

SOUTHWOOD PRIMARY SCHOOL.

NEWSLETTER.

NO. 1

12th February, 1986.

PRINCIPAL'S LETTER.

Already teachers, children and especially the Preps. have settled into the school routine with a minimum of fuss. We have been fortunate to maintain enrolment numbers which entitle the school to continue with the same staff as for 1985.

Eight classrooms are in operation and two specialist provide Art/Craft, Physical Education and Library instruction.

The staff arrangements for 1986 are as follows:-

<u>Teacher</u>	<u>Grade</u>	<u>Room No.</u>
Mrs. L. Browning	Prep.	1
Mrs. J. Mitchell	3	2
Mr. R. Bell	Prep./Gr.1	3
Mr. R. Boatman	1/2	4
Mr. K. Tennant	5/6	7
Miss M. Russ	4	8
Mrs. F. Rogers	5	9
Mr. I. Malone	6	10
Mr. J. Sansom	Art/Physical Education	
Mr. W. Ogilvie	Library.	

(B. J. May)  
Principsl.

SCHOOL BANK.

The State Bank, Heathmont, will resume collecting children's bank books as from next Wednesday, 19th February.

SAFETY HOUSE MEETING.

The Safety House Committee Meeting will be held on Monday, 17th February, at 7.30 p.m., at the home of Mr. Alan North, 7 Walmer Street, Ringwood, and as it is the first meeting for 1986, it is requested that all Committee and all the monitors attend.

(A. North)  
President - 870-1623.

CANTEEN.

Attached to this Newsletter is an appeal for Canteen Helpers for Term 1. If you can help, please fill in and return by Friday, 14th February. The more volunteers we can get, the easier and less often helpers are called upon.

PRICE CHANGE. Please note Twisties are no longer available in the 15 gm. pack. They will now be a 20 gm. pkt. and will cost 25 cents.

CANTEEN ROSTER.

Friday,	14th February	N. White	L. Haysom
Monday,	17th "	T. Van Os	S. Grant
Wednesday,	19th "	J. Penman	C. Harston
Friday,	21st "	N. White	H. Driver

P A R E N T S ' C L U B .

Our first meeting for this year will be held on TUESDAY, 25TH FEBRUARY, at 7.30 p.m. Thereafter, on the last MONDAY of each month at 1.00 p.m., with evening meetings on the first TUESDAY of each ALTERNATE month at 7.30 p.m.

MONDAY AFTERNOON.

March 24th  
 April 28th  
 May 25th  
 June 30th  
 July 28th

TUESDAY EVENING.

February 25th  
 April 1st  
 June 3rd  
 August 5th  
 October 7th

August SCHOOL HOLIDAYS

September 29th  
 October 27th  
 November 24th

JUNE 21ST (SATURDAY) - SCHOOL BIRTHDAY CELEBRATIONS.

Please note these dates now, all talks, speakers, craft, demonstrations, etc., will be on these dates.

Due to the school's 21ST BIRTHDAY CELEBRATION, we will NOT have a Mini-Mart this year, but will have Drives and other fund-raisers. Details of our Lamington Drive next week.

PARENT - TEACHER - AFTERNOON TEAS.

An opportunity for all to meet informally with the class teacher and other parents. Beginning THIS FRIDAY -

Friday	14th	Grade 6	2.00 p.m.	24 children
Monday	17th	Grade 5/6	"	22 "
Tuesday	18th	Grade 5	"	25 "
Wednesday	19th	Grade 4	"	27 "
Thursday	20th	Grade 3	"	29 "

N.B.				
* Friday	21st	Grade 1/2	10.15 a.m.	25 "
Monday	24th	Prep./Gr.1	2.00 p.m.	24 "
Tuesday	25th	Grade Prep.	2.00 p.m.	25 "

These afternoon teas plus the one morning tea will be held in the Hall - ALL WELCOME.

PARENT - TEACHER - "COMMUNICATORS". We are looking for a parent from each class - to be communicators - between class teacher and parents on an informal basis, simply to supply information on the class needs or happenings, and create a better relationship for all. Please fill in slip below and return to school by February 19th.

PARENT - TEACHER - COMMUNICATOR.

I would like to be a class "Communicator".

NAME ..... PHONE ..... CLASS OF CHILD .....

SOUTHWOOD PRIMARY SCHOOL.

N E W S L E T T E R .

NO. 2

19th February, 1986.

PRINCIPAL'S LETTER.

In accordance with Education Department Regulation LIII - School Councils, I am required to advise parents at Southwood of the forthcoming School Council elections. Accordingly, a formal Notice of Meeting and Nomination forms are attached to this newsletter.

In 1986, Mrs. P. Spencer, Mrs. L. Williams and Mr. R. Frederick, representing parents of children at Southwood, are due to retire. Nominees for the three positions on School Council will be elected at a General Meeting of all parents at 7.30 p.m., Wednesday, 12th March, 1986, in the school library.

Your careful consideration in assisting the school in this important capacity will be appreciated by the school community.

The School Council meets regularly on the second Wednesday of each month.

The effective work undertaken by sub-committees ensures that Council meetings generally finish at 9.30 p.m. The sub-committees structure comprises -

Canteen Committee	Grounds & Buildings Committee
Finance Committee	Equipment & Teaching Aids Committee
Education Committee	Ways & Means Committee

Any parents who wish to discuss the responsibilities and duties of Councillors are most welcome to contact me at the school any time.

(B. J. May)  
Principal.

SAFETY HOUSE LOCAL COMMUNITY COMMITTEE - SOUTHWOOD.

The Annual General Meeting of this Committee will be held on Wednesday, 5th March, 1986, at 8.00 p.m.

VENUE: Southwood Primary School Library,  
Maidstone Street. RINGWOOD. 3134.

All welcome. For any further information, please contact Mr. A. North, President - 870-1623.

GRADE 5 SOCIAL STUDIES.

As part of the Social Studies program, the children are investigating the first settlement of Australia. Looking at the origins of each child's family shows that we have links with the following countries:

Channel Islands	England	Yugoslavia	Holland	Hungary
France	Ireland	Italy	Denmark	Vietnam
Germany	Spain	Uruguay.		

So next Monday, we will be having a "Settlers' Lunch", eating foods characteristic of the countries listed. If you would like to contribute, please select one of the countries listed for your representative dish.

Lunch will be from 12.00 noon to 12.25. Please come along and join us. Thanks.  
(Faye Rogers)

CANTEEN ROSTER.

Friday,	21st February	-	N. White	H. Driver
Monday,	24th	"	M. Veldman	M. Elliot
Wednesday	26th	"	H. Driver	N. Allan
Friday	28th	"	S. Grant	N. White

CANTEEN REMINDER.

ROSTERS.

Thank you to those parents who have indicated their willingness to work in the canteen this term.

There are probably some of you who have forgotten to return your form. Please do so as soon as possible so that the roster can be compiled. Remember, mothers, fathers, grand-parents and other interested persons are welcome to help.

So far, Mondays and Wednesdays look fairly well staffed, so please consider Fridays as your canteen day.

PRICE LISTS.

A new price list is in the process of being compiled and although we are likely to change some confectionery lines in the next few weeks, new prices for all other lines will be available within the next week.

At Southwood, the School Council, through the Canteen Committee, is conscious of the need to provide nourishing food at very reasonable prices. (You will find the more healthy foods are priced well below shop prices).

Many items have maintained their price for three years, but unfortunately, this year we find it necessary to revise all lines. Please check your price list when ordering your child's lunch.

(E. Williams)

S T O P P R E S S .

Yummy Frozen Yoghurt (apricot and strawberry) at 45 cents, and refreshing fruit juice tubes at 20 cents, will be available from WEDNESDAY, NEXT WEEK.

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If you have lost last weeks notice, perhaps this will help.

CANTEEN HELPERS

I, ..... will assist in the canteen. Phone No. ....  
Room No. of eldest child.....

I will be prepared to do canteen duty -

Fortnightly	Please tick ....	Monday ....
Monthly	.....	Wed. ....
Twice per term	.....	Friday ....

(PLEASE KEEP IN MIND THAT WE ARE VERY SHORT OF FRIDAY HELPERS).

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I, ..... Phone No. .... would be prepared to accept allocation of two dates (same day of week as rostered) to help in the Emergency System.

If you are unable to accept dates, but would be willing to be rung in case you are home, please indicate Name ..... Phone No. ....

SOUTHWOOD PRIMARY SCHOOL

NEWSLETTER.

NO. 3

26th February, 1986.

PRINCIPAL'S LETTER.

Staff Change.

It is with much pleasure that I welcome a new member of the teaching staff. Mrs. D. Fitz Gerald, who replaces Mr. W. Ogilvie, presently taking some well earned long-service leave for the next six weeks.

Mrs. Fitz Gerald is District Reliever in the Region and is taking charge of the library each morning, together with responsibility for afternoon programs in Grade 5/6. This enables Mr. Tennant to undertake Deputy Principal duties.

TERM DATES.

The Ministry of Education has confirmed the four term school year for 1987. To assist families plan their holidays I include here the dates gazetted, 6th February, 1986.

<u>TERM DATES - 1987.</u>	
TERM 1.	4th February to 16th April
TERM 2.	27th April to 26th June
TERM 3.	13th July to 18th September
TERM 4.	5th October to 22nd December.

School Council Elections.

Nominations for the parent representatives' positions on School Council are invited. Nominations in writing, should be lodged with the Principal by 4.00 p.m. on 5th March, 1986. Interested parents are most welcome to discuss with me any matters concerning duties, meetings and commitment required as a Councillor at Southwood.

<u>TERM 1 - CALENDAR - 1986.</u>		
February	24th	Swimming Program commenced Grades 4/5/6.
March	3rd	Parent/Teacher Interviews.
"	5th	Parent/Teacher Interviews.
"	10th	Labor Day Holiday.
"	12th	School Council Meeting.
"	24th	Parents' Club Meeting - p.m.
"	28th -31st	E A S T E R.
April	1st	E A S T E R.
	9th	School Council Meeting
	11th	School Photographs
	14th	Curriculum Day
	25th	Anzac Day
	28th	Parents' Club - p.m.
May	9th	TERM ENDS.

(B. J. May)  
Principal.

ASHTONS' BOOK CLUB.

Our first Book Club order for 1986 has been distributed and orders are due back at School by Friday, 28th February. Please ensure that the order form is completed correctly and that the money is enclosed. Make cheques payable to Southwood Primary School. The books usually take about 2 weeks to be sent to us.

(J. Mitchell)  
Book Club Co-ordinator.

GRADE 5 - THANKS YOU.

Due to the marvellous response of parents, our Settlers' Lunch was a fantastic success. The range and quality of national dishes provided reflects the caring attitude of all the parents involved, and provided an interesting and sometimes challenging situation for most of the children.

We were very pleased that Mesdames Jones, Iskra, Pether, F. Johnston, Van Os, Wasmer, C. Johnston and Hayes were able to stay for lunch. A big "Thank you" also to those mothers who were unable to stay, but went to the trouble of bringing hot dishes up at lunch time.

We look forward to your continued co-operation in the months to come.

Many thanks.

(Faye Rogers.)

CUB/SCOUT VACANCIES.

There are vacancies for Cubs and Scouts to join 1st Heathmont Group Barrow Drive, Heathmont. Anyone interested, please phone Mrs. Val. Nolan.- 221-1925.

CANTEEN ROSTER.

Friday, 28th February - S. Grant N. White.

Day	Name	Day	Name
Monday	...	Monday	...
Tuesday	...	Tuesday	...
Wednesday	...	Wednesday	...
Thursday	...	Thursday	...
Friday	...	Friday	...
Saturday	...	Saturday	...
Sunday	...	Sunday	...

PRINCIPAL'S LETTER:FIRST SCHEDULESCHOOL COUNCIL ELECTIONS.NOTICE OF MEETING.

May I remind you that a meeting of Southwood Primary School parents will be held at the school this evening, Wednesday, 12th March, 1986, at 7.30 p.m., to elect parent members to the School Council.

The purpose of the meeting will be to -

- (a) declare nominees elected;
- (b) call for further nominations;
- (c) accept all nominations duly made in the form of the Second Schedule - Regulation L.III - School Councils;
- (d) declare such nominations closed, and
- (e) where applicable, carry out elections if required.

Nominations received for the vacancies are as follows:-

1. A. North
2. J. Barnden
3. No nomination.

B.J. May)  
Principal.

APOLOGY: Mrs. Browning apologizes to Prep. parents. Bank Day is Wednesday N O T Friday as advised.

THE SAFETY HOUSE PROGRAM NEEDS YOUR HELP.

Due to lack of interest at our last meeting, an EXTRAORDINARY ANNUAL GENERAL MEETING of the Safety House L.C.C. will be held in the Library of Southwood Primary School on Wednesday, 19th March at 8.00 p.m.

We are in urgent need of your support to keep the program going. It is very important for the safety of all children in our area that the Safety House Program be kept running efficiently. Only a small amount of your time would be required. Please show your interest by attending our meeting.

(A. North - President)  
870-1623.

LAMINGTON DRIVE.

On behalf of the Parent's Club, I would like to thank the students, their families and friends, for the wonderful response to our recent Lamington Drive. The profit from this Drive being \$860.40. Because of this terrific support we have decided to allot more than one prize for the amounts raised.

1st PRIZE	Justin Boyle (Gr. 5/6)	\$106.50	3rd PRIZE	Steffen Boots (Gr.6)	\$91.50
2nd PRIZE	Kylie Johnson (Prep.)	\$ 99.00	4th PRIZE	John Albert (Gr.4)	\$88.50
	Stuart Mahoney(Prep.)	\$ 99.00			

Thanks again everyone.

(Norma Holland - Treasurer)

P.S. Don't forget to collect your lamingtons from the School Hall on Monday, 24th March, after 3.00 p.m.

**CANTEEN ROSTER:**

FRIDAY,	14th March	-	C. Harston	R. Winsper
MONDAY,	17th March	-	E. Durkin	T. Van Os.
WEDNESDAY,	19th March	-	G. D'Alterio	J. Kernot
FRIDAY,	21st March	-	M. Albert	S. Grant.

**FOR SALE:**

School Jumper - Size 34 - \$10.00. Please ring Margaret Edwards - 870-8562.

**HELP!! BOOKS REQUESTED!**

I would be grateful to receive copies of the series of books about the adventures of Horatio Hornblower, written by C. S. Forester.

Mr. K. Tennant.

I am writing to you regarding the safety program which was held at the school on Wednesday, 15th March at 8.00 p.m.

We are in urgent need of your support to keep the program going. It is very important for the safety of all children in our area that the Safety Home Program be kept running efficiently. Only a small amount of your time would be required. Please show your interest by attending our meeting.

(A. Smith - President)  
870-1523

On behalf of the Parent's Club, I would like to thank the students, their families and friends for the wonderful response to our recent Washington Drive. The profit from this drive being \$200.40. Because of this terrific support we have decided to also have a one prize for the amount raised.

1st PRIZE Leslie Boyle (Gr. 5/6) \$100.00  
2nd PRIZE Kelly Johnson (Gr. 4) \$ 50.00  
3rd PRIZE Stuart Matney (Gr. 4) \$ 20.00

1st PRIZE Stella Moore (Gr. 5) \$ 50.00  
2nd PRIZE John Albert (Gr. 5) \$ 25.00

(Norma Holland - Treasurer)

P.S. Don't forget to collect your Washington from the school hall on Monday, 14th March after 3.00 p.m.

Thank you everyone.



PRINCIPAL'S LETTER.

Last week, one of our teachers at Southwood made the headlines in the local paper, which may have been seen by you in the sporting pages.

Mr. Jay Sansom, our Phys. Ed./Art teacher, succeeded in winning the W.D. Dean Medal for the fairest and best A Grade cricketer in the Ringwood District Cricket Association. Umpires cast votes at each match, in a similar fashion to the V.F.L. Brownlow Medal.

I wish to take this opportunity to congratulate Mr. Sansom on his outstanding achievement and look forward to hearing of more successes in the future.

Our House Captains and Vice Captains for 1986 are to be congratulated for their willingness to undertake the demanding tasks of the job. Already they have proven their ability to help out with many facets of school organisation. It is most pleasing to see them shoulder additional responsibilities and developing leadership skills.

HOUSE CAPTAINS - 1986.

<u>COOK</u>	Captain	Hayden Cruickshank	Sarah Renner
	Vice Captain	Mark Pether	Sandra Haysom
<u>FLINDERS</u>	Captain	Glenn Chettle	Tiffany Williams
	Vice Captain	Ricky Brehaut	Natalie Tennant
<u>PHILLIP</u>	Captain	Daniel Cronin	Carol Craigie
	Vice Captain	Matthew Gibson	Michelle North
<u>STURT</u>	Captain	Andrew Frederick	Genetta Tedesco
	Vice Captain	Thomas Freebairn	Kellie Steele.

(B. J. May)  
Principal.

SAFETY HOUSE MEETING - TONIGHT - 19/3/86.

The Extra-ordinary Annual General Meeting of the Safety House Committee will be held tonight, Wednesday, 19th March, at 8.00 p.m. in the School Library. Please come. Everyone is welcome.

(A. North) President - 870-1623.

GOOD FRIDAY APPEAL FOR THE ROYAL CHILDREN'S HOSPITAL.

Once again the Sporting Globe-3-DB and HSV7 is appealing for funds for that very worthy institution, the Royal Children's Hospital. If you would like to help, please return your donation (or encourage your child/children to do so) in the envelope provided.

The closing date for return of envelope is Thursday, 27th March.

(L. R. Boatman) Social Service Co-ordinator.

CLUBS AND HOBBIES PROGRAM: Thank you very much to the parents who have offered to help with the proposed Clubs and Hobbies Program in Term 2. At the moment, we have not received sufficient offers to run a satisfactory program, so if you feel you can help and have not as yet sent in the return slip from Newsletter No. 3, please do so. If the form is no longer available you may discuss with me any help you feel you can offer.

(L. R. Boatman) - Room 4.

CANTEEN ROSTER.

21st March,	FRIDAY	-	M. Albert	S. Grant
24th March,	MONDAY	-	M. Payne	H. Driver
26th March,	WEDNESDAY	-	N. Allan	M. Stuart
28th March,	GOOD		FRIDAY.	

PLEASE NOTE: School will be dismissed at 2.30 p.m. on Thursday, 27th March, for the EASTER VACATION.

SOUTHWOOD PRIMARY SCHOOL - 1965 - 1986.

This year, on 15th June, our School will be 21 years of age.

Come and join us on SATURDAY, 21st JUNE and help celebrate this special occasion.

OPEN HOUSE . . . 1.00 - 4.00 p.m. at the School.

Displays of old school records, photos, trophies, etc., with ROLL CALL of EX-STUDENTS at 2.30 p.m.

Afternoon Tea available.

S U P P E R D A N C E - 8.00 p.m. in the A. D. ALEXANDER HALL.

Dance to the Music of "Traxbone" - 50/50 Music.

Supper, drinks, tea and coffee supplied.

\$6.00 per head.

Ticket enquiries: Hilda Driver - 870-1724 or Eleanor Durkin - 870-8938.

Also during that week, our present students will be having a special day of activities.

WE NEED YOUR HELP in locating any past parents who are now residing in other areas. Should you have the address of any past pupil/parent, could you let us know so we can send them details of our Birthday celebrations.

WE WOULD LIKE to have some special Commemorative Glasses to sell for this occasion. Is there a parent out there who knows a place where these can be done, or maybe has some connection with such a firm? Please let us know.

IF YOU HAVE any items of interest/trophies, etc., which we could display on June 21st, we would be very grateful for a loan of them for the day. If so, could you let us know if you are able to help us in that way NOW, and then we will be able to contact you direct closer to the date.

Fortunately, we have been able to find the present addresses of all the Inaugural School Committee (now called School Council) and Mothers' Club Committee, except for one.

Did anyone know MR. K. ABBOTT, 88 Maidstone Street - (address in 1965) and would you know his present address.

We will keep you up to date as to how arrangements are progressing for our special Birthday, and asking your help. Please keep 21ST JUNE free, and mark it in your diary NOW.

Jan. Hobday - 870-0312  
Birthday Committee Co-ordinator.

PARENTS' CLUB.

Please come to our next meeting, Monday, 24th March at 1.00 p.m. in the Hall Foyer.

Annual elections will be held, nominations for executives have closed, but we are still looking for committee members.

N.B. WEDNESDAY 26th March instead of Tuesday, 1st April, will be our evening meeting at 8.00 p.m., following the Prep. Parents' Evening.

(Pam. Spencer)

SOUTHWOOD PRIMARY SCHOOL.

N E W S L E T T E R .

NO. 7

26th March, 1986.

PRINCIPAL'S LETTER.

No doubt many households have been turned upside down in search of suitable head gear for the Easter Bonnet Parade at school tomorrow afternoon. We propose having the parade in the school hall at 2.10 p.m., prior to dismissing for Easter holidays at 2.30 p.m. Mums and Dads are most welcome to come along and join in the fun.

Tonight, Wednesday, 26th March, at 7.00 p.m., in Room 1, parents of Prep. and Grade 1 children are cordially invited to attend an information evening for parents. Some aspects of the curriculum and approaches to teaching will be discussed with opportunity for visitors to look around and discuss any matters of interest and perhaps then you would care to go on to the Library and attend the Parents' Club meeting which will commence at 8.00 p.m.

May I wish you all a happy and safe Easter.

(B. J. May)  
Principal.

CHILDREN'S HOSPITAL APPEAL.

The school's appeal for the Children's Hospital is going very well. Would you please ensure that your envelopes are returned tomorrow in order that we can 'phone in our final amount for acknowledgement on air on Good Friday.

SAFETY HOUSE COMMITTEE.

Many thanks to all those concerned parents who attended the extraordinary meeting of the Safety House Committee.

Details of the new Committee will be in a later Newsletter.

(F. North)

GRADE 1/2B - PUFFING BILLY EXCURSION: THURSDAY, 27th MARCH, 1986.

Would parents of children attending this excursion please ensure that the children are at the Ringwood Station before 9.15 a.m. and you are there to collect them at 2.30 p.m.

(R. Boatman)

CANTEEN ROSTER:

FRIDAY,	28th March	-	GOOD FRIDAY	
MONDAY,	31st March	-	EASTER MONDAY	
WEDNESDAY,	2nd April	-	N. Holland	D. Zanoni
FRIDAY,	4th April	-	C. Harston	N. Roemer

INSTRUMENTAL MUSIC SURVEY:

The response to our Music Survey Questionnaire was excellent. Out of the total school population, 66% of families replied, and their choices have been tabulated for your information.

Instrument	Lessons		Did Not Indicate	Tuition		Did not Indicate	Purchase Instrument	Hire	Have Own
	During School	After School		Would Pay	Would Not Pay				
Violin	2	6	-	6	-	-	1	5	-
Guitar	27	13	-	26	3	6	9	23	-
Piano	29	10	1	32	2	4	10	27	2
Flute	9	7	-	10	1	-	4	8	-
Clarinet	8	8	-	9	-	1	2	8	-
Saxophone	2	5	-	5	-	-	1	4	-
Organ	21	8	-	23	2	4	6	19	4
Drums	12	4	-	9	-	5	1	13	-
'Cello	2	-	-	2	-	-	1	1	-

This indication of Southwood parents' preferences will be presented at the next Cluster Meeting.

Many thanks for your co-operation.

(Faye Rogers)  
Music Co-ordinator.

PARENTS' CLUB NEWS.

At our Annual General Meeting on Monday, 24th March, the following Office Bearers were elected:-

President: Pam. Spencer.  
Secretary: Faye McMahon  
Minute Secretary: Jan. Steele  
Treasurer: Norma Holland  
Committee Members: Judith McCutcheon  
Jan. Hobday.

We are to have a MOTHERS' DAY STALL on Thursday, 8th May, to enable the children to buy a gift for Mum or Grandma. We would appreciate any donation of suitable items for sale on that day. For further details, please ring Faye McMahon - 879-1979.

(Jan. Hobday)

MITCHAM SWIM SCHOOL - Located at Mitcham Special School, Witt St., MITCHAM.  
(Entry from Maroondah Highway.)

Bookings are now being taken for lessons by qualified instructors, commencing on Tuesday, 1st April, 1986.

Classes will be held between 4.00 - 6.00 p.m. on MONDAY, TUESDAY, WEDNESDAY AND THURSDAY.

BEGINNERS - STROKE CORRECTION.

INDOOR POOL - HEATED - 30°C.

Enquiries - 874-4928 ONLY during class times (4.00-6.00 p.m.) - NOT DURING EASTER HOLIDAYS.

COST PER HALF HOUR - 1 CHILD \$4.00  
2 CHILDREN \$7.00  
3 CHILDREN \$8.00

SOUTHWOOD PRIMARY SCHOOL.

N E W S L E T T E R .

NO. 8

2nd April, 1986.

PRINCIPAL'S LETTER.

Who said a teacher's life is easy !!!

Seen in one book this morning, the following sentence. (The grade was studying "wh" words).

"I wish whale was whales because then we could use New South Whales".

This made my day a lot easier to handle after a very enjoyable Easter break.

(B. J. May)  
Principal.

CANTEEN - PRICE CHANGES.

Due to increases from 4 'n' 20 Pies, unfortunately, we must also raise the prices of several items -

Pies	85 cents
Pasties	85 cents
Jumbo Sausage Rolls	65 cents
Party Pies (with or without sauce)	30 cents

Would you please change your price list to accommodate these increases.

CANTEEN ROSTER.

Friday,	4th April	-	C. Harston	N. Roemer
Monday,	7th "	-	M. Elliot	L. Liddelow
Wednesday,	9th "	-	P. Spencer	D. Crowhurst
Friday,	11th "	-	A. Oxley	D. Danne

FOOTBALL CLINIC.

Reminder to anyone wishing to participate. Clinic starts on Saturday, April 5th, at Marlborough P.S., Hardy Cres., Heathmont.

The Little League match is on Saturday, April 12th. Children must be 9 or 10 years old as at January 1st, 1986 and registered with the J.F.C., to play.

Registration can be done on Saturday, 5th April at 9.00 a.m. The cost of \$8.00 covers the clinic for the season, matches against other schools and the presentation day break-up.

Children of other ages are welcome to attend the clinic as groups are made up from all levels, including Preps.

PLEASE NOTE - Parents are more than welcome to the clinic and tickets to the match are provided for both parents, if your child is in the Little League team.

(Graeme Robertson)  
729-7570.

PRINCIPAL'S LETTER

The said a teacher's life is very full  
seen in one book this morning, the following sentence. (The grade was steady  
and "wh" words).

"I wish what was written because then we could use the word 'what'."  
This made my day a lot easier to handle after a very enjoyable Easter break.  
(S. J. Hoy)  
Principal

CAMPAIGN - PRICE CHANGES

Due to increases from 4 to 10 P.M., unfortunately, we must also raise the  
prices of several items -

50 cents	50 cents
85 cents	85 cents
65 cents	65 cents
30 cents	30 cents

Would you please check your price list as accordingly these increases.

CAMPAIGN SCHEDULE

Friday	4th April	-	C. Harrison	M. Roemer
Monday	7th	-	M. Lister	E. Liddell
Wednesday	9th	-	V. Johnson	S. O'Connell
Friday	11th	-	A. Kelly	D. Banno

HOUSING-CENTRIC

Reminders to attend classes to participate. District starts on Tuesday, April  
1st, at Northwood P.S., Hardy Court, Houston.

The first school match is on Saturday, April 15th. Children must be 7 or  
10 years old as at January 1st, 1955 and registered with the I.V.C. by May.

Registration was to have been Saturday, 3rd April at 9:00 a.m. The cost of  
\$.00 covers the child for the season. Parents against other schools and  
the appropriate day.

Children of 4th grade are welcome to attend the clinic at groups and  
up from all levels, including 1st.

PLEASE NOTE - Parents are now that welcome to the clinic and tickets to  
the clinic are available for both parents. In your child as in the clinic  
leave soon.

(Gemma Robinson)  
719-3720

SOUTHWOOD PRIMARY SCHOOL

NEWSLETTER.

NO. 9

9th April, 1986.

PRINCIPAL'S LETTER.

SCHOOL PHOTOGRAPHS.

On Friday next, 11th April, the annual school photographs of all grades will be taken between 9.00 and 10.30 a.m.

The photographer is happy to take individual family groups including Mum and Dad and the children, should anybody wish. Please let me know if you wish to take up this offer by completing the slip below.

CURRICULUM DAY.

May I remind all parents that children do not attend school next Monday, 14th April, our first term Curriculum Day - 1986. Teachers will be attending specially organised language and literature programs at historic Dromkeen, near Gisborne.

HOUSE CAPTAINS - PRESENTATIONS.

Parents are cordially invited to a special school assembly next Tuesday, 15th April at 9.00 a.m. in the hall, for the presentation of badges to 1986 House Captains and Vice Captains.

(B.J. May)  
Principal.

MOTHERS' DAY STALL - THURSDAY, 11th May.

Organisers of this Stall are anxious to receive donations of goods as we need 202 items at least, in order for all children to buy a gift for their Mum. Any goods over that number may be able to be bought for Grandma.

Maybe you do not sew but have some Powder or Soap you have been given and you have not used as you may be allergic to or not keen on the perfume. These would be ideal for us to help stock the stall. Also, any handkerchiefs can be made into saleable items for a Stall.

Perhaps some Ear-rings or Brooches you have never worn could also be sold. In order to know how many suitable items she has, Faye McMahon would like all donations in to her by 1st May. If you do intend to make something for the stall, could you let Faye know so she can get an idea on the number of items to expect. Phone her NOW on 879-1979.

(Jan. Hobday)

CANTEEN ROSTER:

Friday,	11th April	A. Oxley	D. Danne
Monday,	14th April	CURRICULUM DAY	
Wednesday,	16th April	G. D'Alterio	P. Spencer
Friday	18th April	S. Grant	R. Winsper

ARMY BAND CONCERT.

The afternoon of Wednesday, 16th April, has been set aside for Grades 3, 5 and 6 to visit the Army Brass Band Concert at Robert Blackwood Hall, Monash University. Children will eat lunch at school, depart on the buses at 12.30 p.m. and return to school by 3.15 p.m.

This concert is an excellent way for the children to learn about the various instruments and see and hear music being made with enthusiasm and enjoyment. It is F R E E, the only cost being \$1.50 for bus fares.

Please complete the tear-off slip at the bottom of this page, and return with \$1.50 per child on Friday, 11th April, ONLY.

Many thanks,

Faye Rogers.

-----  
Please cut off and return on 11th April.

Please find enclosed \$..... being payment for .....  
to attend the excursion.

I authorise the teacher-in-charge of the excursion to consent, where it is impracticable to communicate with me, to the child receiving such medical or surgical treatment as may be deemed necessary.

.....  
Signature of Parent/Guardian.

-----  
TWENTY FIRST BIRTHDAY CELEBRATIONS - 21ST JUNE, 1986.

Slowly, but surely, the plans are taking shape for our special day, but we need your help.

We would like to have a Raffle on the day and have already had a generous donation of an 18 piece glass set inscribed with the School's logo, for a prize. However, we would like some other prizes in order to make the Raffle attractive to potential ticket buyers. Is there someone out there who may be able to obtain a donation from their work place or could donate something themselves? We'd love to hear from you.

ALSO -

We desperately need HELPERS on the day. If you could help with the Afternoon Teas in the afternoon, or with preparing supper at night, could you please phone me. Hopefully, if we get enough helpers, we should be able to make out an hourly roster.

Jan. Hobday  
870-0312.



PRINCIPAL'S LETTER.

We deny any resemblance to a certain well-known football club around Melbourne, but I do admit to having elevated some House Captains to higher ranks and sacked others without ceremony. At the school assembly yesterday, we finally sorted out the problem when the 1986 House Captains and Vice Captains were presented with their medallions.

It was pleasing to see a number of parents attending. My thanks also to the Parents' Club for donating the medallions and to Mrs. Spencer who kindly made the presentation to students.

The 1986 Captains and Vice Captains to be invested were:-

<u>COOK</u>	Captain	Hayden Cruickshank	Sarah Renner
	V.C.	Mark Pether	Sandra Haysom
<u>FLINDERS</u>	Captain	Glenn Chettle	Tiffany Williams
	V.C.	Ricky Brehaut	Natalie Tennant
<u>PHILLIP</u>	Captain	Daniel Cronin	Michelle North
	V.C.	Bard Rodkin	Carole Craigie
<u>STURT</u>	Captain	Andrew Frederick	Genetta Tedesco
	V.C.	Thomas Freebairn	Kellie Steele

I wish to congratulate the 1986 Safety House Committee and assure them of every support possible during the coming year:

President:	Mr. Fred. Martello
Secretary:	Mrs. Allison Oxley
Treasurer:	Mrs. Diane Simpson.

(B. J. May)  
Principal.

CANTEEN NOTES:

Bacon Rings will not be available until the end of term. Chips and Twisties are still available at 25 cents per packet.

CANTEEN ROSTER:

Friday 18th April	S. Grant	R. Winsper
Monday 21st April	M. Payne	E. Durkin
Wed., 23rd April	J. Penman	P. Spaulding/J. Pestrucci
Friday 25th April	ANZAC DAY.	

PARENTS' CLUB:

Just a reminder about the Mothers' Day Stall on Thursday, 8th May. Faye McMahon is anxious to hear from you regarding any items you may have for sale. We would like all your donations with her by 1st May please. Enquiries - 879-1979.

NEXT MEETING OF PARENTS' CLUB - MONDAY, 24th April, at 1.00 p.m. in Hall Foyer, followed by - Sale of clothes provided by QUALITY DISCOUNT CLOTHING from 2.00 - 6.30 p.m. Full range of adults and children's sizes - Shirts, Skirts, Tops, Jackets, Jeans, Cords and manchester. Leading brand names. The school will make 10% on all sales. Cash, Bank Card or cheques acceptable.

EASTLAND ANNUAL FASHION PARADE.

(See tear-off slip below).

ST. ANDREW'S KINDERGARTEN - Garage Sale and Mini Fete - Saturday, 19th April from 9.00 - 1.00 p.m. Lucky Dips, Drinks, Cakes, Face Painting and Sausage Sizzle.

TWENTY FIRST BIRTHDAY: All arrangements are being made and past parents, pupils and teachers are being notified. However, what we need now is your support.

Supper Dance tickets - \$6.00 available from school or Eleanor Durkin - 870-8938 and Hilda Driver - 870-1724.

-----  
PLEASE FILL IN AND RETURN TO SCHOOL BY 20TH APRIL, 1986.

EASTLAND ANNUAL FASHION PARADE.

Wednesday, 7th May at 7.30 p.m. - \$8.00 per head including Hors d'ouvres, Champagne and supper.

Room of Eldest Child ..... No. Attending .....

PLEASE PRINT FAMILY NAME .....

.....  
Signature of Parent.

-----  
Bacon Rings will not be available until the end of term. Chips and Twists are still available at 25 cents per packet.  
-----  
PARENTS' CLUB  
Just a reminder about the Parents' Day Staff on Thursday, 6th May. The school is anxious to have from you regarding any items you may have for sale. We would like all your donations with us by 1st May please.  
-----  
NEXT MEETING OF PARENTS' CLUB - MONDAY, 22nd April, at 1.00 p.m. in Hall. Full range of adults and children's sizes - shirts, ties, tops, jackets, jeans, cords and windbreakers. Leading brand names. The school will accept 10% on all sales. Cash, bank card or cheque acceptable.

PRINCIPAL'S LETTER.

Last week I denied that we were about as well organised as a certain local football club and I now deny that we are training to avoid invasion of our outer space or from a certain Middle Eastern guerrilla force.

Having said all this, I am delighted to say that our school is into training nevertheless, using the just completed fitness track so expertly planned by Mr. Sansom. By ingenious use of many of the natural features of the school grounds, Mr. Sansom has prepared fourteen fitness exercise stations at strategic locations north and south of the school building. Specially prepared instructions, engraved on to pineboard notices are now permanently in place at each station. Already the track is well worn and I congratulate Mr. Sansom for his tremendous help and assistance with the project.

At Southwood, we are fortunate to have a photographic dark room facility which enables us to produce our own prints of photographs taken especially to assist language skill development at all grade levels.

In order to make the best use of the facility, I am seeking the assistance of a small group of parents interested in helping with processing and developing films. Volunteers would be given adequate training so that previous experience is not necessary. If this kind of thing appeals to you, I would be grateful to hear from you at the school to discuss any details you may wish.

(B. J. May)  
Principal,

FUN DAY.

We had a very successful day and raised a total of \$48.38, which will go towards the cost of the extra paper needed to produce our class magazine.

Thank you to Mrs. Driver, who donated a box of home-made chocolates for our door prize, which was won by Prep. Meredith Bradly.

Thanks too, to Mrs. Edwards, for the donation of the jar of 71 jelly beans which was shared by David McGoldrick and Rosslyn Frederick.

Mr. Malone won the staff standing jump, with a leap of 2.25 m., whilst Mrs. Mitchell was a close second with 1.35 m. The following people correctly guessed who the babies were:

Tiffany W., Melinda C., Katie P., Natalie T., Danny C., Cindy H., Ricky B., Jodie K., David H., Brook T., Annemarie L.

Champion skippers were dead-headers, Melinda C., Rochelle W. and Cindy H.

Brendan Holland won the standing jump with a distance of 2 m. 15 cms.

Hookey was won by Adam Hutchinson with a score of 62.

Most children were successful at handball, although the main competition was between Mr. Ogilvie and Mr. Malone. Although they both tried very hard, they were unable to be separated, so a dead heat was declared, both handballing from the southern wall of the corridor to the northern wall of the classroom.

Mrs. Mitchell was the only person to successfully spell -  
"SUPERCALIFRAGILISTICEXPIALADOCIOUS"

Melissa Hutchison was the most accurate in "Pin the Nose on the Creature". Adam Laracy from Prep./1B., won the breath-holding, with a time of 1 minute 30 seconds, Juvena Sime of Grade 3 was the person who most successfully executed the drawing from memory.

Many thanks.

(F. Rogers.)

PARENTS' CLUB.

Next meeting on Monday 28th April at 1.00 p.m. in Hall Foyer, followed by Sale of Clothes by "Quality Discount Clothing" from 2.00 - 6.30 p.m.

Full range of sizes - Shirts, skirts, tops, jackets, jeans, cords and manchester.

Leading Brand Names. Cash, cheque, Bank Card accepted. 10% of all sales to school.

MOTHERS' DAY STALL. Thursday, 8th May.

Items from 50 cents - \$2.00 - for children to buy.  
Faye McMahon (879-1979) would like all your donations by Thursday, 1st May, if possible.

Thank you. (P. Spencer)  
President.

SAFETY HOUSE COMMITTEE - R E M I N D E R.

Local Safety House Committee members, May 5th at 11 Stanhope Court at 8.00 p.m.

(A. Oxley)

CANTEEN ROSTER.

Friday,	25th April	ANZAC DAY	
Monday,	28th "	C. Le Poidevin	J. Steele
Wednesday,	30th "	N. Allan	M. Stuart
Friday	2nd May	F. McMahon	N. Roemer

ANZAC DAY.

There will be no school on FRIDAY, 25TH APRIL - - ANZAC DAY.

SOUTHWOOD PRIMARY SCHOOL

NEWS LETTER.

No. 12

April 30th, 1986.

PRINCIPAL'S LETTER.

In the Ringwood/Croydon Mail of 24th April, I noticed the proposed traffic control installations will be undertaken by Ringwood City Council shortly, to reduce car and commercial vehicle speed and density in some streets close to the school. Maidstone Street controls will be welcome by us all.

Perhaps this is an opportune time to remind parents of the importance of strictly adhering to Council regulations regarding parking on the school side of Maidstone Street. When the school crossing flags are displayed, I ask every parent not to use the school driveway or car park areas to drop children at school or turn cars about.

I notice that many parents are using the school oval entrance as a safe parking area to drop their children at school - an idea I wish to encourage.

This seems to me to be an excellent answer to relieve the chaos that is often observed, particularly on wet days, at the front gate.

Please remember, Mrs. Pat. Mason, who does a superb job shepherding our children across Maidstone Street, deserves every courtesy and co-operation to ensure the safety of our children.

(B. J. May)  
Principal.

SAFETY HOUSE MEETING - May 5th at 11 Stanhope Court, Ringwood - 8.00 p.m.  
All those interested are welcome.

(A. Oxley)

PARENTS' CLUB REPORT.

Don't forget - next Thursday, 8th May, is the Mothers' Day Stall. There will be lots of lovely items for sale, priced from 50 cents to \$2.00.

Did You Know? There is a new notice board in the passage, adjacent to the office area. There will be a copy of Parents' Club Minutes on it each month and an article of various aspects of Education. This month's article is on "School, Neighbourhood and Curriculum".

HAVE YOU HEARD of "Labelnames"? They produce "sew-on" and "iron on" name labels at a very reasonable cost, which can include phone numbers if preferred. Details pinned to the notice board.

CAN YOU HELP with your ideas of a suitable 21st birthday gift for Parents' Club to present to the school on this special occasion? We would like your help with ideas.

(Jan. Hobday - 870-0312).

LOST. Reversible hooded parka - Green/Blue - Size 6. Name on inside of pockets. If you can help, please ring Wendy Cato - 870-0526.

CANTEEN ROSTER.

FRIDAY,	2nd May	-	F. McMahon	N. Roemer
MONDAY,	5th May	-	H. Driver	L. Liddelow
WEDNESDAY,	7th May	-	N. Holland	D. Zanoni
FRIDAY,	9th May	-	M. Albert	D. Danne.

FOR SALE.

A member of staff has a Hoover Elite 920 washing machine in excellent condition for sale. Please contact the school if interested.



SOUTHWOOD PRIMARY SCHOOL

N E W S L E T T E R .

No. 13

7th May, 1986.

PRINCIPAL'S LETTER.

Southwood Primary School Council Constitution, which was agreed upon in 1983, by parents and teachers, specifies that Council consist of up to fifteen members.

Provision is made for twelve elected representatives of parents, Parents' Club and teachers, with an additional three persons who may be co-opted. These members should have a special interest in the educational program of the school and are to be appointed by Council annually.

In order to fulfil constitutional obligations, the School Council is seeking the help of any interested person in the community, to advise and assist with proposed computer learning programs and the installation of gas heating in the school hall.

Co-opted members do not necessarily need to be parents of children at this school. Retired family members or neighbours with expertise in these areas would be most welcome to join the Council.

Anybody who feels that they can help out or need more information, please feel free to ring me at the school anytime.

Friday, 9th May is the last day of Term 1 and children will be dismissed at 2.30 p.m. Wishing all a happy and safe holiday.

(B. J. May)  
Principal.

CANTEEN ROSTER:

FRIDAY,	9th May	-	M. Albert	D. Danne
<u>SECOND TERM.</u>				
MONDAY,	26th "	-	L. Haysom	T. Van Os.
WEDNESDAY,	28th "	-	J. Penman	P. Spaulding/J. Pestrucchi
FRIDAY,	30th "	-	S. Grant	A. Oxley

FOR SALE - Girl's school winter uniform. Hand sewn. Suit approx. Grade 2 onwards. Excellent condition. \$10.00 - Contact the office.

INSTRUMENTAL MUSIC PROGRAM - FLUTE TUITION.

Further to our Survey (see Newsletter No. 7), we are pleased to say that we have been able to obtain the services of Jenny Baulch, who is currently giving private flute lessons at Heathmont East P.S. She would be available to give lessons at Southwood on Tuesdays from 10.45 a.m. onwards, and on Friday mornings, hopefully commencing in Term 2.

If you would like to know more about costs and times, we will meet Jenny on Friday morning (9th) to discuss details. Please fill in the slip below and return to the school tomorrow (Thursday 8th) so that appropriate arrangements can be made. Please be assured that attending the meeting will place you under no obligation whatsoever, we just need an indication of interest.

Many thanks,  
(Faye Rogers)  
Music Co-ordinator.

INSTRUMENTAL MUSIC PROGRAM - FLUTE TUITION. I am interested in my child ..... learning the flute, and would like to discuss this on Friday, 9th May, 10.45 a.m. Rm. 5.

Signature .....





SOUTHWOOD PRIMARY SCHOOL

N E W S L E T T E R .

NO. 14

28th May, 1986.

PRINCIPAL'S LETTER.

Prior to the May holidays, I mentioned in the newsletter that the constitution of the Southwood School Council makes provision for an additional three co-opted members of the community.

I am anxious to obtain expert assistance, if possible, to initiate our proposed computer learning program and on installation of gas heating in the school hall.

Anybody who feels they may be able to help out or require further information, please give me a ring at the school anytime.

(B. J. May)  
Principal.

GRADE 5/6 CAMP.

The second camp payment of \$40 for those paying by instalment is due on FRIDAY THIS WEEK. Please forward money with the appropriate slip from the payments sheet. This will be signed and returned to you as your receipt of payment.

Please note the balance can be paid in full if preferred.

(K. Tennant)  
(Organiser)

SAFETY HOUSE.

Monthly Meeting to be held Wednesday, June 4th at 8.00 p.m. Venue, 6 Stanhope Crt., - 870-8925.

(A. Oxley)

PARENTS' CLUB.

A big thank you to all those who sent along donations of goodies for the Mothers' Day Stall last term. Because of those generous donations, we made a profit of \$175.68, which is a great effort considering the low prices of the gifts. Thanks everyone.

(Norma Holland)

Proceeds from Clothing Sale - \$80.45.

The week beginning Monday, 16th June, will see a range of class/parent luncheon activities as part of our 21st Birthday celebrations - more details next week.

Did you know Parents' Club have our own portable notice board thanks to Mr. May and Mr. Sanson. Current Minutes and other information is on it for parent perusal. It is situated in the corridor opposite the double doors by the office.

(P. Spencer)

21st BIRTHDAY.

The count down has begun! Only a little over 3 weeks until 21st June!  
N O W is the time to organise your friends and make up a table for the Supper Dance. Send your ticket order and money to school or phone E. Durkin - 870-8938 or H. Driver - 870-1724 to organise it. \$6.00 per head.

It will be a most enjoyable evening and we guarantee the "Traxbones" will provide great music. For catering purposes we need to finalise ticket sales by June 6th.

(J. Hobday)

LOST - Green V-neck track suit top and matching pants with strip down side and a white Rip Curl wind-cheater.

FOR SALE - Southwood girl's winter dress. Suit Grade 2 or 3 onwards. Excellent condition - \$8.00. Telephone the school.

WHITE ELEPHANT SALE - SATURDAY, 31ST MAY, 1986, at RINGWOOD TECHNICAL SCHOOL - 10.00 a.m. till 2.00 p.m.

CANTEEN HELPERS - U R G E N T - HELP REQUIRED.

We urgently require more helpers for the Canteen. If you can help and have lost the form sent home before the holidays, would you please ask your child to come to the office, where we will be glad to provide another. Please help us if you can.

INSTRUMENTAL MUSIC PROGRAM - PIANO, SAXAPHONE AND CLARINET.

Further to our Survey (see Newsletter No. 7), we are pleased to say that we have been able to obtain the services of Mark Lee, who is currently giving private lessons at Heathmont East P.S. He would be available to give lessons at Southwood on Wednesdays and Thursdays.

If you would like to know more about costs and times, we will meet Mark on Thursday morning, 29th May, to discuss details. Please fill in the slip below and return to the school tomorrow, Thursday, 29th, so that appropriate arrangements can be made. Please be assured that attending the meeting will place you under no obligation whatsoever, we just need an indication of interest.

Many thanks,

(Faye Rogers)  
Music Co-ordinator.

FLUTE TUITION. We still have one vacancy for flute tuition. If you are interested, please ring Mrs. Judy McCutcheon - 879-3075.

-----  
PLEASE DETACH AND RETURN TO SCHOOL TOMORROW - 29TH JUNE.

INSTRUMENTAL MUSIC PROGRAM - \* PIANO/SAXAPHONE/CLARINET TUITION.

I am interested in my child ..... learning the .....  
and would like to discuss this on Thursday, 29th June at 11.00 a.m. -  
Room 5.

\* Cross out if not applicable                      Signature .....

-----  
CLUBS AND HOBBIES PROGRAM.

Thanks to all parents who have offered to assist with this program. In order to commence our planning, I would like all volunteers to meet in the foyer of the Hall on

TERM 2 CALENDAR - 1986.

<u>June</u>	3rd	- Parents' Club Meeting - evening.
	9th	- Queen's Birthday Holiday.
	11th	- School Council Meeting.
	16th - 21st	- 21st Birthday Celebration week.
	20th	- Family Life Program Grades 5 & 6 from 9.30 - 11.45 a.m.
	21st	- 21st Birthday - "Back To" Southwood - OPEN HOUSE - afternoon. SUPPER DANCE - evening.
	30th	- Parent and Teachers Meeting - afternoon and evening.
	"	- Parents' Club Meeting - 1.15 p.m.
<u>July</u>	2nd	- Parent and Teachers Meeting - afternoon.
	4th	- <u>C U R R I C U L M D A Y.</u> * Music. * Maths./Language - Lego materials.
	"	- Post Primary Placement - 1987.
	9th	- School Council Meeting.
	14th - 18th	- Grade 5 and 6 - School Camp.
	21st	- Children's Book Week.
	28th	- Parents' Club - 1.15 p.m.
<u>August</u>	5th	- Parents' Club Meeting - evening.
	13th	- School Council Meeting.
	22nd	- Term ends - 2.30 p.m. dismissal

CANTEEN ROSTER:

FRIDAY	30th May	- S. Grant	A. Oxley
MONDAY	2nd June	- N. White	D. Danne
WEDNESDAY	4th June	- J. Kernot	S. Grant
FRIDAY	6th June	- N. Roemer	C. Harston

PRINCIPAL'S LETTER.

Many people will be aware that the Education Department no longer exists in name, instead the organization is now called the Ministry of Education. I recall two well known literary geniuses, C. J. Dennis and Bill. Shakespeare, who asked a similar question some time ago - "What's in a Name?"

This year, the Ministry has seen fit to discontinue many departmental publications of previous years and now produces a single monthly tabloid called "Education Victoria", which is widely distributed to all schools. Its content includes comments on current social and educational issues, curriculum development and planning, school activity reports and even a classified advertisement section.

The real significance of all this is that Southwood features rather prominently on the middle pages of the May issue under the headline "Hooked on Yabbies". This article discusses the background to Mrs. Rogers' Grade 5 of '85, venture into publishing their excellent booklet, already selling on the open market, very successfully. Four familiar faces also appear in the accompanying photograph depicting expert handlers, Natalie Tennant, Steffen Boots, Thomas Freebairn, Sarah Renner and yabbies.

Congratulations to one and all and I look forward to the possibility of a similar article in the school magazines "Pursuit" or "Challenge", in the near future.

(B. J. May)  
Principal.

THE ART/CRAFT ROOM requires your assistance in providing polystyrene egg cartons, ice cream and margarine containers. If you could assist us by keeping these articles flowing into the Art Room over the next few weeks it would be most appreciated.

(J. Sansom)

U R G E N T . . . CANTEEN HELPERS REQUIRED - PLEASE HELP US NOW (if not sooner)

Once again we are appealing to those kind parents who usually come to our rescue in time of need. Perhaps some who up till now have not been available to go on our roster will heed our call if they now find they have a little time to spare.

We are in urgent need of the following -

Two	helpers	for	Monday,	15th	September
"	"	"	Wednesday	23rd	July
"	"	"	"	13th	August
One	"	"	Monday,	30th	June
One	"	"	Monday,	11th	August
One	"	"	Friday,	27th	June
One	"	"	"	8th	August
Two	"	"	"	15th	"
One	"	"	"	12th	September
Two	"	"	"	19th	"

As you will see we are in extreme difficulty at the moment and unless we can get a lot of help we will have to close the canteen on those days on which we cannot get volunteers.

CANTEEN ROSTER FOR NEXT WEEK.

FRIDAY,	6th JUNE	-	N. ROEMER	C. HARSTON
MONDAY	9th JUNE		QUEEN'S BIRTHDAY HOLIDAY.	
WEDNESDAY,	11th JUNE		H. DRIVER	K. FABIETTI
FRIDAY,	13th JUNE		R. WINSPER	M. ALBERT.

INSTRUMENTAL MUSIC PROGRAM.

- \* We commenced flute lessons on Tuesday, 3rd June; there are still some times free for anyone interested in learning either flute or violin. Please contact Mrs. McCutcheon - 879-3075 if interested.
- \* Piano/clarinet lessons will now commence on Thursday, 12th June, not this coming Thursday as notified, due to unforeseen circumstances. Piano/clarinet contact person is Mrs. Martello - 870-9523.
- \* We are now working on obtaining a guitar teacher as an on-going part of our Music Program. Further details will be advised in next week's Newsletter.

Many thanks,  
(F. Rogers)  
Music Co-ordinator.

21ST BIRTHDAY - 21ST JUNE - 1.00 - 4.00 p.m. . . . "OPEN HOUSE"  
8.00 p.m. . . . . "SUPPER DANCE"  
in A. D. Alexander Hall.

So far the ticket sales have been disappointing, however, it is not too late yet to purchase yours.

Closing date for Supper Dance tickets - THIS Friday, 6th June.

We MUST finalise then in order to arrange for our catering.

Send your order and money to school or please ring Eleanor Durkin - 870-8938 or Hilda Driver - 870-1724.

COST . . . \$6.00 per head.

If anyone out there has old photos, memorabilia, etc., now is the time to let us know as we have to arrange our displays in the next two weeks.

(J. Hobday)

If anyone is interested in taking out a Student Accident Policy we have enrolment forms at the school. Just ring or ask your child to call and collect one.

A LAST APPEAL FOR THE CANTEEN ROSTER.

PLEASE HELP US OUT BY RINGING THE SCHOOL - 870-4106 AND LETTING US KNOW ON WHICH DAY YOU CAN HELP.

PRINCIPAL'S REPORT.21st BIRTHDAY CELEBRATIONS - 1965 - 1986.

The count-down to Southwood's 21st birthday celebrations begin next week, when the children will join in the party atmosphere on Wednesday, 18th June, at lunch time. A number of events are planned for the children and all parents of Grades Prep. to 6., to launch the celebrations which will culminate on Saturday, 21st June, with a "Back to School" afternoon and an evening supper dance in the hall.

A tremendous amount of work and planning by Mrs. Jan. Hobday and her dedicated committee members, Mrs. Eleanor Durkin, Mrs. Norma Holland and Mrs. Hilda Driver, who have put much thought and time into the various activities proposed in the detailed timetable included below, for your convenience.

On their behalf, I cordially invite you all to join us on both days to celebrate this historical milestone in Southwood's brief history.

SOUTHWOOD PRIMARY SCHOOL PARENTS' ASSOCIATION.21ST BIRTHDAY CELEBRATION PROGRAM, 1986.WEDNESDAY, 18TH JUNE

Prep., Gr. 1 & 2.	Teddy Bears' Picnic.
Gr. 3 & 4	B.B.Q.
Gr. 5 & 6	Disco - School Hall.

SATURDAY, 21ST JUNE.

2.00 - 4.00 p.m. OPEN AFTERNOON

FEATURES:

- \* School room displays.
- \* Time capsule.
- \* Photographic display -  
in the school hall.
- \* Afternoon tea.

8.00 p.m. - EVENING.

SUPPER DANCE - HALL

B.Y.O. & GLASSES

\$6.00

CANTEEN HELPERS - URGENT PLEA.

Thank you to those parents who have already answered our call for help. We are still looking for the following dates to be filled - August 8th, 11th, September 15th & 19th.

INSTRUMENTAL MUSIC PROGRAM.

We are now able to offer guitar lessons as part of the above program. Peter Rae will be at school this Friday, 13th June, to discuss the format of lessons with interested parents. Peter is prepared to teach small groups or individually.

As with flute and piano, children will be withdrawn from the classroom on a staggered roster, so that they do not miss the same period of the day each week.

If you are interested in your child learning guitar, please attend the meeting with Peter on Friday, 13th June, at 11.00 a.m. Attendance at the meeting does not place you under any obligation. If you cannot attend the meeting but are certain your child will be having lessons, please write a note to me regarding this and your child's name will be included on the roster.

Because the preparation of this type of roster is a fairly complex and time consuming task, I would appreciate it if we could have final numbers by the Friday, to avoid the inconvenience caused by late notifications. Many thanks. (F. Rogers)

PARENTS' CLUB.

There will be NO canteen on Wednesday, 18th June, as there are special lunch time activities planned for the children to celebrate the school's 21st Birthday.

Prep., Grades 1 and 2 WILL need to bring their lunch as usual. They will be having a Teddy Bears' Picnic in Room 1 & 3.

Grades 3 & 4 WILL NOT need to bring their lunch as a Hamburger Lunch will be provided for them in the Art Room.

Grades 5 & 6 WILL bring their lunch as usual and will be having a Disco in the Hall.

All children will be given a drink and ice-cream to set the party mood, and there will be a big Birthday cake to share. Lunch commences at 12.00 noon - Parents are welcome - B.Y.O lunch. Tea/Coffee provided. (Jan. Hobday).

TWENTY FIRST BIRTHDAY SUPPER DANCE.

As a Liquor Licence has now been applied for, it is B.Y.O. drink and glasses. Juices will be available on the tables with jugs and glasses.

CANTEEN ROSTER.

FRIDAY,	13th June	R. Winsper	M. Albert
MONDAY,	16th June	M. Elliot	L. Haysom
WEDNESDAY,	18th June	NO CANTEEN.	
FRIDAY,	20th June	D. Crowhurst	F. McMahon.

ASHTONS' BOOK CLUB.

Lists have been given out today and orders and money are due back on Monday next, 16th June. There are some outstanding titles on all lists.

LUCKY - Too numerous to mention - the best list in a long time.

ARROW - "Science Surprises" and "Nature Puzzles" are fun and information.

STAR - "Ratbags and Rascals", "The Bird Smugglers", "Brett and Boo and a BMX Bike", "If Wishes were Horses" and "The Left Overs" - a bundle of excellent Australian fiction.

(J. Mitchell)  
Book Club Co-ordinator.

PRINCIPAL'S REPORT.

In recent weeks many parents have expressed concern to me about certain recommendations proposed in the Ministerial Review of Post Primary Compulsory Schooling, commonly referred to as the "Blackburn Report".

I thought a few points gleaned from the mountains of written matter about, may help parents clarify some issues.

Firstly, it should be noted the changes affect Years 11 and 12 of post primary school students. At the end of this year, the Higher School Certificate (H.S.C.), the Tertiary Orientation Program (T.O.P.) and Technical Year 12 (T.12) will cease to exist as will the Victorian Institute of Secondary Education. In their places will be the Victorian Certificate of Education (V.C.E.) and the Victorian Curriculum and Assessment Board (V.C.A.B.).

Between 1987 and 1989 a series of changes will take place, which will transform the structure of the present Years 11 and 12 into a two year course, still to be called the Victorian Certificate of Education (V.C.E.).

Finally, to establish a clear picture of how this will affect our neighbourhood post primary schools, I strongly recommend parents contact local high or technical schools where their child will attend in the future.

(B. J. May)

PLEASE, CAN YOU HELP? Mrs. Van de Voorde urgently requires the following -

- Large keys and locks or the plastic variety small children play with.
- Large nuts and bolts.
- Old dolls - dolls' clothes - hats, shoes, etc.
- Old necklaces, rings, bangles.
- Stack toys, either square or round, the type that fit into each other.

CANTEEN.

Many thanks to those parents who have offered their services for those days we were having difficulty in manning the Canteen. We are left with just one date on which we require one helper, 19TH SEPTEMBER (a Friday). If you can assist please ring the school.

CANTEEN - NEXT WEEK'S ROSTER.

FRIDAY	June 20th	D. Crowhurst	F. McMahon
MONDAY	June 23rd	J. Steele	C. Le Poidevin
WEDNESDAY	June 25th	J. Penman	S. Grant

INTRODUCING TWO NEW SWEETS.

We are introducing two new sweets which are flavoured by natural fruit juices and have NO sugar, preservatives, artificial flavors, colors or sweeteners. They are snowballs which will be 22 cents and fruit jellies - 4 cents each. They are a little more expensive than ordinary lollies because they are made of natural products. A NUMBER OF LUNCH ORDERS HAVE INCORRECT PRICES ON MANY ITEMS, ESPECIALLY PIES WHICH ARE 85 CENTS PLUS 3 ¢ for sauce PARTY PIES - 30 ¢ with/without sauce DIM SIMS - 30 ¢ with/without sauce.

PARENTS' CLUB.

NEXT MEETING - JUNE 30th at 1.00 p.m.

EARLY NOTICE FOR JULY MEETING - AN EVENING MEETING LAST WEEK IN JULY. There will be speakers and questions on the "Blackburn Report". This report will greatly effect all our children, our school and other neighbourhood schools' population - curriculum.

Exact date will be announced when speakers finalised.

(P.T.O.)



PARENTS' CLUB REPORT (Cont.)

AUGUST 5TH MEETING CANCELLED.

COMING EVENTS.

JULY	PARENTS' BREAKFAST.
AUGUST/SEPTEMBER	FATHERS' DAY STALL
SEPTEMBER 29th	AFTERNOON MEETING.
OCTOBER	BASKET LUNCHEON & FASHION PARADE - 12 NOON
NOVEMBER 24th	DAY AND EVENING MEETING.
DECEMBER	CHRISTMAS LUNCHEON.

- - - -

Please look on Notice Board for V.F.S.S.P.C. latest issue of "Vic-Parent", which you are welcome to borrow. For latest developments and issues of concern to all.

NAME LABELS - For Clothing. Order form on notice board. Please put name, etc. We will collect monies before order is sent in MID-JULY.

(P. Spender)  
President.

21ST BIRTHDAY - SUPPER DANCE TICKETS. If you have not collected and paid for your tickets yet, we would appreciate it if we could finalise monies by Friday. Thank you.

(Jan. Hobday)

THE CLUBS AND HOBBIES PROGRAM will commence next Tuesday afternoon and every child will have the opportunity to be involved in a group.

Tomorrow, the children will be asked to make their choice of clubs they would be interested in - each child will be asked to make three choices - and will hopefully be placed in one of their club choices for a planned six lesson program.

The activities we are able to offer the children are outlined below and I would like you to assist your child to make wise choices. (If you child is already fairly advanced in one or more of these activities, it would be wise to suggest that he chooses another activity. The school program in each Hobbies area has been planned for beginners only).

THE ACTIVITIES. (\* indicates activities suitable for Prep. Gr. 1 and 2 children).

- |                            |                  |                    |
|----------------------------|------------------|--------------------|
| Family Tree                | * Floral Art     | * First Aid        |
| Chess & other indoor games | Junior Science   | * Gardening        |
| Philately                  | Photography      | * Indoor Gardening |
| Bushcraft                  | Motor Mechanics  | * Basic Knitting   |
| Orienteering               | Chocolate Making | * Cookery          |
| Embroidery                 | Cake Decorating  | * Dancing          |
| * Drama - with music       | * Pet Care       | Beauty Care        |

Thanks again to all of you who have volunteered to lead groups, or to assist leaders.

We could use several more mums in the assisting category.

We would also very much appreciate leaders for another Cookery group (for younger children) and a "Beauty Care group (basic makeup, hair care, personal hygiene, etc.)

Would all volunteers involved with the program, please met me in Room 5 at 2.10 p.m. on Tuesday next, June 24th, for your group lists, information concerning working areas, etc.?

(R. Boatman)  
Clubs & Hobbies Co-ordinator.

SOUTHWOOD PRIMARY SCHOOL.

N E W S L E T T E R .

No. 18

25th June, 1986.

PRINCIPAL'S LETTER.

How can I thank everybody for the wonderful success of our 21st Birthday celebrations??? A difficult and daunting task to say the least, but here goes anyway.

I wish to mention some of the people who enthusiastically undertook the planning and preparation of celebrations over many weeks, ensuring last Wednesday's and Saturday's events ran like clockwork.

On behalf of the teachers, students and parents at Southwood, may I congratulate and sincerely thank Mrs. Jan. Hobday, her committee members, Mrs. Lyn. Haysom, Mrs. Eleanor Durkin, Mrs. Norma Holland, Mrs. Hilda Driver, President of the Parents' Club, Mrs. Pam. Spencer and Parent Grade Co-ordinators, for all they did in such a wonderful spirit, to help make last week such an enjoyable time for us all.

(B. J. May)  
Principal.

W O R K I N G B E E .

ADVANCE NOTICE

SATURDAY, 9th AUGUST,

A L L D A Y .

(G. Steele)  
Grounds & Buildings  
Committee.

CANTEEN ROSTER.

Once again, many thanks to those who responded to our plea for volunteers on the Canteen roster. We are still looking for just one more kind helper on Friday, 19th September.  
CAN YOU PLEASE HELP?

NEXT WEEK.

Friday,	27th June	A. Oxley	A. Enevoldsen
Monday,	30th June	T. Van Os	B. Lovell
Wednesday,	2nd July	H. Driver	S. Schloemer
Friday,	4th July	CURRICULUM DAY.	

21ST BIRTHDAY CELEBRATION.

Many thanks to all those who helped us on Saturday and in doing so, made the event the 'sizzling success' it was.

It is hard to name everyone, as I would hate to miss anyone out. However, I feel a special thanks is due to all our sandwich makers and those who helped with the afternoon teas and supper at night and of course the 'clearer uppers', also our souvenir stall helpers.

Raffle prize winners were:-

First Prize - A set of 18 Crown Corning Glasses with the Southwood insignia  
(donated by F. Martello) - Won by - Murray Donald (our own resident cleaner).

Second Prize - A golden embossed tray (donated by Mrs. Periera)- with port, cheese and chocolates - Won by - a Mrs. J. Annand.

Third Prize - A beautiful floral arrangement (donated by a previous pupil - Janet Lawrence) - Won by - Mrs. S. Parker, 93 New Street, Ringwood.

(Jan. Hobday)

GRADE 5/6 - FUND RAISING.

The children in Grades 5 and 6 are raising money for the camp film hire. ALL children at Southwood are invited to participate in competitions of skill, and be eligible for prizes, this Friday, 27th June.

Children wishing to participate should bring the amount of money shown below, next to their grade, on Friday.

- |                   |                 |   |
|-------------------|-----------------|---|
| Grades 3, 4, 5, 6 | <u>30 cents</u> | (Design a tree house.<br>(Guess how many lollies.<br>(Guess the length of string. |
| Grade 2           | <u>20 cents</u> | (Design a tree house.<br>(Guess how many lollies.                                 |
| Preps./Grade 1    | <u>10 cents</u> | (Guess how many lollies.  |

(K. F. Tennant).

GRADE 6 CHILDREN - SCHOOLS FOR 1987.

Children in Grade 6 will be given "Application for Enrolment (Year 7)" forms on THURSDAY, 3RD JULY. These forms, completed and signed must be returned to the school by FRIDAY, 18th JULY.

(K. F. Tennant).

SOUTHWOOD PRIMARY SCHOOL

N E W S L E T T E R .

NO. 19 2nd July, 1986.

PRINCIPAL'S LETTER.

C U R R I C U L M DAY - FRIDAY, 4th JULY.

I wish to remind parents that children do not attend school next Friday, 4th July - our second term Curriculum Day.

The morning session will be led by Maroondah Region Music Consultant, Jeff. Leask, discussing the Downbeat approach to teaching music. In the afternoon, Mrs. Rowland, from the Lego organisation will demonstrate equipment useful in developing language and mathematical skills at all grade levels.

Parents are cordially invited to attend anytime during the day. Please 'phone the school office if you wish to accept the invitation.

POST PRIMARY ENROLMENTS - 1987.

Once again the very important decision regarding the best school for your child must be made shortly.

Many post primary schools have written to me indicating that information evenings are planned to help parents make this vital decision.

Both the Heathmont High and Ringwood Technical Schools are unzoned in 1987. Norwood High on the other hand, have indicated to me that a significant number of places in Years 7 and 8 may be available for students outside the Norwood Zone.

Should you wish to discuss any issues relating to post primary education, especially in view of the recent proposed re-organisation of schools, I strongly urge you to attend information evenings planned at each school during July, as indicated below:

POST PRIMARY INFORMATION MEETINGS - 1986.

- \* Heathmont High School - Thursday, July 3rd - 7.00 p.m.
- \* Ringwood Technical School - Thursday, July 10th - 7.30 p.m.
- \* Norwood High School - Contact Southwood for further information.
- \* Ringwood High School - Ring 870-6802 for further information.

COMING UP . . . "SKIP-A-THON" - Sponsor forms and further information will go home in next week's Newsletter.

CANTEEN ROSTER.

Friday,	4th July	-	Curriculum Day.
Monday,	7th July	-	L. Liddelow M. Payne
Wednesday,	9th July	-	H. Driver J. Schloemer
Friday,	11th July	-	S. Grant R. Winsper

FOR SALE - Piano - wooden frame - \$200.00. Please contact the school.

TEA TOWELS. Some kind person left their tea-towels in the Hall after the School's 21st Birthday celebrations. If they would care to ring me I would be delighted to return them.

SOUTHWOOD PRIMARY SCHOOL - 1986 - WORKS PROGRAM.

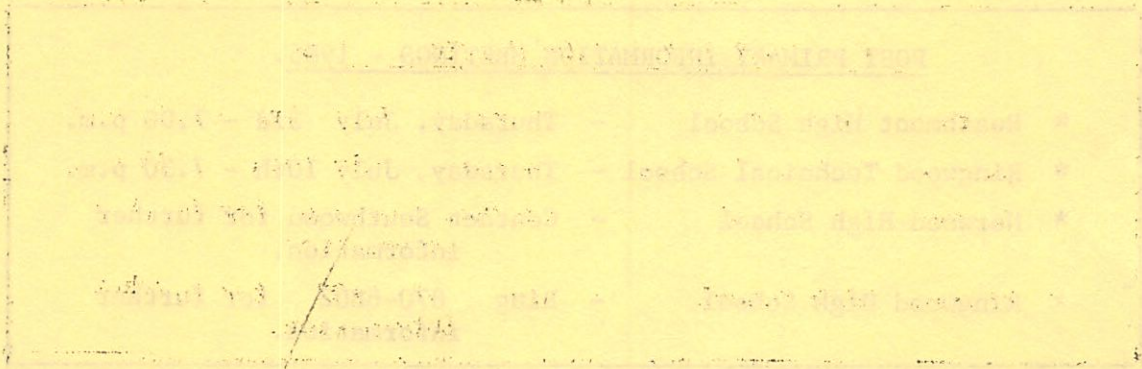
In addition to the Working Bees being conducted during Terms 2 and 3, a number of projects have been identified requiring skilled personnel.

The Grounds and Buildings Committee are looking for parents or grandparents with handyman skills or similar, to complete any of the projects listed below, either during school hours, after school or during week-ends, whichever is the most convenient. Naturally, the cost of the materials required would be reimbursed:

<u>Project.</u>	<u>Manhours.</u>
1. Construct and install additional pine shelves in corridor bookcases	2 - 3 hours
2. Replace A.C. Sheet in Room 10	1 hour
3. Repair to trestles in hall (can be taken away to fix)	2 hours
4. Construct corridor notice board 4' x 20' with canite, hessian and beading.	4 hours
5. Install red warning light outside sick-bay (qualified Electrician)	1 hour

If you are able to give your time to complete one or more of the projects above, please contact me - 870-3231.

(Graham Steele)  
Convener  
Grounds & Buildings Committee.



PRINCIPAL'S LETTER.

Recently I received from the Ministry of Education, a document titled "Taking Schools into the 1990's", which has important implications for us all at Southwood. Much of the information from the paper has been prominent in the daily press lately.

School Council will be addressing some of the issues tonight and will seek response from each family shortly.

The paper is designed to elicit responses to the question, "Is this the strategic direction in which the education system should move in the foreseeable future given the challenges facing schools?" The challenges are declining enrolments, Blackburn, school re-organisation and the rapidly changing nature of the job market.

Spare copies of "Taking Schools into the 1990's" are now available for loan to all interested parents. Please ring the school and make the necessary arrangements for your copy anytime.

(B. May)  
Principal.

FUND-RAISING FOR GRADE 5/6 CAMP FILM HIRE.

We raised just under \$45.00 including the Grade 5/6 disco a couple of weeks ago. Winners in the various competitions were:

Guess the length of string	-	Kellie Steele (6M)
Guess the number of lollies	-	Emma Craigie (1/2B), Uata Taulii (4R)
Design a Cubby House	-	Alexander Crawford (3M), Naomi Edwards (5R).

(K. Tennant)

CANTEEN ROSTER.

Friday,	11th July	-	S. Grant	R. Winsper
Monday,	14th July	-	E. Durkin	N. White
Wednesday,	16th July	-	K. Fabietti	J. Kernot
Friday,	18th July	-	D. Danne	D. Crowhurst.

SKIP-A-THON.

During the remaining weeks of this term, the children will be involved in a Skip-a-thon to raise money for classroom equipment.

We hope to raise sufficient funds to provide Lego equipment for all levels of the school and radio-cassette players for each classroom. This would enable children to benefit from the ideas presented to teachers at the recent Curriculum Day.

We do not ask that children door knock to gain sponsors, but rather ask friends and relatives.

(Libby Browning)

22nd July 1980

NO. 23

PRINCIPAL'S LETTER

Recently I received from the Ministry of Education, a document titled 'Taking Schools into the 1990's', which has important implications for us all at Boothwood. Much of the information from the paper has been printed out in the daily press lately.

School Council will be addressing some of the issues tonight and will seek responses from each family shortly.

The paper is designed to elicit responses to the question, "Is this the strategic direction in which the education system should move in the late 1980s and early 1990s?" The challenges are described in the document, including school re-organisation and the rapidly changing nature of the job market.

Some copies of 'Taking Schools into the 1990's' are now available for loan to all interested parents. Please ring the school and make the necessary arrangements for your copy anytime.

(S. May)  
Principal

FOOD-RISING FOR GRADE 5/6 CASH PRIZE

We raised just under \$45.00 including the Grade 5/6 disco a couple of weeks ago. Winners in the various competitions were:

- Guess the number of lollies - Tom Garside (1/55), Dana Tait (48)
- Guess the length of string - Felia Steele (68)
- Design a Cobby horse - Alexander Crawford (38), Naomi Edwards (38)

(K. Tennant)

CANTER ROLLIE

Friday	11th July	-	S. Grant	A. Wainwright
Monday	14th July	-	E. Martin	H. White
Wednesday	16th July	-	K. Farnham	J. Farnham
Friday	18th July	-	B. Bann	D. Crowhurst

SHIP-A-THON

During the remaining weeks of this term, the children will be involved in a ship-athon to raise money for classroom equipment.

We hope to raise sufficient funds to provide large equipment for all levels of the school and radio-cassette players for each classroom. This could enable children to benefit from the ideas presented to teachers at the recent National Day.

We do not ask that children stop knocking on door sponsors, but rather ask parents and relatives.

(Libby Downing)

PRINCIPAL'S LETTER.

In the Newsletter last week, I mentioned the discussion paper "Taking Schools into the 1990's, which requires an immediate response by school communities, to reach the Education Ministry by early August, 1986.

Southwood School Council will respond immediately expressing their concern in strongest possible terms, indicating that a detailed analysis of their objections will be forwarded shortly.

A Committee to undertake this task was agreed upon, comprising - Mr. Jim. Freebairn, Mrs. Wendy Bradly, Mr. Barry May, Mr. Grahm Steele, one Parents' Club representative, one staff representative and two other parent representatives.

Any parent who wishes to join the committee will be most welcome.

An initial meeting of this committee will be held on Wednesday, 30th July, at 8.00 p.m. in the school staff room.

Please let me know as soon as possible should you feel you can help.

(B. J. May)  
Principal.

VICSWIM ENROLMENT FORMS. These forms for the program to be run during the August/September vacation are now available at the school. Cost is \$14.00 per child - payable as per instructions on the form - NOT AT THE SCHOOL - and all participants must enrol by 8th August. The program covers a wide range of abilities and is available to all children attending school.

(J. C. Sansom)

CANTEEN ROSTER:

FRIDAY,	July 18th	D. Danne	C. Crowhurst
MONDAY,	July 21st	J. Steele	C. Le Poidevin
WEDNESDAY,	July 23rd	J. Pestrucci	P. Spaulding
FRIDAY,	July 25th	N. Roemer	A. Oxley

\* \* \* \*

"TAKING SCHOOLS INTO THE 1990's."

The State School System is at serious Risk.

Mr. Cathie says, "The privatisation of state schools will serve our interests .....".

V.S.S.P.C. says, "He's only interested in giving us another serve".

On Monday, 28th July, at 8.00 p.m. in the school library, these issues will be discussed by a panel - followed by question time from the floor. Please fill in slip below and return to school by MONDAY, 21ST JULY.



ORIENTEERING - Sunday, July 20th.

Maybe of interest to those doing orienteering with clubs and hobbies.

Anyone welcome.

CURRAWONG RESERVE.

Follow orienteering signs from entrance off Reynolds Road, Donvale,  
(Melway Reference - Map 34 G7. Start times 10.00 a.m. - 1.00 p.m.)  
Novice Courses - \$1.00. Longer (harder) courses - Junior \$1.50 -  
Senior \$3.00.

Any additional enquiries - Ron. or Judy Frederick - 870-4033.

\*\*\*\*\*

SPARE CLOTHING.

Can anyone please help us and supply some spare clothing. With this  
delightful wet weather we are having, we are constantly in need of dry  
undies, socks and trousers.. If your children have outgrown any of  
these articles, we would be most grateful to receive them.

(L. Browning)

PRINCIPAL'S LETTER.

Amongst the vast amount of paper that crosses my desk, some of which is vital to our school and some not worth the paper it's written on, I notice a very interesting pamphlet from the Ministry of Education entitled, "YES, YOU CAN HELP YOUR CHILD TO READ".

Many suggestions made in this little document have been mentioned previously, but I thought it worth sharing a few of the ideas again.

HOW TO HELP.

Read stories to your child every day no matter what grade level.

As you read, hold the book/newspaper so the children can see it too.

Remember, not all print is in books. The breakfast table usually has plenty of print on it - cereal packet, margarine container and wrappers. Don't forget road signs, shopping centre directories, service stations, even that truck advertising its contents and printing your passing.

Write notes, "Have you cleaned your teeth?" "Whose turn to feed the cat?"

Whatever you do, remember to make reading time a pleasure, not a chore.

(B. J. May)  
Principal.

R E M I N D E R .

WORKING BEE - SATURDAY, 9TH AUGUST, 1986.

MORNING AND AFTERNOON.

JOBS TO BE DONE:

- \* Interior and exterior painting.
- \* Cleaning out spouting.
- \* Pruning trees around school building from overhanging pathways and below spouting level.
- \* Sanding and varnishing desk tops.
- \* Repair of ladders in adventure playground.
- \* Erect star picket wire fence behind hall.
- \* Weeding garden beds.
- \* Remove outside seating to shelter shed.

CANTEEN ROSTER.

FRIDAY,	25th JULY	-	N. ROEMER	A. OXLEY
MONDAY,	28th "	-	T. VAN OS	L. HAYSOM
WEDNESDAY,	30th "	-	J. PENMAN	G. D'ALTERIO
FRIDAY,	1st AUGUST	-	S. GRANT	D. CROWHURST.

THANK YOU to all those kind parents who responded so generously to our appeal last week for spare clothing. We will now be able to cope with the wet weather.

(L. Browning)

GRADE 5/6 CAMP - SLIDE/REPORT NIGHT. Grade 5/6 children and parents should keep Thursday, 31st July, free. Further details will be provided at a later date.

(K. F. Tennant)

PARENTS' CLUB.

We are cancelling our meeting on Monday, 28th July in favour of Wednesday, 30th - when a sub-committee of the School Council will meet to discuss the issues in "Taking Schools Into the 1990's" (Blackburn Report).

There will be speakers and questions may be asked from the floor.

Those parents who have already accepted Monday will be contacted to see if they are available Wednesday. If there are any other parents who can NOW attend Wednesday, please ring the school on 870-4106.

WEDNESDAY, 30th JULY - LIBRARY - 8.00 p.m.

(P. Spencer)  
President.

CLOTHES WITHOUT OWNERS.

The following items were left behind at Kimbob, or taken home in error and have been returned:

- 1 pair Target jeans (black) Size 8 with label "Woody".
- 1 black skivvy, Size 12, Tamara brand.
- 1 navy bath towel, Martex brand.
- 1 pair pale lemon girl's knickers, size 12 - 14.
- 1 pair bright yellow terry towelling lined socks (girls')
- 1 pair Saxe blue girls' knee high socks.
- 1 Woolworth's brand cream skivvy - Size 12.
- 2 Men's size handkerchiefs, white with blue stripes & blue with blue stripes.
- 2 odd white socks.
- 1 knee length grey school sock.
- 2 odd black socks.
- 1 child's handkerchief.

Please contact the school if any of these belong to you. A big "Thank you" to all those parents who named items of clothing. It makes the job so much easier.

(Faye Rogers)

FULL TIME Kindergarten vacancies for 1987 are available at St. Andrew's Kindergarten - Waterloo Street, Heathmont - just off Canterbury Road. Contact Miss Vicki Lyons - 729-5030.

PRINCIPAL'S LETTER.

I thought it appropriate today, to follow up my remarks about reading mentioned in the Newsletter last week.

At school we find that children who are read to regularly, develop a positive attitude towards reading. This develops a love of books which is a powerful incentive for children to learn to read in the first instance and to read more effectively as they become independent, competent readers in later years.

Parents who read to their children regularly, show an interest in books themselves, providing a valuable model for success in reading.

Maybe Mrs. Mitchell's Book Club can help you here.

(B. J. May)  
Principal.

ASHTON'S BOOK CLUB TIME AGAIN.

Order forms and money will be due back at school on Monday, 4th August.

Titles to look out for:-

LUCKY: 'Teddybears in the Cold' - another story about William and Andrew and their friends. 'Snow Play' - particularly applicable lately! 'Car Wash Monsters' - a new Australian picture book. 'Clifford's Sticker Book' - a story to read and pictures to make again and again.

ARROW: Lots of Humor this time:- 'The Girl Who Could Whistle', 'The Insect Zoo and the Wild Cat Hero' and 'Mum, you're Fired' all sound like fun. For nature lovers, try 'Brolgas and Billabongs'.

STAR: Mystery aplenty: 'Twistaplot Pack', 'The Mystery at Peacock Place' and 'Two Minute Mysteries' sound like good reading. Don't forget other good titles from the last order.

DON'T FORGET -- MONEY BY MONDAY.

(J. Mitchell)

MUSIC LESSONS. If your child cannot attend a music lesson, would you please notify the school so that the appropriate music teacher can be advised.

(J. McCutcheon)

RINGWOOD CITY COUNCIL urgently require personnel to supervise school crossings. If you are able to take on such a position, please contact the Ringwood Traffic and By-Laws Department on 870-4311.

R E M I N D E R.

WORKING BEE - SATURDAY, 9TH AUGUST, 1986.

MORNING AND AFTERNOON.

LOTS OF JOBS TO BE DONE

PLEASE COME ALONG AND HELP

MONTHLY SAFETY HOUSE MEETING.

August 6th, 1986.

Venue: 6 Stanhope Court - 870-8925

Time: 8.00 p.m.

(A. Oxley)

CAMP SLIDE/REPORT NIGHT.

This will be held in the library tomorrow night (Thursday, 31st July) starting at 7.30 p.m.

Due to space limitations we must insist that it is only for camp participants and their parents. (We do not, unfortunately, have room for brothers and sisters, relatives or friends).

Supper will be served afterwards. Each family is requested to bring a plate of eats. It would be nice if children could wear their camp tops.

(K. F. Tennant)

CANTEEN ROSTER.

FRIDAY	AUGUST 1st	-	S. Grant	D. Crowhurst
MONDAY,	" 4th	-	E. Durkin	M. Elliot
WEDNESDAY,	" 6th	-	N. Holland	D. Zanoni
FRIDAY,	" 8th	-	P. Spencer	J. Schloemer.

EXPRESSIONS - 1986.

Next week, at Eastlands, the Maroondah Region will be mounting displays of children's work and achievements. Southwood has been asked to participate by displaying our "How to Book of Yabbies", and to have the children who were involved in the production of the book last year, on hand to demonstrate activities and answer questions. Children will attend in groups of three, for half a day, and be transported to and from the Centre by Regional staff. If any parents are able to help with transport, please indicate on the permission slip. Supervision will also be carried out by Regional staff. A copy of the roster is shown below, for the information of those parents who may wish to attend the display at the time their child is on duty.

We hope that as many parents as possible will be able to attend during the week, and recognise the fine work done by these children.

Many thanks,

(F. Rogers)

	Monday 4/8	Tuesday 5/8	Wednesday 6/8	Thursday 7/8	Friday 8/8
A.M.	Ricky B. Bard Kylie	Dominic F. Sarah R. Mark P.	Dean McM. Tom F. Carol C.	Steffen B. Melissa M. Ginetta T.	Rebecca S. Sarah R. Matthew G.
P.M.	Simon Eliz. Heine	Matthew G. Jodi K. Natalie T.	Andrea G. Linda E. Bard R.	David McG. Sandra H. Michelle N.	Justin B. Tiffany W. Tom F.

Please fill out the permission form and return to school as soon as possible.

EXPRESSIONS - 1986 - EASTLAND - 4th August - 8th August, 1986.

CHILD'S NAME ..... ROOM NO. ....

I authorise the teacher-in-charge of the excursion to consent, where it is impracticable to communicate with me, to the child receiving such medical or surgical treatment as may be deemed necessary.

I can transport three children to Eastlands on ..... the ..... of August in the a.m./p.m.

Signature of Parent/Guardian .....

NAME IN PRINT .....

PRINCIPAL'S LETTER.

I thought it appropriate today, to follow up my remarks about reading mentioned in the Newsletter last week.

At school we find that children who are read to regularly, develop a positive attitude towards reading. This develops a love of books which is a powerful incentive for children to learn to read in the first instance and to read more effectively as they become independent, competent readers in later years.

Parents who read to their children regularly, show an interest in books themselves, providing a valuable model for success in reading.

Maybe Mrs. Mitchell's Book Club can help you here.

(B. J. May)  
Principal.

ASHTON'S BOOK CLUB TIME AGAIN.

Order forms and money will be due back at school on Monday, 4th August.

Titles to look out for:-

LUCKY: 'Teddybears in the Cold' - another story about William and Andrew and their friends. 'Snow Play' - particularly applicable lately! 'Car Wash Monsters' - a new Australian picture book. 'Clifford's Sticker Book' - a story to read and pictures to make again and again.

ARROW: Lots of Humor this time:- 'The Girl Who Could Whistle', 'The Insect Zoo and the Wild Cat Hero' and 'Mum, you're Fired' all sound like fun. For nature lovers, try 'Brolgas and Billabongs'.

STAR: Mystery aplenty: 'Twistaplot Pack', 'The Mystery at Peacock Place' and 'Two Minute Mysteries' sound like good reading. Don't forget other good titles from the last order.

DON'T FORGET -- MONEY BY MONDAY.

(J. Mitchell)

MUSIC LESSONS. If your child cannot attend a music lesson, would you please notify the school so that the appropriate music teacher can be advised.

(J. McCutcheon)

RINGWOOD CITY COUNCIL urgently require personnel to supervise school crossings. If you are able to take on such a position, please contact the Ringwood Traffic and By-Laws Department on 870-4311.

R E M I N D E R .

WORKING BEE - SATURDAY, 9TH AUGUST, 1986.

MORNING AND AFTERNOON.

LOTS OF JOBS TO BE DONE

PLEASE COME ALONG AND HELP

MONTHLY SAFETY HOUSE MEETING.

August 6th, 1986.

Venue: 6 Stanhope Court - 870-8925

Time: 8.00 p.m.

(A. Oxley)

CAMP SLIDE/REPORT NIGHT.

This will be held in the library tomorrow night (Thursday, 31st July) starting at 7.30 p.m.

Due to space limitations we must insist that it is only for camp participants and their parents. (We do not, unfortunately, have room for brothers and sisters, relatives or friends).

Supper will be served afterwards. Each family is requested to bring a plate of eats. It would be nice if children could wear their camp tops.

(K. F. Tennant)

CANTEEN ROSTER.

FRIDAY	AUGUST 1st	-	S. Grant	D. Crowhurst
MONDAY,	" 4th	-	E. Durkin	M. Elliot
WEDNESDAY,	" 6th	-	N. Holland	D. Zanoni
FRIDAY,	" 8th	-	P. Spencer	J. Schloemer.

EXPRESSIONS - 1986.

Next week, at Eastlands, the Maroondah Region will be mounting displays of children's work and achievements. Southwood has been asked to participate by displaying our "How to Book of Yabbies", and to have the children who were involved in the production of the book last year, on hand to demonstrate activities and answer questions. Children will attend in groups of three, for half a day, and be transported to and from the Centre by Regional staff. If any parents are able to help with transport, please indicate on the permission slip. Supervision will also be carried out by Regional staff. A copy of the roster is shown below, for the information of those parents who may wish to attend the display at the time their child is on duty.

We hope that as many parents as possible will be able to attend during the week, and recognise the fine work done by these children.

Many thanks,

(F. Rogers)

	Monday 4/8	Tuesday 5/8	Wednesday 6/8	Thursday 7/8	Friday 8/8
A.M.	Ricky B. Bard. Kylie	Dominic F. Sarah R. Mark P.	Dean McM. Tom F. Carol C.	Steffen B. Melissa M. Ginetta T.	Rebecca S. Sarah R. Matthew G.
P.M.	Simon Eliz. Heine	Matthew G. Jodi K. Natalie T.	Andrea G. Linda E. Bard R.	David McG. Sandra H. Michelle N.	Justin B. Tiffany W. Tom F.

Please fill out the permission form and return to school as soon as possible.

EXPRESSIONS - 1986 - EASTLAND - 4th August - 8th August, 1986.

CHILD'S NAME ..... ROOM NO. ....

I authorise the teacher-in-charge of the excursion to consent, where it is impracticable to communicate with me, to the child receiving such medical or surgical treatment as may be deemed necessary.

I can transport three children to Eastlands on ..... the ..... of August in the a.m./p.m.

Signature of Parent/Guardian .....

NAME IN PRINT .....

SOUTHWOOD PRIMARY SCHOOL.

N E W S L E T T E R.

NO. 24

6th August, 1986.

PRINCIPAL'S LETTER.

Working Bee.

Rain, hail or shine, next Saturday will be fine, I hope, for the Working Bee, all day. Look forward to seeing you.

Skip-a-thon.

Mrs. Browning and Mr. Sansom tell me lots of our skippers have taken us by surprise with their super efforts! Please, we don't want you to "break the bank" to sponsor your skippers. We will be very grateful for any amount given.

(B. May)  
Principal.

R E M I N D E R.

WORKING BEE - SATURDAY, 9TH AUGUST, 1986.

MORNING AND AFTERNOON.

JOBS TO BE DONE:

- \* Interior and exterior painting.
- \* Cleaning out spouting.
- \* Pruning trees around school building, from overhanging pathways and below spouting level.
- \* Sanding and varnishing desk tops.
- \* Repair of ladders in adventure playground.
- \* Erect star picket wire fence behind hall.
- \* Weeding garden beds.
- \* Remove outside seating to shelter shed.

CANTEEN ROSTER.

FRIDAY,	8th AUGUST	-	P. Spencer	J. Schoelmer
MONDAY,	11th AUGUST	-	L. Liddelow	S. Martello
WEDNESDAY,	13th AUGUST	-	J. Pestrucci	J. Spaulding
FRIDAY,	15th AUGUST	-	S. Grant	F. McMahon

LEGACY WEEK falls during the school holidays, but to give our children the opportunity to help the work of this well-known organisation, we will be selling badges at school next week.

The badges cost 20 cents each and all proceeds help Legacy to assist war-widows and their families - a very worthy cause.

(L. R. Boatman)  
Social Service  
Co-ordinator.





DEPUTY PRINCIPAL'S REPORT.

Thanks to Graham Steele and his committee and the many parents who helped last Saturday to make the Working Bee such a success. Again, many thanks and our appreciation for the many tasks that were completed.

Thank you also to all parents who participated in the Clubs and Hobbies Program over the past seven weeks. Mr. Boatman's organisation ensured that the program ran without a hitch.

Our senior children, who last year were involved in the publication of the "How to Book of Yabbies", have been involved in the Science display at the Maroondah Region's "Expressions '86", held at the Eastland Shopping Centre. The children have been in contact with the general public, discussing science activities and have also been successfully selling copies of their publication.

Thank you to parents who have been involved in transport to and from the venue.

This is the Deputy Principal's report as the Principal is at the Zoo.

(W. L. Ogilvie)  
Deputy Principal.

CANTEEN ROSTER.

FRIDAY,	AUGUST 15th	S. Grant	F. McMahon
MONDAY,	AUGUST 18th	M. Payne	N. White
WEDNESDAY,	AUGUST 20th	G. D'Alterio	J. Kernot
FRIDAY,	AUGUST 22nd	D. Crowhurst	A. Oxley.

We also urgently require a helper for each of the following dates -  
MONDAY, 15TH SEPTEMBER and FRIDAY, 19TH SEPTEMBER.

If you can help, please ring the school - 870-4106.

CANTEEN ROSTER - TERM 3, 1986 and TERM 1, 1987.

Once again the Canteen Committee asks your assistance in staffing the canteen. When making up this roster for Term 3 they also endeavour to cover the first 2/3 weeks of Term 1, 1987. If you can help they would be most grateful.

Would you please fill out the form (over leaf) and return it by 22nd August, and that will give the organiser a lovely start for the new Term.

If you have any queries, please contact Mr. A. North - 870-1623. Your assistance will be very much appreciated.

BLUE LIGHT DISCO. A Junior Disco will be held on Saturday, 6th September, at Target Square, Ringwood, Underground car park, for children in the 4 to 11 years age group.

Admission will be \$1.50 per person, which includes a free drink and prizes of McDonald Vouchers to be won.

The Junior Disco will commence at 5.00 and conclude at 6.30 p.m.

CANTEEN HELPERS - THIRD TERM - 1986

*form sent separately*

*To work with  
Dianne Zanoni 8702510  
Room 8*

I, NORMA HATHAM will assist in the canteen.

Phone No. 870 4619 Room No. of eldest child 8

I will be prepared to do canteen duty -

Fortnightly (please tick) ...  MONDAY

Monthly " " ...  WEDNESDAY

Twice per term " " ...  FRIDAY

*1st October  
5th November  
3rd December*

I ~~am~~ <sup>am</sup> also available to assist at the beginning of Term 1, 1987.

Any relevant comments:

*Wednesday, February, March, April, May  
11th February, 4th March, 1st April 1987*

EMERGENCY SYSTEM - CANTEEN ROSTER - TERM 1, 1987.

I, ..... Phone No. .... would be prepared to accept allocation of two dates (same day of week as rostered) to help in the Emergency System.

If unable to accept dates, but willing to be rung in case you are home, please indicate below.

NAME ..... PHONE NO. ....  
COMMENTS .....

(A. North)  
Canteen Committee -  
870-1623.

PLEASE RETURN COMPLETED FORM BY FRIDAY, 22nd AUGUST, 1986.

It would be appreciated if you would fill in this form and return it as soon as possible. Come on, do it now, so that it is not forgotten or misplaced. So often we get returns after the roster has been made up, and every single one we get helps and sometimes that extra one saves someone having to do an extra turn.

Grasp a pen or pencil, fill it in and pop it straight into that school-bag.

P L E A S E     H E L P     U S .

DEPUTY PRINCIPAL'S REPORT.

Thanks to Graham Steele and his committee and the many parents who helped last Saturday to make the Working Bee such a success. Again, many thanks and our appreciation for the many tasks that were completed.

Thank you also to all parents who participated in the Clubs and Hobbies Program over the past seven weeks. Mr. Boatman's organisation ensured that the program ran without a hitch.

Our senior children, who last year were involved in the publication of the "How to Book of Yabbies", have been involved in the Science display at the Maroondah Region's "Expressions '86", held at the Eastland Shopping Centre. The children have been in contact with the general public, discussing science activities and have also been successfully selling copies of their publication.

Thank you to parents who have been involved in transport to and from the venue.

This is the Deputy Principal's report as the Principal is at the Zoo.

(W. L. Ogilvie)  
Deputy Principal.

CANTEEN ROSTER.

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The Junior Disco will commence at 5.00 and conclude at 6.30 p.m.

CANTEEN HELPERS - THIRD TERM - 1986

I, ..... will assist in the canteen.

Phone No. .... Room No. of eldest child .....

I will be prepared to do canteen duty -

Fortnightly	(please tick)	...	<input type="checkbox"/>	MONDAY
Monthly	" "	...	<input type="checkbox"/>	WEDNESDAY
Twice per term	" "	...	<input type="checkbox"/>	FRIDAY

I am/am not also available to assist at the beginning of Term 1, 1987.

Any relevant comments:

.....  
.....  
-----

EMERGENCY SYSTEM - CANTEEN ROSTER - TERM 1, 1987.

I, ..... Phone No. .... would be prepared to accept allocation of two dates (same day of week as rostered) to help in the Emergency System.

If unable to accept dates, but willing to be rung in case you are home, please indicate below.

NAME .....	PHONE NO. ....
COMMENTS .....	
.....	

(A. North)  
Canteen Committee -  
870-1623.

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Grasp a pen or pencil, fill it in and pop it straight into that school-bag.

P L E A S E      H E L P      U S .

SOUTHWOOD PRIMARY SCHOOL.

NEWSLETTER.

NO. 26

20th August, 1986

PRINCIPAL'S REPORT.

Like a certain American general in the last World War, I vowed to return and I did return from the zoo last week. Some doubt had been expressed about that possibility for reasons I am totally unsure of.

However, thanks to Mr. Ogilvie I did have a most enjoyable day with the Gr.1 and Prep. children. As is always the case with Southwood children, their behaviour was excellent, to the extent that people made congratulatory comments to teachers. You may have noticed many of their experiences have since been the source of very effective language work in the classrooms.

May I remind parents that we dismiss on Friday next at 2.30 p.m. to break-up for the term holidays, consequently children will be arriving home early. The return date after the vacation is Monday, 8th September, 1986.

(B. J. May)  
Principal.

CLUBS AND HOBBIES - MUSIC.

Sincere thanks to all those who helped with our little musical play "Binkle Takes his Medicine", particularly those parents who made or procured costumes or props, and to the teachers whose classes were affected by the final rehearsals.

To all our actors and singers, well done!

(Judith McCutcheon and  
Bronwyn Lee)

CANTEEN . . . H E L P ! ! !

Many thanks to those parents who have already responded to our plea last week for Canteen helpers for Term 3, 1986 and Term 1, 1987. However, as yet we have not nearly enough to keep the Canteen operating on a three-day basis, so if you have not replied yet, and can help P L E A S E let us know as soon as possible.

If you have misplaced the form from last week's newsletter, give the school a ring or ask your child to come to the office where a pile of lonely copies await someone's kind attention.

Please help us to keep our canteen functioning.

CANTEEN ROSTER.

FRIDAY,	22nd AUGUST	- D. Crowhurst	A. Oxley
<u>TERM 3.</u>			
MONDAY	8th SEPTEMBER	- L. HAYSOM	E. DURKIN
WEDNESDAY	10th SEPTEMBER	- N. Holland	D. Zanoni
FRIDAY	12th SEPTEMBER	- D. Crowhurst	D. Danne

1948 August 1948

INFORMAL REPORT

When I called, another student in the last World War, I vowed to help and I did return for the last week. Some doubt had been expressed about the possibility for success in an early career.

However, thanks to Mr. Collins I had a most enjoyable day with the G.I. and their children. As in always the case with Southwood children, their behavior was excellent. In the school that people made considerable progress in learning. You may have noticed many of their experiences have since been the result of very effective language work in the classroom.

May I remind parents that we planned on Friday night at 8:30 p.m. to discuss the term holiday, consequently children will be arriving home early. The return date after the vacation is Monday, 28th September, 1948.

(S. J. May)  
Principal

CLUBS AND SOCIETIES - MUSIC

Students should be all those who helped with our little musical play "Little Takes His Medicine" particularly those parents who made or prepared costumes or props, and to the teachers whose classes were directed by the first rehearsal.

To all our actors and singers, well done!

(Margaret Buchanan and  
Margaret Lee)

ANNOUNCEMENT

Many thanks to those parents who have already responded to our plea for work for Southwood before the term of 1948 and term of 1949. However, as yet we have not nearly enough to keep the banner flying on a steady basis, so if you have not replied yet, and can help in a way or know of some as possible.

If you have neglected the form from last week's newsletter, also the school a ring to ask your child to come to the office where a list of names appears with someone's kind assistance.

Please help us to keep our banner flying!

CATHARINE POSTER

FRIDAY	12th AUGUST	- D. Greenwood	A. Oxley
THURSDAY	11th SEPTEMBER	- J. Wilson	E. Durkin
WEDNESDAY	10th SEPTEMBER	- W. Holland	D. Nelson
TUESDAY	9th SEPTEMBER	- D. Greenwood	D. Nelson

SOUTHWOOD PRIMARY SCHOOL.

NEWSLETTER.

NO. 27

10th SEPTEMBER, 1986.

PRINCIPAL'S LETTER.

Last term for 1986 coming up - what happened to the rest of the year?

Again we have prepared a calendar of school events right through to Christmas, which I do hope will be useful and you have space on the refrigerator to hang it.

PARENT/TEACHER MEETINGS.

Apart from the meagre ten minutes allocated for parent/teacher interviews each term, I am always pleased to arrange additional meetings with your child's teacher at a convenient time. A phone call will fix it.

An invitation is always open for you to contact us and likewise we often seek your help by getting in touch periodically. Consequently, over the next few weeks some parents will be contacted by class teachers with the intention of sorting out some concerns we have about a small number of children.

SKIPATHON.

It never ceases to amaze me how generously Southwood families support our school fund-raising efforts. This year's Skipathon is no exception, having collected the magnificent sum of \$1,163.43. A very big thank you to everybody, especially Mrs. Browning and Mr. Sansom for all their work.

STAFFING - TERM 3 - 1986.

On Wednesday of the final week of Term 2, I sent home a personal letter to parents of children in Mr. Boatman's room, giving details of staffing arrangements for this term.

Whilst Mr. Boatman is on Long Service Leave until 1987, we are indeed fortunate to welcome back Mrs. Lee Thompson, who will take responsibility for Grade 1/2, in his absence.

ENROLMENT FOR PREP. - 1987.

Those children who turn <sup>five</sup> years of age on or before 30th June, 1987, may enrol for Prep. grade at Southwood.

(B. May)  
Principal.

CANTEEN ROSTER.

FRIDAY,	SEPTEMBER 12th	-	D. Crowhurst	D. Danne
MONDAY,	" 15th	-	S. MARTELLO	H. Driver
WEDNESDAY,	" 17th	-	J. Penman	S. Grant
FRIDAY,	" 19th	-	G. McGoldrick.	

Please see note on Page 2 re Canteen. If we cannot get another helper for Friday, 19th September, it will be necessary for the canteen to close on that day. PLEASE HELP US IF YOU CAN. We will let you know next week if we have had sufficient response.

"GIRLS' CLUB" Any girls aged 8 - 12 years, who are interested in attending "Girls' Club" which is held on the first and third Monday each month - 7 p.m. till 8.30 p.m., at U Church kinda. rooms in Greenwood Ave, are very welcome to attend. The cost is 30 c. For further information, contact Marlene Elliot on 870-7410.



TERM 3 - CALENDAR.

- SEPTEMBER 24th - Show Excursion - Grades 4, 5, 5/6.
- SEPTEMBER 25th - Show Day Holiday.
- OCTOBER 10th - R.S.P.C.A. - Pilot Program - Grade 4.
- OCTOBER 15th - Inter School Sports (Proclamation Park).
- OCTOBER 22nd - Infant School Excursion - Rumpelstiltskin.(P., 1 & 2)
- OCTOBER 27th - Parents' Club Fashion Parade (School Hall - p.m.)
- NOVEMBER 4th - Cup Day Holiday.
- NOVEMBER 5th - Curriculum Day - (School Closed).
- NOVEMBER 21st - School Sports Day (School Oval).
- NOVEMBER 26th - Religious Pageant (School Hall).
- NOVEMBER 28th - Report Day - School Closed.
- DECEMBER 1st - Parent/Teacher Discussions (Afternoon & Evening),
- DECEMBER 3rd - Parent/Teacher Discussions (Afternoon).
- DECEMBER 4th - Prep. (1987) Orientation.
- DECEMBER 9th - Grade 6 Orientation.
- DECEMBER 15th - School Concert (Evening).
- DECEMBER 16th - Parents' Club Luncheon for Grade 6.
- DECEMBER 18th - Christmas Vacation - School dismisses 2.30 p.m.

SCHOOL PHOTOS - LOST OR STRAYED. If you were kind enough to lend photos for display in the school hall for the 21st Birthday Celebration, would you please check to see if you have had returned an extra one or two.

Mrs. Haysom has not traced two photos, one is a Grade 4 or 5 with Mrs. Milne the teacher and she is not sure what the other is, but both had her name on the back.

Mrs. Haysom would be very grateful if these could be located and returned.

CANTEEN ROSTER. HELP!!! PLEASE. URGENT.

We are still in desperate need of canteen helpers for third term. One is needed for Friday, 19th September, and many more for the entire term.

PLEASE, if you can help, fill in the form below and return it so a roster can be drawn up. We really would like to keep the Canteen operating, at least on the three day basis, as it is at the moment, but unless we can get more support it may become impossible.

If you feel you can't commit yourself for more than one day per term, that's fine. If everyone did just one day, we would probably be able to go back to the five days a week, but at this stage we would be grateful just to keep operating on the three days.

I am prepared to help in the canteen - FORTNIGHTLY ... MONDAY ...  
 MONTHLY ... WEDNESDAY ...  
 (Please tick at appropriate place) TWICE PER TERM ... FRIDAY ...  
 ONCE PER TERM ...

NAME ..... PHONE NO. .... ROOM NO. OF ELDEST CHILD...

I would be prepared to be called upon in an emergency on the following dates .....

.....  
or on the chance that I might be able to help out on Monday Wednesday Friday.

SOUTHWOOD PRIMARY SCHOOL.

N E W S L E T T E R .

NO. 28

17th September, 1986.

PRINCIPAL'S LETTER.

Last week I prepared a fairly comprehensive list of events at school for the remainder of 1986 - or so I thought.

At School Council meeting last Wednesday, the Grounds/Building committee advised me of the final working bee for the year, to be on Saturday, 8th November. I do hope you can squeeze this date amongst the many for November on the calendar.

On second thoughts, maybe the last Newsletter has not survived the week, often due to unseen circumstances created by dogs, cats and runaway washing machines. We won't ask questions if you ask the children for a replacement.

PREP. ENROLMENTS - 1987.

Quite by accident I changed the age of entry to primary school in the previous Newsletter. Let me assure you that any child who turns FIVE years of age on or before 30th June, 1987, may enrol to begin school next year. Please let friends and neighbours know that we will be happy to have them come along anytime to sign on at Southwood.

(B. J. May)  
Principal.

RINGWOOD POST OFFICE DISPLAY.

Australia Post is releasing a 36 cents Antarctic Stamp, commemorating the 25th Anniversary of the Antarctic Treaty.

The children in Mr. Tennant's grade have provided the Display and their work can be seen now, at the Ringwood Post Office.

(W. L. Ogilvie)

FLUTE FEES. Fees for term three are due next week.

CANTEEN.

Thanks to everyone who offered to do Canteen Duty, but we still need two people for Friday, October 10th. Also in February, 1987, Monday, 23rd and Friday 27th each need two helpers.

The Canteen will not be open during the last week of 3rd Term, 1986.

PRICE CHANGES - PLEASE NOTE.

Unfortunately, the prices of several items have risen recently -

BIG M's - 52¢ - Choc. and Strawberry (Iced Coffee no longer available).

PRIMAS - 48¢

Frozen Yoghurt - 50¢

CANTEEN ROSTER.

Friday,	19th	September	-	G. McGoldrick	A. Oxley
Monday,	22nd	"	-	C. Eyssens	L. Gooch
Wednesday,	24th	"	-	S. Goddard	V. Tabone
Friday,	26th	"	-	N. Roemer	R. Winsper

LITTLE ATHLETICS AND VICSWIM. A leaflet from each of these organisations goes home today, for your information.

PARENTS' CLUB REPORT.

NEXT MEETING - MONDAY, 29TH SEPTEMBER AT 1.30 P.M.

Come along and join us for "Craft Capers". We will see and do some craft work, have afternoon tea and our business meeting to follow. Please come and join us - we guarantee you will enjoy it. Bring your pre-schoolers and they can play together in the Hall.

TESSALAAR'S TULIP FARM.

We are planning an outing to the Tulip Farm on WEDNESDAY, 8TH OCTOBER, followed by a B.Y.O. Picnic lunch at Sylvan Dam.

Admission to the Tulip Farm is normally \$4.50, however, if we have a party of ten or more, our admission will be \$2.50. Come along for a lovely day, bring your mother, aunt, girl-friend, and enjoy this beautiful venue.

Cars will be leaving the school car park at 11.00 a.m. If you would like to go but do not have your own transport, we will be able to help out with room in our cars.

Phone - Norma Holland 870-4619  
 Jan. Hobday, 870-0312  
 or Judy McCutcheon - 879-3075

to let us know you can come and arrange your transport if necessary.

LABEL NAMES. Thanks to those who ordered Name Tags. We hope you are happy with them. As a result of our order, Parents' Club added \$24.30 to their funds.

EARLY REMINDER - KEEP THIS DATE FREE.

"Tits and Tats" Fashion Parade and Basket Luncheon on Monday, 27th October. You will be able to try and buy the garments. As we have to provide the models, we are presently looking for a size 10 and a size 12 person to help us. If you fit the category, please phone Judy McCutcheon on 879-3075 and let her know you can help. Thank you.

(P. Spencer)

PRINCIPAL'S LETTER.

Because all senior grades will be on an excursion to the Royal Melbourne Show tomorrow, I thought it best to break tradition and send home the weekly Newsletter today. Of particular importance is the information about Book Club prepared by Mrs. Mitchell.

HALL HEATING.

During the last term holidays, the contractors completed the installation of gas heating in the school hall. This is certainly a much needed asset and puts the final touch to an excellent school facility. The improved efficiency of the system will ensure adequate heating quickly for all users.

May I remind you, all residents in this neighbourhood are welcome to hire the hall for private functions. Should you require further information, please do not hesitate to ring me or Mrs. Warner at the school anytime.

(B. J. May)  
Principal.

ASHTON'S BOOK CLUB.

Order forms were given out yesterday. Because of having a broken week, PLEASE get orders and money back by next Monday, 29th September. As offered last year, if anyone would like to order "secrets" for Christmas, please let me know and I will ensure that it remains a secret!!

Titles to Note:

LUCKY: It's O.K. to Say No! - a must if you haven't got it already.

Good Australian titles:- The Useless Donkey, Crunch the Crocodile, Boris the Riverbank Artist and The Great Tasmanian Tiger Hunt.

ARROW: Calendar Planner Diary - always popular. Family Car Fun Book - great for holidays. Charlie up a Gum Tree and Paola's Secret - good for younger readers.

STAR: Edge of Fear - Australian historical adventure novel - plus plenty of good fiction and non-fiction.

CANTEEN ROSTER:

FRIDAY,	26TH SEPTEMBER	- N. Roemer	R. Winsper
MONDAY,	29TH "	- J. Steele	C. Le Poidevin
WEDNESDAY,	1ST OCTOBER	- N. Holland	D. Zanoni
FRIDAY,	3RD "	- L. Haysom	F. McMahon

Once more we must put out an urgent plea for help in the Canteen. We have no one rostered for Friday, 10th October. If you can help, please ring the school. Once again our grateful thanks to all those who have responded to our plea for helpers. If we can get two for the 10th October, barring emergencies we are covered for the rest of 1986.

DON'T FORGET - BOOK CLUB ORDERS BY NEXT MONDAY, 29TH SEPTEMBER.

October 1954

10

PRINCIPAL'S LETTER

Parents all senior grades will be in the auditorium for the presentation of the play. I request that you arrive at least 15 minutes before the play starts. On presentation of the play, please be seated by the aisle.

HAVE SEATING

Parents the last two weeks, the auditorium has been the site of the presentation of the play. This is usually a very good seat and the final week to be presented at the school. The approved seating chart is being distributed to all parents. If you have any questions on this subject, please call the principal's office at the school office. Do not hesitate to call me at the school office.

(S. J. King)  
Principal

SEATING CHART

Other forms were given to the parents. Parents of having a problem with their child's seat should call the principal's office. As of the last year, it was found that it was necessary to have a seating chart for the play. Please call me if you have any questions.

Letter to Parents

It is a pleasure to say that the play is now in progress. The play is now in progress. The play is now in progress.

Good seating chart for the play. The play is now in progress. The play is now in progress. The play is now in progress.

Colonel's office - please call me if you have any questions. The play is now in progress. The play is now in progress. The play is now in progress.

Kind of seat - please call me if you have any questions. The play is now in progress. The play is now in progress. The play is now in progress.

SEATING CHART

FRIDAY 1ST OCTOBER  
MONDAY 5TH OCTOBER  
WEDNESDAY 7TH OCTOBER  
FRIDAY 9TH OCTOBER

Our aim is to have the play in the auditorium. We have the seating chart for the play. If you have any questions, please call me. The play is now in progress. The play is now in progress. The play is now in progress.

Don't forget to bring your child to the play.

PRINCIPAL'S LETTER.

Amongst the mountain of mail received earlier this week, was a letter from the Ministry of Education offering the public the opportunity to purchase a reprinted set of the 1928 State School Readers.

Remember the Hobyohs, Simpson and His Donkey and the Fire at Ross' Farm?

I understand the proposed, specially boxed collection of eight readers will cost \$30.00. It had occurred to me that parents and particularly grandparents might be interested in obtaining a set. Anybody requiring further information is most welcome to ring the school for an application form.

ADDITIONAL ITEM TO RECENT TERM 3 CALENDAR.

WORKING BEE - SATURDAY, 8TH NOVEMBER.

(B. J. May)  
Principal.

SAFETY HOUSE COMMITTEE MEETING - 8.00 p.m., 1st October, 1986, at 6 Stanhope Court, Ringwood.

(A. Oxley)

CANTEEN - Four 'n' Twenty Strike.

As Four 'n' Twenty are on strike, pies, pasties and sausage rolls and donuts will be in short supply. We will do our best to fill the lunch order but we may have to substitute some items.

CANTEEN ROSTER.

Friday,	3rd October	-	L. Haysom	F. McMahon.
Monday,	6th October	-	J. Kernot	T. Van Os
Wednesday,	8th October	-	H. Driver	M. Stuart
Friday,	10th October		As we still have no one to operate the canteen it is likely it will have to close.	

If you can help, please ring the school. The situation will be confirmed in next Wednesday's Newsletter.

HOT DOG DAY - 8th October. A Hot Dog Day will be held next Wednesday, 8 October. The price of Hot Dogs will be 60 cents plus 3 cents for sauce.

There will be NO pies, pasties, sausage rolls or dim sims, but sandwiches and hot cheese rolls (65 cents) will be available as usual.

Would you please fill in the slip below and return it to school by Friday 3rd October. This will give us some indication of what quantity of Hot Dogs will be ordered. But you must put in an order on a paper bag as usual on Wednesday, THE HOT DOG DAY. (F. North)

HOT DOG DAY - 8th OCTOBER, 1986.

My son/daughter in Grades ..... will order  
 (number) ..... Hot Dogs

on Wednesday, 8th October.

.....  
Signature of Parent/Guardian.

PARENTS' CLUB.

TULIP FARM VISIT - NEXT WEDNESDAY, 8TH OCTOBER - leaving the school car park at 11.00 a.m. - B.Y.O. picnic lunch to have at Silvan Dam.

ADMISSION - \$2.50 (if ten or more in the group) - if not - \$4.50.

If you would like transport, please phone Norma Holland (870-4619).

MONDAY, 27th OCTOBER - "TITS & TATS" FASHION PARADE AND BASKET LUNCHEON.

ADMISSION: ADULTS - \$3.00 PENSIONERS - \$2.00.

PRE-SCHOOLERS - B.Y.O. LUNCH.

We still require a size 10 and size 12 model. Can you help?

All the garments will be for sale and can be tried on before you buy. Other people who have been to a similar function describe the goods as good quality and have expressed satisfaction with their purchase.

Make it a date to come along - bring a friend. Pre-schoolers welcome - they can play together as we view the fashions.

All enquiries to J. McCutcheon - 879-3075.

VERY EARLY NOTICE:

Keep Monday, 8th December free to join us for a "Christmas Afternoon Tea".

4 | 63  
17 + 2

SOUTHWOOD PRIMARY SCHOOL.  
NEWSLETTER.

2 | 431  
215 + 1

NO. 30

1st October, 1986.

PRINCIPAL'S LETTER.

Amongst the mountain of mail received earlier this week, was a letter from the Ministry of Education offering the public the opportunity to purchase a reprinted set of the 1928 State School Readers.

Remember the Hobyohs, Simpson and His Donkey and the Fire at Ross' Farm?

I understand the proposed, specially boxed collection of eight readers will cost \$30.00. It had occurred to me that parents and particularly grandparents might be interested in obtaining a set. Anybody requiring further information is most welcome to ring the school for an application form.

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(B. J. May)  
Principal.

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(A. Oxley)

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Make it a date to come along - bring a friend. Pre-schoolers welcome - they can play together as we view the fashions.

All enquiries to J. McCutcheon - 879-3075.

VERY EARLY NOTICE:

Keep Monday, 8th December free to join us for a "Christmas Afternoon Tea".

# SOUTHWOOD

## NEWS



NO. 32.

15th OCTOBER, 1986.

### PRINCIPAL'S LETTER.

Our Curriculum Day, planned for Wednesday, 5th November, 1986, at the Maroondah Region Computer Centre, Parkmore Primary School, is fast approaching. This will be an opportunity for all staff and any parents who wish, to gain some hands-on experience with the wide range of equipment available at the centre.

Southwood School Council is at present considering developing school policy and the feasibility of purchasing computers.

The Curriculum Day will be a starting point in this long term plan to develop a worthwhile policy for the school.

Any parent who wishes to attend the Curriculum Day program is cordially invited to contact me by telephone at anytime to discuss arrangements. I should say however, that accommodation is limited to ensure maximum opportunity for participants to gain 'hands-on' experience with computer hardware available.

(B. J. May)  
Principal.

### STATE SCHOOLS' RELIEF.

State Schools' Relief is an organisation that helps needy children who attend state schools in Victoria.

If you have any items of clothing and/or clean rags that you no longer require, could you please place in plastic bag provided and return to school by 22nd October.

Your help in this matter would be very much appreciated.

(R. Bell)

### RUMPELSTILTSKIN.

All money and permission slips for the Prep., One and Two excursion to Rumpelstiltskin at the Oxford Theatre, are due at school by FRIDAY please.

(L. Browning)

### CANTEEN. - - URGENT HELP PLEASE.

Due to unforeseen circumstances we are once again appealing for help for the Canteen on Wednesday next, 22nd October. If you can assist please ring the school.

### CANTEEN ROSTER.

FRIDAY,	17TH OCTOBER	-	D. Crowhurst	A. Oxley
MONDAY,	20th OCTOBER	-	J. Kernot	M. Payne
WEDNESDAY,	22nd OCTOBER	-	J. Pestrucci	PLEASE HELP
FRIDAY,	24th OCTOBER	-	A. Oxley	R. Winsper

SCHOOL'S SUMMER DRESSES.

Dee Ess Fabrics, 88 Maroondah Highway, have advised that patterns and material are now available if anyone is in the market for making them, or they can be made up for you by arrangement with Dee Ess.

BECOMING BETTER PARENTS.

Ringwood City Council has asked us to advise you of lectures being held at the Tallent Street Family Centre, 6 Tallent St., Croydon on 13th and 20th November at 8.00 p.m.

The topic is Becoming Better Parents (Understanding the Behaviour of Children). Fees are \$12.00 single, \$20.00 double, concessions \$6.00 and \$10.00. For further information, please ring - 723-5007 - 723-5103 (Tues. - Thurs. mornings) or 723-1545 (7.30 - 9.00 p.m.)

PARENTS' CLUB.

"TITS AND TATS" FASHION PARADE AND BASKET LUNCHEON

MONDAY, 27TH OCTOBER, AT 12.00 NOON.

ADMISSION: \$3.00 adults - \$2.00 pensioners  
pre schoolers - B.Y.O. Lunch.

ALL GARMENTS WILL BE FOR SALE AND YOU MAY TRY BEFORE YOU BUY.

To help us with our catering, could you kindly fill in the slip below and return it to school by Monday, 20th October.

Any enquiries: Judy McCutcheon - 879-3075.

"TITS AND TATS" FASHION PARADE - MONDAY, 27TH OCTOBER, 1986.

I will be attending the fashion parade on Monday, 27th October and bringing .....friends and/or ..... pre-schoolers.

.....  
Signature.

## CHILDREN'S WEEK - 19TH - 24TH OCTOBER, 1986.

Children's Week is sponsored by the Victorian Government and co-ordinated through the Specialised Support Services of the Department of the Premier and Cabinet. The following activities have been organised by the Committee:



### CADBURY CHILDREN'S FUN RUN.

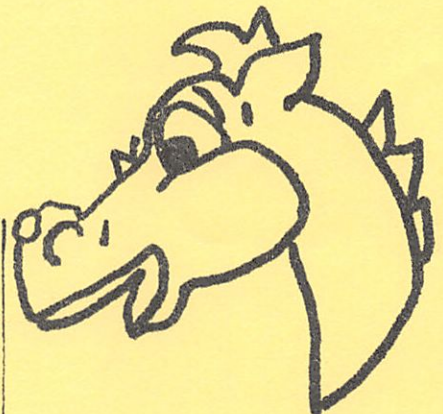
Grab your jogging shoes and run along to the Cadbury Children's Fun Run on Sunday, 19th October at 10.30 a.m.

The non-competitive 5 km. fun run will be started by Young Talent Time host, Johnny Young.

Children can walk or jog any distance. Each entrant will receive a Cadbury Schweppes sample bag and there will be lucky draw prizes. The cost is \$2 per child.

All proceeds will aid the Children's Welfare Association of Victoria Inc.

For tickets, telephone (03) 240-1335.



### BEARS GALORE AT THE ZOO.

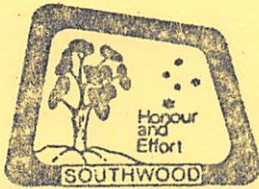
The Teddy Bears' Picnic at the Royal Melbourne Zoological Gardens on Sunday, 19th October, will be the social event of the year for bears and friends.

Activities start at 11.30 a.m.

# SOUTHWOOD

## NEWS

NO. 33



22ND OCTOBER, 1986.

### PRINCIPAL'S LETTER.

Last Wednesday our children ventured out to compete in the district sports at Proclamation Park.

Every senior child in the school had the opportunity to participate against the local schools. To our credit we had many successes, particularly in the field events.

Congratulations to Sharon Molloy and Russell Gray who were judged on their excellent performances to represent Ringwood area in the discus at the Eastern Region sports day scheduled for today at Rieschieck's Reserve.

In a field of five schools our overall performance was most creditable when you realise that all other schools have enrolments between 300 and 560 children, giving them greater scope in selecting teams and individuals for events - little wonder we finished fifth.

Where we lacked numbers, we made up in courage and effort. For participation and determination, this school had no peer.

To win is not the sole objective, but to have tried hard and run a good race to the best of your ability is the achievement we seek and foster at Southwood.

(B. J. May)  
Principal.

### CANTEEN ROSTER.

FRIDAY,	24TH OCTOBER	-	A. Oxley	R. Winsper
MONDAY,	27TH OCTOBER	-	N. White	L. Gooch
WEDNESDAY,	29TH OCTOBER	-	S. Goddard	V. Tabone
FRIDAY,	31ST OCTOBER	-	N. Roemer	D. Danne

### U R G E N T . R E M I N D E R .

#### PARENTS' CLUB.

"TITS AND TATS" FASHION PARADE AND BASKET LUNCHEON

MONDAY, 27TH OCTOBER, AT 12.00 NOON

ADMISSION: \$3.00 Adults - \$2.00 Pensioners  
pre schoolers - B.Y.O. Lunch

ALL GARMENTS WILL BE FOR SALE AND YOU MAY TRY BEFORE YOU BUY

LEASE  
COME  
ALONG

PERHAPS  
BRING  
A FRIEND



# SOUTHWOOD

## NEWS

NO. 34.



29TH OCTOBER, 1986.

### PRINCIPAL'S LETTER.

Sometime during last week-end the school was vandalised yet again. Major structural damage was done to the external wall cladding and battens to gain entry beneath the art room.

It also seems that the school roof is a favorite haunt of scavengers, seeking tennis balls or perhaps to "case" the place.

I mention this in the hope that if anyone is passing the school, please take note of any unusual activity around the school building and call the police to deal with the situation. Your help will be greatly appreciated.

### Curriculum Day.

May I remind you that there is no school for the children next Wednesday, 5th November, when teachers and interested parents will be attending Parkmore Computer Centre for a special in-service day.

### Newsletter.

Because of the holiday Cup Day, Tuesday, 4th November and Curriculum Day, Wednesday, 5th November, there will be no Newsletter next week.

(B. J. May)

### WORKING BEE.

#### REMINDER.

#### SATURDAY, NOVEMBER 8th.

The Term 3 Working Bee is to be conducted on the above date, commencing at 8.30 a.m.

Jobs to be done are:-

- \* Burying Time Capsule.
- \* Construction of Rustic Seating around Oval boundary.
- \* Removal of steel goal posts.
- \* Cleanout of drainage pits.
- \* Adventure Playground repairs.
- \* Repairs to Maidstone Street fencing.
- \* Demolition of seating at rear of shelter shed.
- \* Construction of corridor shelving.
- \* Sanding and lacquering desktops.
- \* Weeding Garden beds.

The Term 2 Working Bee, held on 9th August, 1986, completed most of the interior and some of the exterior work items. I seek your support to complete all the outstanding 1986 items shown above.

(G. Steele)

PARENTS' CLUB.

Thank you to all those who came to our "Fashion Parade" on Monday. A good time was had by all. \$889.00's worth of clothing was sold, from which we received two \$40.00 vouchers for use as a prize in our next raffle. Also, we raised approximately \$85.00 on the door takings. It was a very happy, pleasant function and everyone was friendly, which made it a 'sizzling success'.

Our next regular meeting will be on Monday, 24th November, at 1.30 p.m., in the hall. Don't forget our Christmas Break-Up on Monday, 8th December, at 2.00 p.m. - KEEP IT CLEAR!

(J. Hobday)

MONTHLY SAFETY HOUSE MEETING to be held on 5th November, 8.00 p.m. at 6 Stanhope Court, Ringwood.

(A. Oxley)

CANTEEN - NEW ICY POLES.

As from Friday, 31st October, the Canteen will be selling yummy frozen milk icy-poles in plastic tubes.

There are four Milky Freeze flavors - Chocolate, Strawberry, Banana and Lime. They will cost 25 cents.

Milky Freezes need to be eaten while frozen, so they will be sold over the counter only.

(F. North)

CANTEEN ROSTER - As there will be no Newsletter next week, two weeks roster is given.

Friday, October 31st	N. Roemer	D. Danne
Monday, November 3rd	C. Eyssens	J. Kernot
Wednesday, November 5th	CURRICULUM DAY.	
Friday, November 7th	L. Haysom	F. McMahon
Monday, November 10th	J. Steele	C. Le Poidevin
Wednesday, November 12th	W. Cruickshank	M. Stuart
Friday, November 14th	A. Oxley	D. Danne.

ASHTON'S BOOK CLUB.

The final list for 1986 will be given out later this week, and orders will be due back on Friday of next week, 7th November. If you want to order booklist items as Christmas gifts, just make a note on the order form - secrecy is assured!!

Titles to Note:

LUCKY: Don't get Burnt - a lesson for summer.  
The Adventures of the Gingerbread Man, and  
The Wishing Tree - for those who want more than a picture book.

ARROW: The America's Cup - written for Arrow book lovers.  
Holiday Reading Pack - great value holiday fun. -  
Ramona Forever - more troubles for the ever-popular Ramona,  
plus mystery, humor and things to do.

STAR: Space Demons, The Forgotten Door and The Haunted School sound  
creepy.  
Holiday Reading Pack, Eyespy 20 and The America's Cup also  
sound like good buys.

DON'T FORGET - MONEY AND ORDERS BY FRIDAY, 7TH NOVEMBER.



# SOUTHWOOD

## NEWS

No. 35.



12TH NOVEMBER, 1986.

### PRINCIPAL'S LETTER:

#### Term Dates - 1987.

As a result of many queries recently, I include the term dates for 1987. With the new four term year, many parents are interested in planning holidays around school holidays.

The dates for student attendance in 1987, are:-

Thursday, 5th February	-	Thursday, 16th April.
Monday, 27th April	-	Friday, 26th June.
Monday, 13th July	-	Friday, 18th September.
Monday, 5th October	-	Tuesday, 22nd December.

Please note that all dates are exclusive and that teachers are in attendance on Wednesday, 4th February, 1987.

### WORKING BEE:

Again our final working bee for 1986, held last week-end was an outstanding success. Thanks to the careful planning and preparation by Mr. Graham Steele, Convenor of the Grounds and Buildings Committee, and the expert help of Mr. Jeff. Barnden, the twenty-two parents, teachers and children who came along, were able to complete many tasks planned for the day.

To everyone, I offer my sincere thanks and congratulate you all on a superb effort.  
(B. J. May)  
Principal.

### FUN SPORTS DAY:

Yes, it's that time of the year again. The event that's bigger than 'Ben Hur', the "FUN SPORTS DAY", is fast approaching. To ensure that this day runs without a hitch, I would appreciate some help from the parent community. I'm not asking you to buy anything. I'm asking you to give 'things' away, for free.

Dads must have some ties they no longer look trendy in. Remember that one you wore on your matrimonial day? Now's the time to put it to good use! We need ties for our three-legged event.

Mums, with nothing else to do but attend aerobic classes and Gloria Marshall Salons, you must have some stockings and pantyhose that you no longer slip into. We, at Southwood, would love to have them. We'll take them off your hands, not your legs.

Please, remember the date, 21st November, 1986. Make sure it's NO. 1 on your Social Calendar.

(I. Malone)  
Phys. Ed. (helper).

BICYCLE SAFETY PROGRAM.

During the next two weeks, all children will be participating in a program designed to develop safe bike riding. The program will involve different aspects - safe riding techniques, development of riding skills, bicycle maintenance, knowledge of the road rules and of course, fitness and fun. ALL activities will occur within the school grounds.

Children should bring their bikes along to school, according to the program below. We would ask parents to ensure that bikes are safe and roadworthy. UNSAFE BIKES WILL NOT BE ALLOWED TO BE USED IN THE ACTIVITIES.

MONDAY,	17th November	3M	1/2B	5/6T	6M
TUESDAY,	18th November	P/1B	Prep.B	4R	5R
WEDNESDAY,	19th November	P/1B	Prep.B		
THURSDAY,	20th November	5/6T	6M	3M	1/2B
FRIDAY,	21st November	4R	5R		
MONDAY,	24th November	3M	1/2B	5/6T	6M
TUESDAY,	25th November	P/1B	Prep.B	4R	5R

Some grades may also have one extra session following these. Parents of children involved will be advised.

(K. F. Tennant)  
Organiser.

CANTEEN ROSTER.

Friday,	14th November	-	A. Oxley	D. Danne
Monday,	17th November	-	C. Eyssens	T. Van Os
Wednesday,	19th November	-	V. Tabone	G. D'Alterio
Friday,	21st November	-	D. Crowhurst	S. Graham



19TH NOVEMBER, 1986.

## PRINCIPAL'S LETTER.

Has anybody ever seen a school shelter shed with a hundred bicycles stacked inside, amongst the pieces of paraphernalia that always seems to be stored in such places? Perhaps the event might have even achieved an entry in the Guinness Book of Records for Southwood, should we have bothered last Monday morning when such a feat was achieved.

This was the scene for the start of the 1986 bicycle education program planned by Mr. Tennant. The overwhelming response from the children indicated they were very keen about the idea.

Teachers have taken to the practical sessions, demonstrating varying degrees of ability, manoeuvring around the two specially prepared courses.

I look forward to a most fruitful two weeks program, which I believe will contribute to the development of skills to ensure our children's better use of the roadways.

## SPORTS DAY.

F U N   S P O R T S   D A Y

FRIDAY NEXT, 21ST NOVEMBER, 1986.

1.30 p.m. - SCHOOL OVAL.

COME ALONG AND ENJOY THE FUN.

EVERYBODY WELCOME.

(B. J. May)  
Principal.

## PARENTS' CLUB NEWS.

Our Meeting is on Monday next, 24th November, at 1.15 p.m., in the Hall foyer.

We have some Christmas business to discuss and then we will have "Lorraine from Party Plan" show us her wares. She has mainly craft work and her prices range from \$3.00 - \$30.00

DON'T FORGET - Our CHRISTMAS AFTERNOON TEA on Monday, 8th December, at 2.00 p.m.

PARENTS' CLUB NEWS (Cont.)

URGENT REMINDER - Money for "Tits and Tats" should be with Norma Holland by tonight, as tomorrow is delivery day!

(Jan. Hobday)

RELIGIOUS INSTRUCTION BREAK-UP.

Parents and friends of the school are invited to come along next Wednesday, November 26th, at 11.00 a.m. to the annual break-up of the R.I., with an item from each class.

(J. Marshall)

CANTEEN ROSTER.

FRIDAY,	21st November	-	D. Crowhurst	S. Graham
MONDAY,	24th November	-	J. Kernot	N. White
WEDNESDAY,	26th November	-	J. Pestrucchi	P. Spaulding
FRIDAY,	28th November	-	REPORT DAY.	

MOVING SALE.

The Crawford family are moving - is anyone interested in purchasing books, puzzles, toys, etc. Please phone Elaine Crawford - 870-9577.

LEARN TO SWIM CLASSES.

The Mitcham Swim School is conducting 'learn to swim' classes for non-swimmers and 'stroke correction' classes for children who wish to improve basic technique.

Classes operate from Monday to Thursday (4.00 - 6.00 p.m.) in an Indoor Heated Pool at Heatherwood School (Witt Street, Mitcham). Class sizes are restricted to five students, and teachers are in the pool with their students.

Fees vary with number of children in family and number of lessons, as a guide, for one lesson the first child is \$5.00, two children \$8.00 and three children \$10.00 .. Three children - 10 lessons each - \$80.00.

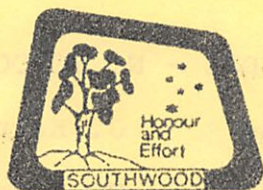
For further information or bookings, please phone 873-5629 between 4.00 and 6.00 p.m.

(T. Coghlan)

# SOUTHWOOD

## NEWS

NO. 37.



26TH NOVEMBER, 1986.

### PRINCIPAL'S LETTER.

Many parents may be interested to know of the much heralded Government response to Victorian schools' comments relating to the "Taking Schools into the 1990's", arrived on my desk yesterday.

This sixteen page pamphlet has the awesome title of "The Government Decision on the Report of the Ministry Structures Project Team, 1986".

A limited number of copies are available for loan to all interested parents at any time.

### REPORT DAY.

Next Friday, 28th November, has been designated a Report Day, to enable teachers to prepare children's school reports and evaluate teaching programs in 1986.

May I remind you that children do not attend school that day.

(B. May)  
Principal.

### SAFETY HOUSE - To all Monitors.

Third term reports are now due. Please complete and return to the school, or 6 Stanhope Court.

Monthly Meeting - 4th December . . 8.00 p.m. . . 6 Stanhope Court.

(A. Oxley)

### FOR SALE:

Olivetti Editor 4C Electric typewriter in excellent condition. Recently serviced. Large carriage. Spare ribbons included -

\$250.00

Artley silver plated flute. Excellent condition. Includes carry case and cleaning tools . . . \$295.00.

Contact school.

### FOR SALE:

1 pair of Roller Skates, white boot style - Size 4. Excellent condition. . . \$15.00. Phone Sandra Edwards - 221-3954 (after hours).

CANTEEN ROSTER:

FRIDAY, 28th NOVEMBER - REPORT DAY - NO SCHOOL.  
MONDAY, 1st DECEMBER - M. Payne J. Kernot  
WEDNESDAY, 3rd DECEMBER - N. Holland D. Zanoni  
FRIDAY, 5th DECEMBER - N. Roemer D. Crowhurst.

PARENTS' CLUB.

Attached please find 6 tickets for our Christmas Raffle. It will be drawn on Tuesday, 16th December, at the Grade 6 luncheon, so the tickets and money will need to be back by Friday, 12th December - Tickets are 20 cents each or 6 for \$1.00.

- 1ST PRIZE: CHRISTMAS HAMPER.  
2ND PRIZE: \$40.00 "Tits and Tats" Voucher PLUS and Owl Transistor Radio.  
3RD PRIZE: \$40.00 "Tits and Tats" Voucher.  
4TH PRIZE: Dried Floral Arrangement in a Basket.

To all those parents who have supported our Fund Raising Ventures during the year, we thank you for your support.

Recently, from money raised, we have purchased for the school:-

- PH.15 Portaharp - \$139.30  
CT.605 Casio Keyboard - \$477.00  
Made and hung new black-out curtains on a track in Room 5 - \$164.20

(Curtains made by Norma Holland, Judy McCutcheon and Jan. Hobday.

Final details for our Christmas Afternoon on 8th December and Grade 6 Luncheon on 16th December, in next week's Newsletter.

(Jan. Hobday)  
Newsletter Reporter.

# SOUTHWOOD

## NEWS

No. 38



3RD DECEMBER, 1986.

### PRINCIPAL'S LETTER.

NO BANK NEXT WEDNESDAY.

I thought it an opportune time today, to remind you of some school events planned prior to finishing the year.

For your information I draw your attention to the following dates:-

Thursday, 4th December	1987 Prep. Grade Orientation Day - 2.00 p.m. - School Hall.
Monday, 15th December	School Twilight Concert - 7.00 p.m. SHARP - School Assembly Area. Please B.Y.O. seating.
Tuesday, 16th December	Parents' Club Luncheon and Presentation Ceremony - Grade 6. Afternoon - School Hall

Of particular importance is the change in format of the Grade 6 Luncheon. On Tuesday afternoon, 16th December, this year, the Parents Club will again prepare a luncheon for Grade 6 children, to be followed by a special School Assembly for the presentation of awards in 1986. All Southwood parents are cordially invited to come along at 1.30 p.m. to join in the ceremonies during the afternoon. This will be the final official school function for 1986.

(B. J. May)  
Principal.

### CANTEEN ROSTER.

FRIDAY,	5th December	-	N. Roemer	D. Crowhurst
MONDAY,	8th December	-	C. Eyssens	L. Gooch
WEDNESDAY,	10th December	-	V. Tabone	G. D'Alterio
FRIDAY,	12th December	-	L. Haysom	F. McMahon

### FOOTBALL CLINIC IN 1987.

We have received correspondence from the Ringwood Primary School who are interested in establishing a Football Clinic at the school on Saturday mornings. Due to their small numbers, they are looking for other interested children in the Ringwood area to join them and make the scheme viable.

If you are interested, please phone Mark Betts (President of Ringwood School Council) on 870-7101.

(J. Hobday)  
Parents' Club.

PARENTS' CLUB NEWS:

HAPPY CHRISTMAS AFTERNOON TEA.

Next Monday, 8th December, at 2.00 p.m. Come along and farewell the School year at this friendly occasion. Delicious Afternoon Tea is assured.

Everyone welcome.

CHRISTMAS CONCERT STALL: MONDAY, 15th DECEMBER.

We will be having a stall at the concert, and we have a variety of items on hand for sale.

Have you purchased a Southwood Glass yet?

They are most attractive Crown Corning Glass with the school motif printed on them.

They are only \$2.50 and would make a good addition to the Christmas stocking. They will be for sale on the Concert night.

Sweets will also be on sale and - if we get a warm night - drinks.

GRADE 6 FAREWELL LUNCHEON: TUESDAY, 16TH DECEMBER.

For all Grade 6 students at 12.00 noon on 16th, so they will not require a packed lunch on that day.

All students will receive their traditional spoon or key ring following the luncheon.

DON'T FORGET - - our CHRISTMAS RAFFLE - - and have your tickets at school on the closing date of Friday, 12th December.

(J. Hobday)

Newsletter Reporter.



# SOUTHWOOD

## NEWS

NO. 39.



10TH DECEMBER, 1986.

### PRINCIPAL'S LETTER:

On Monday, next week, 15th December, your diary should have an entry reminding you of the School Twilight Concert, traditionally a great family occasion at Southwood. The program is scheduled to begin at 7.00 p.m. SHARP.

For best seats in the house . . . bring your own and arrive early.

Just a brief reminder again, about the Grade 6 Parents' Club luncheon and final school assembly to be held in the School Hall, Tuesday afternoon, 16th December, at 1.30 p.m. We are hoping to have many parents come and enjoy the afternoon with us.

(B. J. May)  
Principal.

### PARENTS' CLUB NEWS:

Thank you to those who supported our Christmas Afternoon Tea on Monday. Although numbers were very disappointing, we kept the Christmas spirit alive in a friendly atmosphere.

Don't forget our Grade 6 Farewell Luncheon on Tuesday next, 16th December. Grade 6 students will not need to bring a lunch that day.

CHRISTMAS RAFFLE to be drawn at the School Concert on Monday, 15th December. All tickets and money should be at the school by Friday, 12th December.

We now have FIVE prizes, so try your luck!

1ST PRIZE - Christmas Hamper of Festive Goodies presented in a Picnic Hamper for use later by the winner.

2ND PRIZE - \$40.00 Gift Voucher of clothes from "Tits & Tats" and a Transistor Radio set in an attractive brown owl.

3RD PRIZE - \$40.00 Gift Voucher from "Tits & Tats".

4TH PRIZE - Very attractive Dried Flower Arrangement in a basket - Pink tonings.

5TH PRIZE - Slightly smaller Dried Flower Arrangement in basket - Apricot tonings.

CHRISTMAS CONCERT STALL on Monday night next - sweets and drinks plus a variety of goods for sale. Southwood glasses - \$2.50 each.

(J. Hobday)  
Newsletter Reporter.

CANTEEN ROSTER:

FRIDAY, 12th DECEMBER - L. HAYSOM F. McMAHON.

This coming Friday is the last day the Canteen will be open for lunches. PLEASE make sure that your children bring their lunches next week.

As mentioned in the Parents' Club notice, the Canteen will be open on Monday night for the School Concert.

The Canteen will re-open for the 1987 School Year on Wednesday, 11th February.

(F. North)

(L. Haysom)  
Principal

Parents' Club Roster

1st PRIZE - Mrs. Haysom  
2nd PRIZE - Mrs. Haysom  
3rd PRIZE - Mrs. Haysom  
4th PRIZE - Mrs. Haysom  
5th PRIZE - Mrs. Haysom  
6th PRIZE - Mrs. Haysom  
7th PRIZE - Mrs. Haysom  
8th PRIZE - Mrs. Haysom  
9th PRIZE - Mrs. Haysom  
10th PRIZE - Mrs. Haysom  
11th PRIZE - Mrs. Haysom  
12th PRIZE - Mrs. Haysom  
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95th PRIZE - Mrs. Haysom  
96th PRIZE - Mrs. Haysom  
97th PRIZE - Mrs. Haysom  
98th PRIZE - Mrs. Haysom  
99th PRIZE - Mrs. Haysom  
100th PRIZE - Mrs. Haysom



17TH DECEMBER, 1986.

## PRINCIPAL'S LETTER.

We were indeed fortunate to have such a delightful evening for the twilight concert on Monday, particularly with so many days of late being miserable and wet.

We were all delighted with the children's performances and the excellent turn out of families.

Yesterday, the Grade 6 children were treated to a beautifully prepared luncheon provided by the Parents' Club, followed by annual presentations and awards. My thanks and appreciation to Mrs. P. Spencer and her many helpers who worked so hard to ensure this was a fitting occasion to farewell Grade Six and Mr. Malone.

This year we have broken with the traditional number of leadership positions of the Houses. In the past, sixteen Captains/Vice Captains were appointed, which led to the problem of "too many chiefs and not enough Indians."

After careful consideration, my staff and I decided to introduce the eight leadership positions for 1987, in the hope we could maintain an effective, viable house system in the future.

In addition, House members were adjusted to include all children in the same family in the one house, which generally required children in junior grades to change allegiance.

My congratulations to the 1987 House Leaders and table tennis champions.

### HOUSE CAPTAINS - 1987.

<u>COOK:</u>	Helen Driver	Richard Pereira
<u>FLINDERS:</u>	Ben Johnston	Trishia Corneille
<u>PHILLIP:</u>	Michelle D'Arcy	Danielle Van Os
<u>STURT:</u>	Melinda Canavan	Rebecca Tevelein



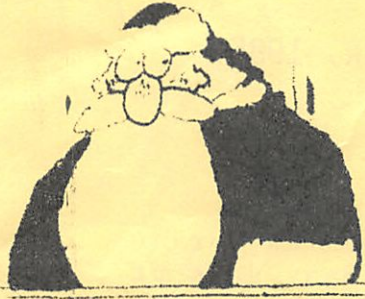


TABLE TENNIS CHAMP

Natalie Tennant  
Daniel Cronin

RUNNERS UP.

Sarah Renner  
Matthew Gibson

Finally, may I wish you all a very Happy Christmas and New Year. After a safe and restful holiday, I look forward to beginning the 1987 School Year on Thursday, 5th February, 1987.

(B. May)  
Principal.

SOUTHWOOD PARENTS' CLUB.

Thank you to all those who supported our Raffles. We sold twelve books of tickets prior to the draw at the Concert.

Prize Winners were:

- 1ST PRIZE . . . Veldman Family
- 2ND PRIZE . . . Cheers Family
- 3RD PRIZE . . . Brooke Taylor
- 4TH PRIZE . . . Bev. Adamson
- 5TH PRIZE . . . M. Hastings.

We wish all Parents and Students a very Happy Christmas and a safe Holiday Season.

(Jan. Hobday)

Final fund raising this year for Parents' Club was a profit of \$50.00 from the Christmas Lucky Ticket sales. The contents of the hamper were purchased by Parents' Club, all other prizes were donated. Profit from the Concert Stall was \$61.00. A sincere thank you for your support throughout the year and in 1987 make a note in your diaries of the dates for another Tits 'n' Tats Parade, a Manchester Party and a Tupperware Party (so sort out your containers and split lids for replacement!!!) and other fund raising activities. On behalf of Parents' Club, a Merry Christmas and a Happy, Safe new Year to one and all.

(Norma Holland)  
Treasurer.

Happy Christmas