

17-11-48 Accounts amounting to £2509-9-3 as
Accounts for Chairman's Book, vol 98 were
passed for payment.
(Mrs Nicholson & Lynch)

Resolved the following inward correspondence
order was read and received:

20-10-48 Education Department. Mr Allott's
reclassification B £640-£700 approved.

20-10-48 Education Department. Provision of
steel lockers authorised.

15-10-48 Director of B.V. Univ. University
charges in Architecture at the school.

15-10-48 Ballacraig City Council. £50
paid on 1948-49.

11-11-48 Education Department. Re assistant
instructor in engineering subjects.
Time-sheets requested.

11-11-48 Education Department. Agreeing to
grant a grant of triangular block
of land at Ballacraig and
grant a grant of £1000 on 11-11-48.

11-11-48 Education Department. Forwarding
letter to them.

(Mrs Nicholson & Lynch)

Business of the Council

Resolved that the City Council
should be asked to grant a grant of £5000
-dence on the 12th of the following month
to be paid to the Council.

Resolved that the Council should
be asked to grant a grant of £5000
to be paid to the Council.

Resolved that the Council should
be asked to grant a grant of £5000
to be paid to the Council.

17-11-48 of the Principal.
(Mrs Beauland & Nicholson)

Architecture Classes.

The President reported that Professor
Lewis' proposal for the teaching of
Architecture at the school as the
first two years at least of the
University degree course had been
forwarded to the Education
Department by the Principal with a
recommendation that it be agreed
to. It was resolved that the
action of the President and the
Principal in this matter be
endorsed. (Mrs Nicholson & Smith)

Inspectors' Report.

It was resolved that a vote of thanks
be passed to the Principal, Head
Master of the Junior Technical, the
Registrar and the staff for their
work ^{during} the year which had resulted
in the very satisfactory report
received from the Board of Inspectors.
(Mrs Beauland & Smith)

General Business

Diploma of Electrical Engineering
It was resolved that the Diploma
of Electrical Engineering be awarded
to Alan Boresi Scott and that the
Seal of the School be attached
thereto in the presence of the
President Vice-President B.V. G.
Beauland and the Registrar who
shall sign as witnesses
(Mrs Savage & Lawry)

This concluded the business and the meeting
closed.
H. Smith
16-12-48