9.00 - 10.00 a.m. John Lloyd

1.15 - 2.15 p.m. Ray Symonds - Spelling.

Parents are reminded that children do not attend school on this day.

. (B. J. May) Principal.

VISITS TO CADBURY'S FACTORY.

Children in Grades 3 to 6 have been invited to visit Cadbury's factory. Tours will last for one hour each from 2.00 p.m. to 3.00 p.m. on certain Fridays.

Grade	4T.	12th	July
	4/5/6B.	26th	July
Grade		2nd	August
Grade		16th	August

A date for Grade 3M. will be advised later.

(K. Tennant)

ART/CRAFT ROOM - NEWSPAPERS.

Another urgent appeal please for clean newspapers for the art room. If you can help out in this regard we would be most grateful. (D. Rowe)

Art Room.

SAFETY HOUSE COLORING AND ACTIVITIES BOOKS.

This subject was mentioned in last week's Newsletter. Unfortunately at that time we were under the impression that it was a combined book, but have since found out that there are actually two books, one being coloring and the other activities, each \$1.90. If you would like to see these books prior to purchase, they can be viewed at the home of Faye and Alan North, 7 Walmer Street. Perh ps it would be convenient if you rang first on 870-1623.

GRADE 5 - NOR-WESTER TOUR.

Final payment of tour money is due on Friday, 12th July. All tour booklets will need to be completed on this date. Please forward completed booklets to Mr. Ogilvie on Monday, 15th July.

Booklets are to be paid at the State Bank NOT at the school.

PARENTS' CLUB:

Thank you to those who were able to attend our High/Technical school night last Monday. A very successful talk and question time with an invitation to attend both schools, was presented.

If you haven't yet answered your invitation to our July 17th Birthday Luncheon, please do so, to enable us to make final catering arrangements.

Any of the following will be happy to hear from you -

Jan. Hobday	870-0312	Debbie Iskra	870-8379
Hilda Driver	870-1724	Judy McCutcheon	879-3075

(R. Lovell)

2.30 × 10.21 × 00.8

VICSWIM.

Today the children will be taking home leaflets containing information on the Vicswim program to be held from Monday, 26th August to Friday, 6th September. Would any interested parents please follow instructions in the leaflets. The school only passes these leaflets on as a service and does not handle the program in any way.

12.

CANTEEN ROSTER.

Friday Monday Wednesday Friday	15th 17th	July July July July July	E	10	Simp Dur Penn C	cir nar	1	R	I	с		L T	. I	7an	delo Os	ow D F	4	Y.	
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TODAY WE WENT TO THE HERALD by Dominic.

First Mrs. Rogers said to go next to the wall, then we went inside, then the man took us around the building. He showed us the room they he told us how they print and I think it was fun.

After we went to Fitzroy gardens then David got a crab and he showed Mrs. Rogers, she said to put it back. We went inside to see the Captain Cook Cottage.

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NEWSLETTER.

NO. 20

17th July, 1985.

PRINCIPAL'S LETTER.

Preparatory Enrolments - 1986.

Enrolments for 1986 year will be accepted at Southwood at any time during July and August.

Interested parents in the neighbourhood are welcome to call at the school to discuss their child's education, whenever convenient.

Children who turn 5 years old on or before June 30th, 1986, are eligible to enrol to begin the 1986 school year. Documentary evidence, such as a Birth Certificate, must be viewed at the time of enrolment.

Hot Dog Day.

Many thanks to our school community for the wonderful support given to our most successful Hot Dog Day. Although there were a few teething problems which will have been ironed out, thanks to our capable, hardworkers, we hope you will support us again when we have our next 'special' day.

Once again, many thanks for your interest and support.

Curriculum Day.

REMINDER.

Friday .19th July is Curriculum Day and children do not attend school.

As indicated in last week's Newsletter, parents are invited to attend our speakers' opening addresses -

> 9.00 - 10.00 John Lloyd - The Writing Process. 1.15 - 2.15 Ray Symonds - Spelling.

> > (B. J. May) Principal.

CANTEEN.

Monday,	22nd	July		Μ.	Veldman	L.	Gordon
Wednesday,	24th	July	-	s.	Grant	Η.	Driver
Friday,	26th	July	84	D.	Simpson	с.	Liberg.

PRICE RISE - OVALTEENIES.

Unfortunately another price rise - as from today, Ovalteenies will be 30 cents.

HAVE YOU A STEAMER?

The Canteen committee are hoping to have a DIM SIM day shortly, but for this we are appealing for help in the provision of a steamer. If you can help, would you please ring either the school or Mr. Alan North. Alan's phone number is 870-1623 - school 870-4106.

NEWSLETTER.

No. 21

24th July, 1985.

PRINCIPAL'S LETTER.

The Curriculum Day last Friday provided the opportunity to grapple with new approaches and teaching methods in relation to the two vital curriculum areas of creative writing and word study. As a result of this excellent day, the staff are preparing plans to revise and re-write school policy, which will take into account new research and the latest Education Department policies.

Already we have planned to expand and develop a number of practical ideas proposed in group discussions at the follow-up staff meeting early this week.

You will hear such terms as "process writing", "conferences", "final drafts", and "spelling pools", from your children very soon. I hope that this will herald a rejuvenation of children's interest in expressing their ideas in writing.

At the forthcoming "Destiny Day" or "Open Day" on August 21st, parents will have the opportunity to see first hand, some of the work being attempted at every grade level.

Of course, policy statements when prepared, will be submitted to parents, hopefully during Term III, 1985, when your ideas and comments will be welcomed.

Enrolments - 1986.

Just a reminder that enrolments for the 1986 year will be accepted at any time during July and August.

(B. J. May) Principal.

TREE SURGERY.

One of our staff members needs several quotations for having a gum tree removed from their front garden. If you know of a competent tree surgeon whose charges are fair and reasonable, please contact the school.

CANTEEN ROSTER.

FRIDAY,	26th	JULY	-	D.	Simpson	с.	Liberg
MONDAY,	29th	u	-	s.	Martello	Μ.	Elliot
WEDNESDAY,	31st	11	-	A.	North	N.	Allan

DIM SIM DAY: PREP. - GRADE 3.

We are going to divide the school for Dim Sim Day. The first day will be for the Prep. to Grade 3 area on Wednesday, 31st July. A date for the upper school will be announced later.

Fried and steamed dim sims will be available for lunch.

The price will be 20 cents each and 3 cents for soy sauce. Everything else will be available as usual.

86 cents

To give us some idea of how many dim sims we will need, please fill in the section below and return it to school by Monday, 29th July.

- 2 -

Lunch orders will still need to be put in as usual on the Wednesday.

CANTEEN HELP.

Extra helpers will be needed on Wednesday, 31st July. If you can be of assistance, please ring - Alan North - 870-1623.

ASHTON'S BOOK CLUB.

Money and orders to be returned to school by Friday, 26th July.

Titles to note this time:-

LUCKY - Two Australian story books to note.

"Mr. Brown's Magnificent Apple Tree" and "Wilfrid Gordon McDonald Partridge", the latter of which is on the short list for this year's Picture Book of the Year Award.

- ARROW Robin Klein's "Penny Pollard's Letters" is on the short list for Junior Children's Book of the Year, this year.
- STAR "The Book of Three", the first book in Lloyd Alexander's Prydain Cycle will introduce readers to a film soon to be released by Walt Disney, called "The Black Cauldron", based on this Cycle of books.

(J. Mitchell)

Please detach and return to the school by Monday, 29th July.

DIM SIM DAY - PREPS. TO GRADE 3.

NAME NO. OF DIM SIMS

This is to give use some idea of the number required. Please make sure you put your lunch order in as usual on Wednesday, 31st July.

NEWSLETTER.

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PRINCIPAL'S LETTER.

Some years ago, I came across this small piece of wisdom and unfortunately cannot trace the author. It is entitled "How to Raise a Delinquent", and often gives me much food for thought when dealing with my own children at home. I thought I'd like to share it with you.

"HOW TO RAISE A DELIQUENT"

Alt and the

- * Begin with infancy to give the child everything he wants. In this way he will grow up to believe the world owes him a living.
- * When he picks up bad words, laugh at him and think he is cute. It will also encourage him to pick up other phrases that will blow the top coff your head later.
- * Never give him any moral training. Wait until he is twenty-one and then let him decide for himself.
- * Avoid the use of the word "wrong". It may develop a guilt complex. This will condition him to believe later, when he is arrested for stealing a car, that society is against him and he is being persecuted.
- * Pick up everything he leaves lying around, books, shoes, clothes. Do everything for him so that he will be experienced in throwing all the responsibility on others.
- * Let him read any printed matter he can get his hands on. Be careful that the silverware and drinking glasses are sterilised, but don't worry about his mind feasting on garbage.
- * Quarrel frequently in the presence of your child. In this way, he will not be too shocked when the home is broken up later.
- * Give the child all the spending money he wants. Never let him earn his own. Why should he have things as tough as you did?
- * Satisfy his every crawing for food, drink and comfort. See that every sensual desire is gratified. Denial may lead to harmful frustrations.
- * Take your child's part against neighbours, teachers and policemen. They are all prejudiced against your child.

* * * * *

- * When he gets into real trouble, apologise for yourself by saying "I never could do a thing with him".
- * PREPARE YOURSELF FOR A LIFE OF GRIEF YOU'LL SURELY HAVE IT.

(B. J. May) Principal.

DIM SIM DAY.

Many thanks to our wonderful band of helpers in the canteen today. Their great efforts were instrumental with the day going off very well and with a minimum of set-backs. Also our thanks to the many parents who supported us in allowing their children to participate in the day, the results of which were most satisfying.

(A. North)

CANTEEN. PRICE CHANGES:

1.

Unfortunately, it is being continually brought to our attention that a lot of parents are not using up-dated price increases for various items on sale in the canteen.

In order that the children do not miss out on their lunch we are always endeavouring to cover these costs, but we cannot continue to do this. Will you please note the prices of the items listed here, which appear to be the onces causing the most problems, and ensure that the correct amounts are sent in lunch orders.

It would be appreciated if as price increases do occur, you mark the changes on your price list, as we do not want to have to issue a new price list everytime there is a increase - hence we use the media of this Newsletter to give you any updated changes.

Pies - 80 cents	~	Pasties - 80 cents	Sausage Rolls - 60 cents	Donuts - 45 ¢
THE LEFT OF SEX SUCH :		Big M's - 42	cents.	and the second second

CANTEEN ROSTER:

and the state of the

FRIDAY,	AUGUST	2nd	- 98	в.	Cheal	s.	Goddard
MONDAY,	AUGUST	5th	-0	R.	Winsper	м.	Elliot
WEDNESDAY	AUGUST	7th	-	D.	Zanoni	N.	Holland
	AUGUST			J.	Kernot	Mrs	. White.

STATE SCHOOL RELIEF COMMITTEE:

Children will be taking home today bags for rags and/or used clothing. If you can help this most worthy cause by filling or even part filling a bag and returning to the school by Wednesday, 7th August, we would be most appreciative.

SAFETY HOUSE COMMITTEE:

The next meeting of the Safety House Committee will be held on Wednesday, 7th August, at 7.30 p.m., at the home of Alan North, 7 Walmer Street, Ringwood. The Monitoring Committee are also invited to attend.

(A. North)

PARENTS' CLUB. Annual Luncheon.

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Thank you to all those who came and helped to make this occasion the great success it was. \$129.00 was added to our funds from door takings and raffle ticket sales.

A special thank you to Debbie Iskra, for her generous donation of a beautiful doll for our raffle, which was won by Libby Browning.

Swap Shop.

We are appealing for all used items of uniforms your children may have grown out of, to be sent to school, cleaned, named and indicating whether it is to be a donation or for sale. Ten per cent of any sales would go to the school funds.

We are planning to have a regular day when items will be available for parents to peruse on the second Wednesday of each month, between 2.30 p.m. and 3.30 p.m.

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(P. Spencer). <u>President</u>.

NEWSLETTER.

No. 23

7th August, 1985.

PRINCIPAL'S LETTER.

Sometime ago, I mentioned in the Newsletter, our school had been nominated for the annual Australian Natives' Association Garden Prizes, for the most improved school grounds in the Ringwood district.

Confirmation of our success last week, means Southwood will shortly receive the award, which in previous years has been an inscribed, framed print by a well-known Australian artist.

This is some recognition of the work and interest of parents, teachers and especially the children at the school.

Particular credit is due to the House Captains and Vice Captains, who so willingly assist, with the help of every child at the school, to keep the playgrounds neat and clean each day. I must mention too, the many fathers who so generously spend time during the week-ends, keeping the grassed areas neatly cut.

Inter-School Matches.

On Friday afternoon next, Grade 5 and 6 children will be playing Football, Netball and Newcombe against Ringwood at the school. Spectators are welcome.

Destiny Day - 21st August, 1985.

Just a reminder that the school will be open to interested parents and friends, during the afternoon of 21st August, to see our school in operation.

Details of the program will appear in next week's Newsletter.

(B. J. May) Principal.

TO ALL THOSE WHO ATTENDED THE PARENTS' CLUB ANNUAL LUNCHEON.

Aileen has given me some cuttings of the yellow daisy. If you want a piece, please 'phone me on 870-0312.

(Jan. Hobday)

DIM SIM DAY - GRADES 4, 5 and 6 O N L Y.

The Dim Sim Day for Grades 4, 5 and 6 will be held on this Friday, 9th August. Dim Sims will be 20 cents each plus 3 cents for soy sauce.

Everything else will be available as usual. Please help the upper school Day be as successful as that held for the lower school, by giving your support.

(A. North)

CANTEEN ROSTER:

FRIDAY	AUGUST	9th	-	Ν.	White	J.	Kernot
MONDAY	н	12th	-	L.	Liddelow	Ε.	Durkin
WEDNESDAY	"	14th	-	J.	Penman	Τ.	Van Os
FRIDAY	17	16th	-	A.	Oxley	М.	Albert

STATE SCHOOL RELIEF COMMITTEE:

Thank you to all those families who have already returned their bags and so supported, this appeal. Tomorrow morning the bags will be collected so if any one has not returned their bag and intend doing so, please ensure it is here at 9.00 a.m.

NEWSLETTER.

ATEN AUTUR, AND.

No. 24

14th August, 1985.

Destiny Day - Wednesday afternoon - 21st August, 1985.

I wish to extend a cordial invitation to all interested parents and friends of Southwood Primary School to attend our Special Open Afternoon at the school, next Wednesday, 21st August, beginning at 1.30 p.m. Some of the class-room activities planned are listed for your interest and convenience.

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1	*	SPECIAL	DISPLAY - Dear	Society of Victoria	the state of the second second	
			Yo	ur Child & Hearing	Loss.	
	*	TIME CA	PSULE - Prepa	ration of Contents	•	
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(B. J. May) Principal.

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BORTSSOUR OFF

16th	August,	FRIDAY	-	А.	Oxley	М.	Albert.
19th	и —	MONDAY		J.	Steele	с.	Le Poidevin
21st	**	WEDNESDAY		A.	North	5.	Grant
23rd	n	FRIDAY		с.	Liberg	D.	Simpson

PARENTS' CLUB NEWS:

Today, you will find a freezer bag attached to your newsletter.

SAD SHEERS

We are holding a stall at the school this Saturday, August 17th, from 9.00 a.m. to 12.00 mid-day and would appreciate donations of suitable items.

Donations for the stall can be dropped at the school on Saturday morning, during the abovementioned times. If you would like anything to be picked up, please telephone Robyn Lovell - 870-0396 or Pam Spencer - 870-9532.

Thank you for your support.

(R. Lovell)

NEWSLETTER NO. 24

Page 2.

and the second data	
PARENTS' CLUB DATES FOR YOUR CALENDAR.	
AUGUST 17th - Saturday. Cake Stall.	
<u>SEPTEMBER 10th - TUESDAY</u> . (EVENING). Open meeting of Parents' for discussion and planning.	Clup
All welcome - Library - 8.00 p.m.	ning and Alexandra Mericalar
SEPTEMBER 24th - TUESDAY. (TENTATIVE). 1.30 p.m Deafness Childhood through to old age	-
OCTOBER 9th - WEDNESDAY. 1.00 p.m Craft afternoon. An identical evening is also to be or	ffered.
OCTOBER 21st - MONDAY. (EVENING). Australian Children's Te. Foundation.	levision
NOVEMBER 8th - SATURDAY. (MORNING). Mini Mart - Crafts, etc. making now.	- start
NOVEMBER - MID - LATE. (DAYTIME). Smoking - What Should You Your Children?	u Say to
NOVEMBER 22nd - FRIDAY. Progressive dinner.	
DECEMBER 10th - TUESDAY. Christmas Luncheon.	
FEBRUARY. Family/Grade B.B.Q Pancake breakfo etc.	ast,
DETAILS OF THESE EVENTS WILL APPEAR IN FUTURE NEWSLETTERS.	

UPPER SCHOOL DIM SIM DAY.

13-20-20-20

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Once again our thanks and gratitude to the parents and children who supported our DIM SIM DAY for the upper school.

With your co-operation, once again this was a huge success - our children appear to have guite a fondness for Dim Sims.

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A. K. L. C. L. M. L. M. K.

NEWSLETTER.

NO. 25.

21st August, 1985.

PRINCIPAL'S LETTER.

Destiny Day. Making K. Alamar ...

The response of parents and friends to our Destiny Day was most encouraging. We were happy to have so many interested visitors come to the school during the afternoon to share with us some of the learning experiences especially organized by the teachers.

Much interest was shown in the time capsule with its plaque, indicating it be opened in the year 2034-35. Any suggestions of suitable memorabilia to be included in the capsule will be most welcome. We propose sealing it into place towards the end of 1985.

Term Holidays Dismissal Time. A state of the first first state of the state of the

May I remind parents that the children will be dismissed from school on Friday next at 2.30 p.m., to break-up for the term vacation. Children return to school on Monday, 9th September, after two weeks holiday.

> (B. J. May) Principal.

Parents's Clait Newser. NEWSLETTER NO. 25. Page 2. JUL THEY ADDIE 1 + Tranfor tilling a veta CANTEEN ROSTER. Friday, 23rd August C. Liberg D. Simpson. THIRD TERM. Monday, 9th September S. Martello M. Elliot Wednesday, 11th September N. Holland D. Zanoni Friday, 13th September A. Oxley D. Simpson

CANTEEN - 3RD TERM.

I am afraid that third term has sneaked up on us, and once again it is time to seek help with the running of our canteen. In order that a new roster can be made up as soon as possible, it would be very much appreciated if you can help, you would fill in the slip below and return it to the school by next Friday, 23rd August.

This particular roster is made up to run us into the first term of next. year, so if any of you feel that you can commit yourselves for any part of February, 1986, please indicate where applicable.

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NEWSLETTER.

NO. 27

18th September, 1985.

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NET SERVICE CONTRACTOR

PRINCIPAL'S LETTER.

As I indicated in last week's Newsletter, I have prepared a calendar for Term 3, 1985, which may help families planning for the occasions listed:

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(B. May) Principal.

LOLUDS WELL	A LOOK AND A MAR ONE CAME CAN A MARCON
ins e-Horsotol db dbb	CALENDAR - TERM 3 - 1985.
SEPTEMBER 24	Parents' Club Meeting - Deafness.
	Grades 4 - 6 - Environmental Day Excursion to Woori Yallock.
• The contract of the 26	Show Day - Holiday. 1976 and 1997 and 1997 and 1997
	DECISION TRAMILARITOR CHARACTER CONTRACTOR CONTRACTOR CONTRACTOR
	Inter-School Sports - Proclamation Park.
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() 21-25 Filmer D. Filmer	Children's Week.
. avide of a control indice 7621	Parents' Club - Evening Meeting - Australian Children's Television Foundation.
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9	Parents' Club - Mini-Mart.
22	School House Sports Day.
of order and an and a set of the	Parents' Club - Progressive Dinner - Evening.
DECEMBER	Grade 6 - Orientation Day.
the number of the flip 2. & 4. The shift of the flip 10.	Parent/Teacher Interviews.
Constraint C are 16	School Concert.
19	Break-up for Christmas Vacation - 1985.

NEWSLETTER NO. 27

ASHTON'S BOOK CLUB. Orders due in by Friday, but Monday won't be too late if Friday is too early!!!

Christmas is coming - If you wish to purchase books or the calendar as gifts and secrecy is required, just enclose a note with your order form and you can collect the books personally in due course.

TITLES TO NOTE:

LUCKY "Hippo" continues the excellent Animals in the Wild series. "First there was Frances" - a funny book from a well known author. "Oscar" - for those who hate some foods.

Section in

ARROW - 1986 Calendar - immense fun for all ages. "Gumbles in Summer" - more fun in the Australian bush with the bottersnikes and the gumbles.

STAR - "The Black Cauldron" - continue reading about the adventures of Taran in this next title of the Prydain Cycle.
"The Door in the Wall" - a moving story set hundreds of years ago - A Medal Winner.
"Am I Going with You" - an Australian story by an excellent writer.
(J. Mitchell)

MINI-MART AS PART OF THE FUND-RAISING AND ENTERTAINMENT SECTION OF THE MINI-MART planned for 9th November, 1985.

School Council has been requested to organise the amusement section. We are looking for both suitable fund-raising games and volunteers to man the amusements between 10.00 a.m. and 3 p.m.

If you are not able to spend all that time, then assistance for two or three hours would be greatly appreciated. Please contact Ron. Frederick - telephone 870-4033 or Peter Boots - telephone 870-2628 with your ideas or offers of assistance.

(R. Frederick) School Council Parents' Representative.

PARENTS" CLUB REMINDER.

Our next meeting will be at 1.00 p.m., September 24th, followed at 1.30 p.m. by a Deafness Awareness speaker. Afternoon tea (50 cents) will be served.

Private Cide - States a state of cide Antidifferent and a first ficture and the

(P. Spencer)

CANTEEN.

Party Pies will be available for lunch orders commencing Friday, 20th September. They will be 25 cents each and for the present, there will be <u>NO</u> charge for sauce. Please be sure to state if sauce is required.

Keep your eyes on this space! It is very likely that another new item will soon be added to the lunch order list!

Thanks to all who have offered to do canteen duty this term. Rosters will soon be available. Any more dads with free time? We now have two fathers doing canteen duty this term.

and in the second second second

. La contra transferio

(L. Williams) for Canteen Committee.

NEWSLETTER.

No. 28

25th September, 1985.

PRINCIPAL'S LETTER.

Curriculum Day - October 11th, 1985.

Term 3 Curriculum Day will take the form of an Environmental Studies Day at Yarran Dheran, Reserve, Mitcham.

A variety of activities will be presented, relating the National Environment to all subject areas. The morning sessions 9.00 a.m. - 12.15 p.m., will be presented by various regional consultants and the afternoon sessions will be conducted by the Gould League.

Parents are welcome to attend. It would be appreciated if those wishing to take part in the day could ring the school before Friday, October 4th.

Children are N O T required to attend school on Curriculum Day, 11th October, 1985.

SHOW DAY - PUBLIC HOLIDAY - TOMORROW - 26th OCTOBER.

B. May Principal.

HOT DOG DAY.

Friday, 27th September, we will be having Hot dogs on sale in the canteen. Cost is 55 cents plus 3 cents for sauce.

There will be no pies, pasties or sausage rolls available on this day. Cheese rolls will be available as usual.

CANTEEN ROSTER.

T

Many thanks to those parents who have so generously offered their time and efforts once more to man the Canteen. Rosters want home earlier this week, so if you have not received yours, would you ask your child to come to the office where one will gladly be made available. Our thanks also once more to Mrs. Libby Williams who again has organized the making up of the roster.

Simpson
Gordon
Zanoni
Spencer
2

SOUTHWOOD LITTLE ATHLETICS CLUB.

The 1985/86 Little Athletics season commences on Saturday, 5th October, 1985, 8.30 a.m. at Proclamation Park, Ringwood - Melway Map 49 F12.

WHY SHOULD CHILDREN JOIN LITTLE ATHLEFTICS:

- Because it's fun and children love fun, more than that, they need fun.
- Because it helps create fitness and children like to feel fit and healthy, more than that, a fit child means probably a fit adult.
- Because it creates companionship and children love to have friends surrounding them, more than that, learning now to get on with others means a successful adult.
- Because it's something Mum and Dad can be with their children in and that promotes family togetherness.

So Mum, Dad and children, join the happy people at Southwood Little Athletics Club on Saturday, 5th October, 1985. (S. O'Brien)

Public Relations Officer.

NEWSLEITER NO. 28

Page 2.

PARENTS' CLUB.

Thank you to the parents who attended our Deafness Awareness meeting yesterday. Mrs. B.Clarke presented a very informative program.

MINI NART - SATURDAY, 9TH NOVEMBER - 10.00 a.m. - 3.00 p.m.

Just to clear up a few matters - parents are quite welcome to have a family stall - cost \$2.00 plus 10% of profit to school.

REFRESHMENTS AND CAKES are to be sold by SCHOOL ONLY.

Grades 3 to 6 will be having the following -

Grade	3 10 10 10	Books, comics, jigsaws.
Grade	4	White elephant.
Grade	5 -	Second hand toys.
Grade	4/5/6 -	Fairy floss (machine will be hired)
Grade	6 -	Cakes.

It is envisaged that a parent and child (i.e., five parents and five children for each grade) will be rostered for one hour or half-hour, together on the grade stalls, once this is worked out, then the other stalls will be rostered.

PLEASE FILL IN THE ACCOMPANYING SHEET AND RETURN TO SCHOOL.

Other stalls the Parents' Club will have are amusements, plants, lucky dips, balloons, clothing, sewn and knitted or other handcrafts. Plus a food hamper - so please start sending donations <u>NOW</u>.

Next meeting - October 9th at 1.00 p.m.

(P. Spencer)

REMINDER:

We are still taking orders for our Lacey Po Pouri hanging and/or a Horn which can be filled with sweets, Po Pouri, etc.

Cost: \$5.00 for both items or \$3.00 each.

If you are interested, would you please complete the form below and return it, together with your money, indicating whether you prefer Christmas or floral materials.

PARENTS' CLUB - CHRISTMAS - FLORAL HANDCRAFT.

PHONE NO.

MONEY ENCLOSED

CHRISTMAS - FLORAL (please indicate preference).

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NEWSLETTER.

No. 29 ave no references a live o partiment device research and october, 1985.

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(B. May) Principal.

PRINCIPAL'S LETTER.

Springtime brings with it many sporting events in Melbourne, not the least being the local inter-school sports day, tomorrow, Thursday, 3rd October.

Our preparation under the direction of Mr. Sansom, and the watchful eyes of our coaches, will be tested to the full when Southwood meet other schools in the district at Proclamation Park.

Children in senior grades will be involved for most of the day and we hope to have the junior grades visit the sports during the afternoon, to help cheer our competitors on.

Families are very welcome to come along at any time during the day to add to our school supporters.

The various programs will begin at -

9.15	-	11.45 -	Field Events.
12.00	-	12.45 -	Ball Games.
12.45	-	3.0083-	Track Events.

PRICE CHANGES - CANTEEN.

As you are no doubt aware, the recent tax changes have brought about a lot of price increases and unfortunately these come into the range of our canteen lines.

We are preparing a new price list, which will hopefully go home today, and ask you to please observe these new prices.

CANTEEN ROSTER.

No. March 199

1.2 .

Friday,	4th	October		S.	Goddard		Ρ.	Spencer	
Monday,	7ŧh	45	960	М.	Veldman		L.	Gordon	
Wednesday,	9th	59	-	N.	Allan		J.	Kernot	
Friday,	11th	58			CURRICULUM	DAY			

MINI MART REMINDER.

If you have not returned the Mini Mart stall form which went home with last week's Newsletter, could you do so as soon as possible and let us know if you are able to help out. If you have lost the form, we will be happy to give you another.

(P. Spencer)

DIM SIMS.

Steamed Dim Sims will be available from the canteen permanently as from Monday, 7th October. The price will be 20 cents each plus 3 cents for any amount of soya sauce.

1. 112: 14

SOUTHWOOD PRIMARY SCHOOL.

NEWSLETTER.

Wine with the of the bar dir of the share

No. 26.

11th September, 1985.

PRINCIPAL'S LETTER.

Staff Changes.

At the end of Term II, Mrs. Jenkins, our Prep. teacher, was farewelled to begin Family Leave.

It is my pleasure to welcome to Southwood, Miss M. Russ, who will replace Mrs. Jenkins during Term III, this year.

Firewood.

The completion of tree lopping work in the school grounds began Monday, this week.

I wish to offer any parent the opportunity to take as much firewood as they wish before the contractor allows the public to help themselves. All debris and unwanted wood will be disposed of during the next fortnight.

(B. May) Principal.

LEGACY BADGES.

We have at the school a supply of Legacy Badges if any of the children are interested in purchasing one. They are 20 cents each. We would appreciate your support in buying these badges.

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CANTEEN ROSTER.

	NEWSLETTER NO. 26.		1	Page 2.
	<u>Mini Mart</u> .	<u>9TH November</u>	<u>10.00 a.m. t</u>	ill 3.00 p.m.
	HELP PLEAS from local groups and		l be art and craft, rcentage from their	
c.	P. Doctor the sive see Also, we are looking f	ty dips, contents cleaning attached ts are needed. Ye need anything col McCutcheon on 87 Hobday 87 Holland 87 Spencer 87	for a food hamper, to garment please), ou may start sendin lected or put into 9-3075. 0-0312 0-4619 0-9532 	clothing (washed sewn or knitted og the above to a freezer (e.g.,
	500 bags will be sold business, please let a	- if you have any	access at work or	contacts in
	Que nout mosting will		- Contombor 24th fol	lowed at 1 20 mm

Our next meeting will be at 1.00 p.m., September 24th followed at 1.30 p.m. by Deafness Awareness speaker. Afternoon tea (50 cents) will be served.

Do you or your family belong to or know of any club or individual who would like to sell their wares at our Mini Mart on November 9th. Terms are \$2.00 per stall plus 10% of profits to school. As we wish to write to interested parties, would you please supply names and addresses, etc.

(0. dey) Minerpar

NEWSLETTER.

No. 30

9th ______ 1985.

PRINCIPAL'S LETTER.

Curriculum Day

Just a brief reminder that the children do not attend school on Friday next, 11th October because of the Curriculum Day organised by the school Science Curriculum Committee. The staff will work at Tarran Dheran Reserve Mitcham, which is an excellant venue for our environmental studies program specially prepared for the day.

Vic, Swim Program

Information and enrolment forms are now available at school. Enrolments by 8th November. If you intend your child participating please collect your enrolment form from the class teacher as soon as possible.

CANTEEN ROSTER

Friday,	llth	October	-	Curriculum Day		
Monday,	14th	October		T. Van Os	L.	Liddelow
Wednesday,	16th	October	603	J. Penman		Harston
Friday,	18th	October	-	A. Oxley	в.	Cheal

PARENT'S CLUB NEWS

Mini Mart - November 9th, 1985

Stall holders for the Mini-Mart are required to send back their stall applications NOW if not already done so. Thank you.

This week is food hamper week - please send your donations of food in packets, tins or bottles to the school THIS WEEK - between October 9th and 16th. Thank you.

A copy of the current Parents Club minutes will be placed on the Notice Board outside the staff room for all those interested in the workings of the Club.

The next Parents Club Meeting is on October 21st, 1985 at 7.30 p.m. Our speaker is from the Australian Childrens Television Foundation. The topic for the evening is the effects of currently available videos and T.V. grams on children. The meeting is to be held in the Library and supper will be served after the meeting. Children are also welcome to attend. Please fill in the tear off slip below and return it as soon as possible. Thank you.

The next general meeting of the Parents Club is to be held on Wednesday 23rd October at 7.30 p.m., please mark this date on your calendar now.

PARENTS CLUB NEWS CONT.

Due to the School House sports being held on November 22nd, the Parents Club Progressive Dinner will now be held the following week on November 29th, - Please ammend your calendar now.

TEAR OUT SLIP

Please fill in, tear out and return to school as soon as possible.

Meeting of Parents Club October 21st, 7.30 p.m. with Australian Childrens Television Foundation.

I/We Will/Will not actend.

NameNo. of adul.No. of children to attend Class

A State Mil

NEWSLETTER.

NO. 31

16th October, 1985.

PRINCIPAL'S LETTER.

A most successful Curriculum Day was held at Yarran Dheran last Friday.

Environmental Education is an integral part of the School Science Curriculum and with the professional input of John Molinear, Maroondah Science Consultant, Allan Baird, Forestry Officer and Peter Manson from the Gould League of Victoria, the Southwood staff were presented with a variation of ideas and programs to complement the curriculum.

Yarran Dheran is a superb example of an urban waste area being recycled back to a natural environment. Share it with your family, as it is open daily.

> (W. Ogilvie) Deputy Principal.

Congratulations to Mrs. Jenkins and her husband, upon the safe arrival of David John at St. Andrew's Hospital, on 11th October.

* * * * * *

JEANS SALE - SATURDAY, 19th OCTOBER at 2nd Heathmont Scout Group, Heathmont Road, Heathmont, from 10.00 a.m. - 3.00 p.m. Also on sale -Scout teaspoons and Christmas wrapping paper - all in aid of Jamboree Fund.

Thanks,

(Yvonne Hort)

CANTEEN ROSTER:

Friday,	18th	October		А.	Oxley	С.	Harston
Monday,	2150	85		J.	A D. Iskra.		
Wednesday,	23rd	"	-	G.	D'Alterio	L.	Oberstar
Friday,	25th	11		D.	Simpson	Ν.	White.

MINI-FETE - BOOKSTALL.

Now, you've had two weeks to decide which books you want to keep . . . and remember that unwanted books you keep will have to be DUSTED - UGH! Be wise - send all those pre-loved books along for the Grade 3 Bookstall, so that others can enjoy them too!

BOOKS, COMICS, MAGAZINES, JIGSAWS - Send them all to Room 2.

(J. Mitchell)

N.E.W.S.L.E.T.T.E.R.

NO. 32

23rd October, 1985.

PRINCIPAL'S LETTER.

School Camp.

The Grade 6 school camp to Beechworth last week was a great success in many ways.

According to reports, teachers and children alike thoroughly enjoyed the week away. I wish to congratulate Mrs. Browning, Mr. Malone, Mr. Sansom and every child on their excellent behaviour, which was commented upon in glowing terms at the many places visited fouring the tour.

(B. May) Principal.

Just a short word on the Grade 6 camp to Beechworth. Having been on at least a dozen school camps with various schools, I must congratulate the children from Southwood on their behaviour and manners. They were excellent ambassadors for our school and a credit to their parents and classroom teachers.

> (Jay Sansom) Art/P.E.

CONGRATULATIONS

Our congratulations go out to Leonie Dobell and Prue Corpe, who will represent the Warrandyte South and District Sports Association in the Regional finals at Rieschieks Reserve, Doncaster, on Thursday. Leonie will be competing in the 200 mts., while Prue will compete in the Shot Put. Good luck girls.

(I. Malone)

PARENTS' CLUB.

MINI-MART.

This is plant week!!

Please send to school (or ring the school, to have picked up) any pots, etc., that you have - so that we can ascertain our stock for the mini-mart stall.

(P. Spencer)

MINI-MART

SOUTHWOOD PRIMARY SCHOOL.

9TH NOVEMBER, 1985.

10.00 A.M. - 3.00 P.M.

STALLS - AMUSEMENTS - CAR WASH

MORNING & AFTERNOON TEAS.

FAIRY FLOSS.

BARBEQUE.

GREAT DAY.

PLEASE COME AND JOIN US FOR A

TEAPOTS - CAN YOU HELP.

We need some small teapots (2 cups) for our Devonshire Tea Stall (not Grandma's silver or your bone China). If you can help, before passing them over, please make sure you have your name on the bottom. Please ring Jan. Hobday on 870-0312.

Thank you. (Jan. Hobday)

will compare in the state Press Cook and Shila.

SAFETY HOUSE .

cond London

The Safety House Committee would like to thank Margaret Batty for all the time and effort she put into being our Secretary. <u>DIM SIMS</u>.

Packs of 60 Chie Wah Dim Sims are available for \$8.40. If anyone would like to buy some, please contact A. North (Canteen Committee) - 870-1623.

Just a short word on the U-bide 6 game to factions O_{i} , $H_{i}\mu^{i}\mu_{0}$ (with CANTEEN ROSTER. Friday, 25th October - D. Simpson N. White the best sool verse noorneed bee steared their .275 Creake Monday, T. Van Os M. Evans 28th October 18.91924 C. LePoidevin J. Steele Wednesday, 30th October Friday, 1st November - P. Spencer A. North. Contraction and the set of the state of the state of the set of the first the decension of the state of the state Reserves Doneway, on Christelles (File of the water of the campeting to an sold white with a second

REMINDER.

7.30 p.m. this evening, 23rd October, in the Staff Room.

Parents' Club meeting, primarily to deal with the Mini-Mart. All parents welcome and the many one can apply even as a set of the set

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SCHEROOD PRIMINES STRONG

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NEWSLETTER.

NO. 33

30th October, 1985.

PRINCIPAL'S LETTER.

A number of parents and teachers have expressed concern about the possibility of children being severely stung by European wasps, which appear to be emerging again this year.

The many cordial drink containers used by children at this school could be an attraction to these unpleasant critters. Children should be warned to avoid drinking from any container without first making sure it is safe to do so.

I am considering a number of alternatives to help reduce the chances of an accident.

May I make the following suggestions: -

- * children drink plain water from school fountains;
- * use a straw to drink from containers;
- * no canned drink be brought to school;
- * drink from unbreakable cup whenever possible.

Lunch routines at school are being studied and changes to help avoid an accident are planned.

Should you have any suggestions to help us with the problem, please let me or Mr. Ogilvie know.

On Friday next, I will be heading off on six weeks long service leave and will not have the opportunity to write again this year. In the meantime, Mr. Ogilvie will be at the helm, and I look forward to being in touch again in 1986.

(B. J. May) Principal.

MINI - MART.

SOUTHWOOD PRIMARY SCHOOL.

9TH NOVEMBER, 1985.

10.00 a.m. - 3.00 p.m.

STALLS - AMUSEMENTS - CAR WASH

MORNING & AFTERNOON TEAS

FAIRY FLOSS

BARBEQUE

PLEASE COME AND JOIN US FOR A GREAT DAY.

REMEMBRANCE DAY POPPIES.

We have a quantity of Poppies which are on sale at the school for 20 cents each. Please help this worthy cause by purchasing one.

HEAD LICE.

V3112 CARERON

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. 93 OD

We would like to bring to the attention of parents the fact that head lice are again being a worry.

Would you please keep a check on your children's hair and if you find evidence of head lice, please advise the school, obtain solution from Civic Centre and a clearance from the Ringwood Health Department must be obtained before children can return to school.

CANTEEN ROSTER.

		1			a second a second at the second at
Friday,	November	1st	Ρ.	Spencer	A. North
Monday,	NOV ROOT	4th	T.	Van Os	L. Gooch
Wednesday,	n ₁₂	6th	N:	Holland	D. Zanoni
Friday,	" .Loc	8th	s.	Grant	C. Eyssens

PARENTS' CLUB.

Selerence MINT-MART. The short in the set shirts by

16 DE This week is Handcraft week. Please send your handcrafts along to the school.

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On Friday next. I will be heading off on six weren long gerving leave and will not have the apportunity to write contracting the very in the the meension Mr. collyie will be at the colm, and I look forward to being in trach again

> (VSM . T . A) lagioniy9

SOCRETON FRIMAN SCHOOL.

CLAR ALEMANON PTP

BRAN 240 - ESBENSERA - CAR WARE

LART MOOZAGESS & OUTHING

THE VALUE A HOW TO SEE CHAR BRACE BEACHER

NEWSLETTER.

NO. 34.

6th November, 1985.

PRINCIPAL'S LETTER.

I would like to bring to the attention of parents, that Grades 3M and 6M have children's literature displays on view at the Ringwood City Library.

The Grade 3M display is on the theme of witches and the Grade 6M covers various titles and books in series from the library range.

If you have any available time, I recommend that you visit the City Library.

Ringwood City Band.

The Band is always looking for children to train for Band participation. Free tuition is available in the school hall on Mondays 4.00 - 5.00 p.m. Some of our children are already involved. Please contact the school if you need further details.

Staffing.

Whilst Mr. May is on leave there is a minor restructure of staffing responsibilities. Mr. Tennant has assumed the role of Deputy Principal with its associated administrative duties and the District Relieving Teacher, Miss Semenow has assumed responsibility for the library operation and is also involved with Mr. Tennant's Grade 4.

> (W. Ogilvie) Acting Principal.

MINI-MART.

If you have any goodies for our Mini-Mart would you please send them along to the school by Friday. We will also be happy to accept anything, particularly cakes on Saturday morning.

(P. Spencer)

PARENTS' CLUB.

The Parents' Club are meeting on Monday, 11th November, at 1.30 p.m. At 2.00 p.m. there will be a speaker from the Anti Cancer Council, the subject being Smoking and Health - What is helpful to Tell Your Children.

(J. Frederick).

CANTEEN ROSTER.

FRIDAY,	8th	November	S.	Grant	С.	Eyssens
MONDAY,	11th	89	T.	Van Os	R.	Winsper
WEDNESDAY,	13th	n	J÷	Penman	J.	Kernot
FRIDAY,	15th	"	A.	Oxley	В.	Cheal.

PLEASE DON'T FORGET OUR MINI MART NEXT SATURDAY, 9TH NOVEMBER - 10.00 A.M. - 3.00 P.M. STALLS - AMUSEMENTS - CAR WASH MORNING & AFTERNOON TEAS. FAIRY FLOSS BARBEQUE,

COME JOIN US.

. 2-5	SOUTHWOOD PRIMARY SCHOOL	
	<u>NEWSLETTER</u> .	
the second s	s and a here the second second second	
NO. 36	the state of the state of the state and the	20th November, 1985.

20th November, 1985.

PRINCIPAL'S LETTER.

The school House Sports Day is scheduled for Friday, 22nd November, commencing at 1.30 p.m. This afternoon, organized by Mr.Sansom and Mr. Malone, will have all the excitement of an Olympiad and will incorporate events that require skill and co-ordination. 125 8

All children will be involved. Parents are most welcome to attend . Venue . . . the school oval.

Parent/Teacher Interviews.

The Parent/Teacher interviews will be conducted on Monday, 2nd December and Wednesday, 4th December, 1985.

Please have your completed replies to the school on or before Tuesday, 26th November.

(W. L. Ogilvie) Acting Principal.

RELIGIOUS INSTRUCTION TEACHERS' ANNUAL BREAK-UP.

The Religious Instruction Teachers wish to invite the parents and friends to join them in the annual break-up with the children on Wednesday, 27th November at 11.a.m.

> (Mrs.) D. Marshall. R. I. Co-ordinator.

CANTEEN. We still have no volunteers for the following dates in 1986 PLEASE can you help. Although it seems like looking a long way ahead, that time of the year is very busy, and we would be grateful if we could get these dates filled - two Fridays, 14th and 21st and Wed., 26th Feb.

CANTEEN ROSTER FOR NEXT WEEK.

FRIDAY,	22nd	November	P .	Spencer	С.	Eyssens	
MONDAY,	25th	November	М.	Veldman	L.	Gordon	
WEDNESDAY,	27th	November	H.	Driver	N.	Allan	
FRIDAY,	29th	November	D.	Simpson	N.	White.	

ANIMAL FARM VISIT.

On Friday, 29th November, we have arranged to have Leigh's Mobile Farm visit our school. This is a "Travelling Farm" that brings farm animals to the school and enables children to actually handle the animals. A teaching session is also provided. The cost per pupil is \$1.50 each or \$3.00 per family (2 or more children).

Please forward money on FRIDAY, 22nd November (this Friday), as we may be able to book the Leigh's Mobile Barn as an extra treat if we have the minimum number required.

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MINI-MART - DEVONSHIRE TEAS

Sincere thanks to all our helpers on the Devonshire Teas at the Mini-Mart. We also appreciated the generous donations of warm, home-made scones we received - and so did our customers.

Also, thank you to those who loaned us tea-pots, tables, etc.

There is an orange plastic colander and tea towel (which a donation of scones arrived in) which I have now left at the school office for the owners to collect.

Thank you, notice bases is a support this altered of the Hobday, the stand

. Par whe are nost we/come to at BICYCLE FOR SALE. Girls - 26" - in need of repair and new tyres - \$50.00. Please ring Mrs. Byrne - 870-0969.

PARENTS' CLUB.

North Classics Installed

the Dulloring Therryther Correl

SHOW BAGS - 50 CENTS EACH (will not be priced lower). FINAL OFFER. 11821 . sedmonodi 1198 BOOKS 5 cents - 2 cents each. * Hursen of the h

ON SALE . . . THURSDAY AND FRIDAY . . . LUNCHTIME . . . AT 12.25 - 12.45.

Progressive Dinner.

MENU:

Marsh 20 Marshall

IN CONSTRUCTION.

Please note we are POSTPONING our PROGRESSIVE DINNER until next February - due to our -CHRISTMAS LUNCHEON on TUESDAY, 10TH DECEMBER, at 12 NOON in the Hall.

> Juices Hor d'ouvres Cold Buffet Desserts Cheese and biscuits Tea and Coffee.

Where else can you get such delicious fare for only \$5.00 per head. Please indicate number of persons attending and return tear-off slip below by December 3rd.

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PARENTS' CLUB LUNCHEON DECEMBER 10TH, 1985. Neved Datas Att. K. Vimber NAME OF ELDEST CHILD GRADE Same St. ADDRESS •••••• PHONE

NO. OF ADULTS NO. OF CHILDREN day, 29th Neromber , we save attended to have total's Mulle Farm visit, our uch

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<u>NEWSLETTER</u>.

NO. 35.

13th November, 1985.

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PRINCIPAL'S LETTER.

It was most pleasing to be involved in the School Mini-Mart on Saturday, 9th November. Congratulations must be directed to all those involved - the Parents' Club for the organisation, parents for their participation on the stalls and the children of the school for their support in the Mini-Mart advertising and attendance on the Day.

My thanks also to the teachers for their willing assistance in preparation for and participation. A magnificent sum of \$2,195.66 was collected.

LIBRARY DISPLAY.

In my last newsletter, I informed parents of our display in the Ringwood City Library.

It was pleasing to receive reports that some parents had visited the library, but not so pleasing to have those parents report back to the school that the display was not in place.

On contacting the Ringwood Library, I was informed that staff absences had delayed the display preparation, but have now been assured the display is visible to all.

The work of our children can be admired at the Ringwood Library this week.

SCHOOL SPORTS - FUN DAY.

This afternoon will be held on Friday, 22nd November (weather permitting). Parent enthusiasm is most welcome. Further details in next week's newsletter. (W. Ogilvie)

Acting Principal.

REPRESENTED FOR FOR REPORT FOR STATE

CANTEEN: - PLEASE CAN YOU HELP.

Due to varying circumstances, two of our faithful canteen helpers have had to withdraw their names from the roster. We are now placed in the position of urgently needing help for the following dates -

Friday, 14th February, 1986 - one helper Friday, 21st February, 1986 - two helpers Wednesday, 26th February, 1986 - one helper.

NEXT WEEK'S ROSTER.

1. WERDANALE

Frida	y, 15th	November	0.8 19	-	A.	Oxley	D.	Simpson
Monda	y, 18th	November		-	J.	& D. Iskra.		
Wedne	sday, 20th	November		-	с.	LePoidevin	J.	Steele
Frida	y, 22nd	November		-	Ρ.	Spencer	с.	Eyssens.

THE HOW TO BOOK OF YABBIES by Grade 5.

As part of their Science/Language program, Grade 5 have been observing and recording information about yabbies in their classroom. The resulting information, sketches and photographs are being compiled, to produce "The How to Book of Yabbies", which we intend to have printed, and we hope to be able to sell this book.

To raise funds to cover the cost of printing, a stall will be held at lunch-time (12.25 p.m.), selling sweets and lemonade. During the next week, Grade 5 children will be bringing home a collection of simple recipes. It would be appreciated if you would allow your child to make and bring some sweets for the stall to be held on Thursday, 21st November.

Parents are most welcome - either as contributors or customers!

Many Thanks, (Faye Rogers).

ASHTON'S SCHOLASTIC BOOKCLUB.

Last one for 1985 - Due back Friday, 15th November (or by arrangement).

Lots of goodies for you to order.

Don't forget my offer about ordering Christmas presents.

PARENTS' CLUB NOTICES:

On behalf of the Parents' Club Committee, we would like to thank all our helpers who either picked up or donated "fillers" for our successful showbag stall. Thanks to the mothers who helped us pack them - we all needed a back massage from the constant bending - and thanks to Mrs. Mitchell and her team for selling them.

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- 2 -

Norma Holland and Judy McCutcheon.

(J. Mitchell).

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A LETTER FROM THE PRESIDENT - PARENTS' CLUB.

Dear Parents,

Thank you for a magnificent effort at our mini-mart. Special thanks to those who ranned our stalls on the day, and the children who cleaned up on Monday.

The proceeds are as follows :-

investigation and a formation

Luden - Elima - (12 125 mana)

Parents' Club	\$246.28
Books and Show Bags	747.31
Cakes and Lucky Dips	394.00
Toys and White Elephant	108.71
Devonshire Teas	124.80
Canteen	263.56
Fairy Floss	137.80
B.B.Q	110.40
Car Wash & Guess Beans	45.40
Amusements	88.38
Independant Stalls	129.02
	\$2,395.66
Less: \$200 change	200.00
to minimum and model	\$2,195.66
Less: Expenses	468.11
640 - 0021 "gradition fid	\$1,727.55
one - 6461 . groupping the	

Winner of the free Hamper was Mrs. B. Marley of Maidstone Street.

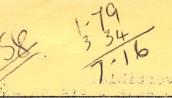
Show Bags - on sale Friday, Lunchtime, Room 6 - \$1.00 ONLY.

Yours faithfully, (P. Spencer) President.

OUR NEXT EVENT IS A PROGRESSIVE DINNER ON 29TH NOVEMBER, 1985.

Please indicate your intentions, tear off this slip and return to school by Wednesday, 20th November.

NAME	
PHONE	
NO. OF ADULTS ATTENDI	NG
GRADE OF ELDEST CHILD	
ROOM NO. """	•••••



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27th November, 1985.

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PRINCIPAL'S LETTER.

NO. 37.

School Sports. Our school Sports Afternoon, last Friday, was enjoyed by all - students, staff and parents. Congratulations to Flinders House for their very narrow but well deserved win. 417 . HOCHOMULT

Parent/Teacher Interviews. Appointment notices will be distributed to the children on Thursday, 28th. The interviews will be held on Monday, 2nd December and Wednesday, 4th December. Please notify the school if you are unable to attend your allotted time.

(W. L. Ogilvie) Acting Principal.

LIBRARY NEWS. All borrowed books from the library will need to be returned on or before Friday, 6th December. adustated.

(L. Thompson).

BLUE LIGHT DISCO.

The Ringwood Blue Light Disco is holding a Junior Disco on Saturday, 7th December from 5.00 - 6.30 p.m. This disco is especially presented as a Christmas treat for Tots to Teens by the Ringwood Police. Admission \$1.00 also provides a soft drink and surprise. The venue for the disco is the underground car park below the Target Shopping Complex, Ringwood, with entry via the access ramp at the eastern end of the main entrance to shops.

> Ringwood Police Publicity and Promotions Department.

CANTEEN ROSTER.

Friday,	29th	November		D.	Simpson	N.	White
Monday,	2nd	December		E.	Durkin	L.	Gooch
Wednesday,	4th	17		N.	Holland	D.	Zanoni
Friday,	6th	n	-	Ρ.	Spencer	L.	Haysom.

CANTEEN NOTICE. Crunchas will not be on sale for the rest of term. HOT DOG DAY - WEDNESDAY, 4th DECEMBER, 1985.

Next Wednesday, 4th December, Hot Dogs will be on sale for the last time this year. Price of Hot Dogs will be 55 cents plus 3 cents for sauce.

There will be no pies, pasties or sausage rolls, but Hot Cheese rolls will be available as usual at 50 cents.

Would you please fill in slip below to give us some indication of what quanitity of Hot Dogs will be ordered.

My Son/Daughter in grades, order (number) hot dogs Will On Wednesday, 4th December.

Signature of parent/guardian.

FOR SALE. Bicycle - 20 inch wheels. Boy/Girl convertible. New tyres and mudguards. Good condition but needs new seat - \$15.00 -Please ring 879-1136. PARENTS CLUB LUNCHEON. Please fill in and return by December 3rd. NO. OF ADULTS ATTENDING PARENTS' CLUB LUNCHEON NO. OF CHILDREN on 10TH DECEMBER, 1985. GRADE NAME OF ELDEST CHILD ADDRESS PHONE had the od on bosh fill humanit all she be been be fandaging into it. Signature. artistic (artistic venta ist the disco is the substance shakeful is seen at the set of t 00000 00 00000 00 10000 00 00000 00 worthand in only of which the dive of the indication and the solution of the broge will be one Librar and Child Camp

NEWSLETTER.

NO. 38

4th December, 1985.

PRINCIPAL'S LETTER.

The "How To" Book of Yabbies - a most successful launching of this booklet, published, written and illustrated by Grade 5R, was completed yesterday. Thank you to all those people involved. A comprehensive report by Mrs.Rogers is in this Newsletter.

Forthcoming events -

December 16th - School Concert. December 19th - Final Day - Dismissal 2.30 p.m. (W. L. Ogilvie) Acting Principal.

SCHOOL BANK.

Today, December 4th, is the last day for school bank. PLEASE DO NOT BRING bank money next week.

The "How To" Book of Yabbies.

Our very successful book launching yesterday was attended by Dr. Robin Chapman, Maroondah Region Director, John Molenaar, Science Consultant and Betty Lee from Ringwood Special Education Unit. The children were also very pleased to see Mr. Alexander, former Principal, attend the launching. Sales and orders were brisk and it looks as though we may have to have a second edition printed. The children have already proof-read their first edition, and have suggested some alterations which should improve the next edition.

It was very pleasing to hear from our out-of-school guests, how impressed they were by the children's courteous welcome and hospitality. We can all be very proud of the way they conducted themselves yesterday.

Thanks to all concerned for the marvellous effort in producing this book - to the parents of the children who made the delicious sweets for the stalls, and to the staff, who gave us every support and encouragement in every way they could.

If you would like to place an order for <u>The "How To" Book of Yabbies</u>, please complete the tear-off slip at the end of this newsletter and forward to Room 9.

Finally, don't forget to look for the article on Southwood in today's Ringwood Mail.

Many thanks to all,

(Faye Rogers)

SAFETY HOUSE MEETING.

The final Safety House Committee meeting for the year will be held on Wednesday, December 11th - 7.30 p.m. - at the home of Alan North, 7 Walmer Street, Ringwood.

All monitors are invited to attend.

(Faye North)	(Fa	y	e	N	0	r	E.	h)
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CANTEEN ROSTER.	FRIDAY	13th	DECEMBER	IS	THE	LAST	DAY	OF	CANTEEN.	

FRIDAY,	DECEMBER	6th		P.Spencer	L.	Haysom
MONDAY,	87	9th	-	T. Van Os	Μ.	Elliot
WEDNESDAY	99	llth	-	C. Harston	J.	Penman
FRIDAY,	81	13th		S. Grant	Α.	Oxley.

ANGORA RABBITS		FREE	TO GOOD HOMES	· · · <u>754-2872</u>
	80	······	(J.	Abernethy)

CHANGES OF CLOTHING. Would parents please check that they have returned clothing borrowed when their child has fallen in the mud or some other occurrence which has required that they use the clothing from our emergency stock. We appear to be getting very short on various articles. We would be grateful if you would return any items that may have been forgotten.

WANTIRNA TENNIS CLINIC. We have been asked to advise that this clinic will be held from Monday, 6th January to Friday, 10th January. This clinic would cater for children in the Grade 3 - Grade 6 area. Some forms will be sent home today, However, we have not been given sufficient to cover the area suggested, so if you do not receive a form and you are interested perhaps you could ring Ken. Simpson - 560-8753 or Anthony Mawer - 221-3216.

FOR SALE. BRAND NEW HEATHMONT HIGH WINDCHEATER - SIZE 12 - 86 cms. When bought - too small - / Cost \$17.00 - Our price \$15.00. Please contact Mr. P. Boots 870-2628.

<u>CANTEEN - 1986.</u> Our sincere thanks to those who have offered to fill in the gaps for our roster in February, 1986. We now only have one date to appeal for and that is Friday, 21st Feb. If you can help, please give us a ring - 870-4106.

MOT DOG DAY. A special thanks to Di. Zanoni and Norma. Holland for their great work in the Canteen today. (D. Iskra)

t was very pleasing to man from our out-of-son

Please return to Room 9.

ព័ន៌វាច័ត៍

I, Room No. of eldest child would like to purchase copy/copies of the "How To" Book of Yabbies for which I enclose cash/cheque to the value of The "How to"Book of Yabbies are \$2.50 each.

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COVERSE SECONDARY SECOND

985 final Gaf-by House Cornittors neoting for the year will be hald of Wednesday, December 11th - 7.30 p.M. - at the hord of Alau Monthy 7 Walmor Street, Riegword

Farely, don't forget to look for the sraigle on bouchwood in today's Firewood Mail.

All monitors are invited to strend

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NEWSLETTER.

NO: 39

11th December, 1985.

PRINCIPAL'S LETTER.

Weather permitting, the school concert this year will be held on Monday, 16th December, with the first item to be presented at 7.00 p.m. on the netball court - northern area.

We cordially invite every family to come along and enjoy the children's specially prepared items of song, dance and drama. Please remember to provide your own seating and keep a wary weather eye open for changeable conditions we seem to be experiencing at the moment. Should rain be falling at starting time, the concert will be cancelled.

I wish to remind you that school finishes this year on Thursday, 19th December, at 2.30 p.m. First school day in 1985 is Tuesday, 4th February.

The Parents' Club will be providing a luncheon for our Grade VI pupils on Thursday, 12th December in the school hall. Grade VI pupils are not required to bring lunches that day.

A presentation will be made during the luncheon.

(W. L. Ogilvie) Acting Principal.

CANTEEN.

Would parents please note that next Friday, 13th December is the last day of canteen for this year. <u>PLEASE</u> do not send along lunch orders next week.

We are still looking for one Canteen Helper for February 21st, 1986. If you can help, would you please ring the school on 870-4106.

A reminder for the following that they are scheduled for Canteen duty on the first week of school in February, 1986.

Wednesday,	February	5th	G.	D'Alterio	J.	Kernot
Friday,	68	7th	Ρ.	Spencer	A.	Oxley

SOUTHWOOD NETBALL CLUB has vacancies for girls born in 1977 or 1978, in the under 10 teams. If there are any girls interested in playing with us on Saturday mornings at the H.E. Parker Courts, please ring Dawn Seedy, President, on 870-5731 or Jan. Penman, Secretary on 870-3596 for further information.

THE "HOW TO" BOOK OF YABBIES is now in its second edition. Orders are beginning to come in from other schools, so, if you want to obtain your own copy, please fill in the form below and return to Room 9.

Sadly, however, one of our leading characters has come to grief. Last Friday, Romeo escaped from our room and although we searched high and low, was not to be found. He was eventually found yesterday, in the library.

(F. Rogers)

THE "HOW TO" BOOK OF YABBIES.

Would you please send home with my child Room No.

..... THE "HOW TO" BOOK OF YABBIES for which I enclose cash/cheque The book is \$2.50 per copy.

NEWSLETTER.

NO. 40

18th December, 1985.

PRINCIPAL'S LETTER.

Thank you to all parents who supported the School Concert on Monday evening. Although the weather was threatening, we were able to complete all items.

School will be dismissed at 2.30 p.m. tomorrow, Thursday, 19th December and resume on Tuesday, 4th February, 1986.

I wish you all a Nappy Christmas and a safe Yew Year.

(W. L. Ogilvie) Acting Principal.

PARENTS' CLUB.

A sincere "thank you" to all those who either donated sweets, etc. or helped on the Parents' Club stall on Monday night at the School Concert.

\$91.65 was taken in sales.

(Norma Holland) Treasurer.

CANTEEN.

On behalf of the School Council, Canteen Committee and particularly the children, may we take this opportunity to thank all those parents who have helped in the canteen throughout the year.

A special thank you to Mr. and Mrs. North and Mrs. Iskra, the Canteen Buyers, who make sure that the goodies are always there (except when strikes make stock unavailable), without whose time and effort the Canteen would not be able to operate.

Early in 1986 we will again be calling for volunteers in order to compile the roster for first term. Please if you can help, it will be appreciated.

A MERRY CHRISTMAS

AND

HAPPY NEW YEAR.