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and found to be in a deplorable condition. The building badly needed a coat of paint and the interior was very dirty and untidy. It would appear that better supervision was badly needed.

During the course of their inspection they found that the grounds had been cleaned ~~and tidied~~ up and were presenting a very nice appearance.

Business
out of
reports

Students' Room.

It was resolved that the Students' Association be notified that unless they take the initiative and put their room in order it will be closed indefinitely. (Mrs Maxwell & Farr)

Accounts.

On the recommendation of the Finance Committee accounts amounting to £1691-16-8, as per Chairman's Book, folio 2, were passed for payment. (Mrs Jones & Smail)

Correspondence.

The following correspondence was read and received:—

- 20-8-40 From Mrs. R. Miller applying for free tuition for Sobel Leach in Dressmaking
- 22-8-40 From Education Department confirming Mr. H. H. Wight's appointment.
- 22-8-40 From Education Department confirming Mr. W. G. Main's appointment.
- 23-8-40 From Education Department - Audit Inspector's Report and comments.

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23-8-40 From Education Department - Board of Inspectors' Report.

31-8-40 From Technical School's Association, re Conference dates - 24th & 25th October.

31-8-40 From Technical School's Association, re Agenda for Conference.

6-9-40 From Mr. A. C. May, applying for a refund of fees.

12-9-40 From Master Builders' Association, nominating Mr. A. W. Nicholson in place of Mr. A. E. Finney as a member of the School Council.

13-9-40 From Mr. J. P. Nolan, applying for a refund of fees. (Mrs Lederman & Martin)

Business
out of
correspondence

Free Tuition - Dressmaking

It was resolved that Sobel Leach be granted free tuition in Dressmaking - 2 evenings per week for the third term. (Mrs Lederman & Martin)

Refund of Fees.

It was resolved that the following refunds of fees be granted:—

- A. C. May - £3-3-8.
 - J. P. Nolan - 10-8.
- (Mrs Jones & Maxwell.)

Nomination of Mr. A. W. Nicholson in place of Mr. A. E. Finney, resigned.

It was resolved that Mr. Nicholson's nomination be accepted and recommended to the Governor in Council. (Mrs Martin & Smail)