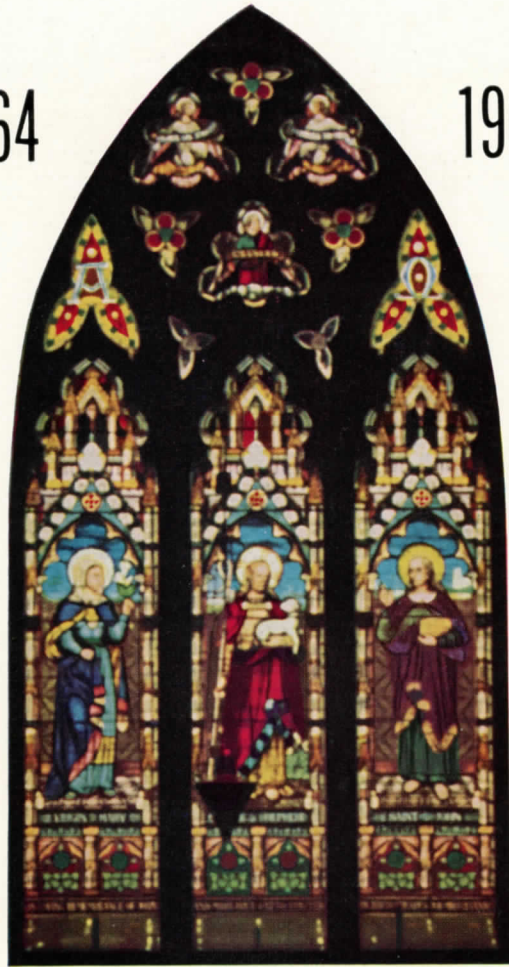


1864

1964



# ST. AUGUSTINE'S CHURCH OF ENGLAND

INGLEWOOD

# PROGRAM OF EVENTS

SUNDAY,  
JUNE 14th

- 8 a.m.** MEN'S COMMUNION AND BREAKFAST.  
*Speaker:* REV. A. E. BELLAMY,  
VICAR OF MORNINGTON.
- 10.30 a.m.** FAMILY EUCHARIST.  
*Preacher:* REV. A. E. BELLAMY.
- 4 p.m.** GET-TOGETHER AND BASKET TEA (5 P.M.)  
(PARISH HALL).
- 7 p.m.** EVENSONG.  
*Preacher:* REV. J. P. GIBBONS,  
RECTOR OF DAYLESFORD.

TUESDAY,  
JUNE 16th

- 8 p.m.** CENTENARY SERVICE.  
*Preacher:* RIGHT REV. FELIX ARNOTT, D.D.  
BISHOP-COADIUTOR OF MELBOURNE.  
ORGANIST AND CHOIR OF ST. PAUL'S  
CHURCH, BENDIGO.

WEDNESDAY,  
JUNE 17th

- 8 p.m.** PARISH CONCERT. (TOWN HALL).

THURSDAY,  
JUNE 18th

- 2.30 p.m.** LADIES' GUILD AFTERNOON. (PARISH HALL).  
*Speaker:* MRS. R. G. PORTER, OF BALLARAT.

FRIDAY,  
JUNE 19th

- 8 p.m.** CENTENARY DANCE AND EUCHRE. (TOWN HALL).

SATURDAY,  
JUNE 20th

- 6 p.m.** BUFFET TEA. (TOWN HALL).

SUNDAY,  
JUNE 21st

- 8 a.m.** WOMEN'S COMMUNION AND BREAKFAST  
*Speaker:* MRS. A. E. WINTER, OF ST. ARNAUD.
- 10.30 a.m.** FAMILY EUCHARIST.  
*Preacher:* REV. A. E. MOURELL,  
RECTOR OF WONTHAGGI.
- 7 p.m.** CONFIRMATION:  
*Preacher:* RIGHT REV. A. E. WINTER, D.D.  
LORD BISHOP OF ST. ARNAUD.



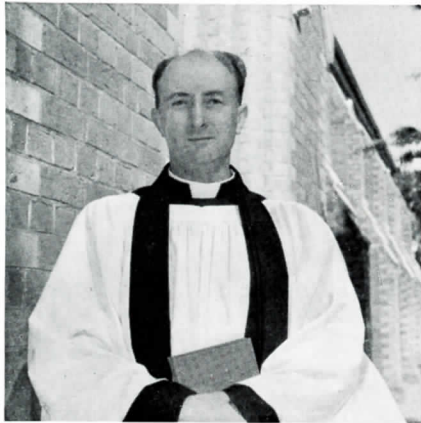
THE RECTOR

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THE RECTOR

## FOREWORD BY THE RECTOR

*Dear Friends of St. Augustine's,*

Many of you have been associated with our glorious old Church for a number of years, and even some of you have had family connections with this Parish for several generations, still others like myself have been here but for a short time, yet we all

have one thing in common — this is OUR CHURCH, our spiritual Home.

At this its Centenary, let us all thank God for the life, witness and vision of our forebears, who made this monument of brick and mortar, stained glass and fashioned woodwork, a reality; such was their love for their God.

Now it has befallen us to accept this priceless heritage, and in turn, to pass on to the next generation, a dutifully preserved and even further enhanced place of worship. That is not our main task however, just to care for, or to try and improve, this aged and noble building, but, rather to be faithful witnesses for all that the Church of God proclaims, so that generations yet unborn may realise in their time, the eternal value of the Christian Message, and how much it has meant to both us and former members of St. Augustine's Church.

As you have bountifully received, so thankfully assist and support this your inheritance, made possible by the Pioneers of this Parish, to whom this book is gratefully dedicated. And may God bless all who have helped to build and maintain this, our spiritual Home, and all who will do so in the years to come.

*Yours most sincerely,*

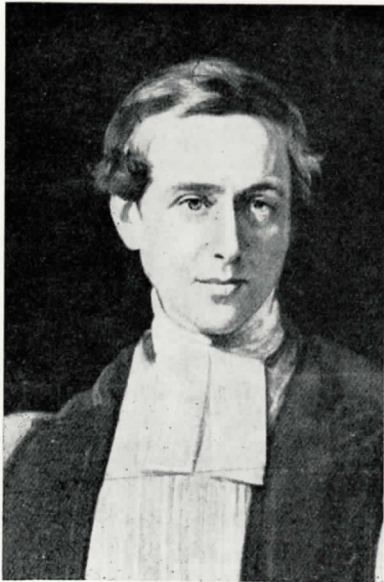
*Rector.*



# THE BIRTH OF OUR CHURCH

Gold was discovered in the Inglewood district in 1859, and hundreds of miners flocked here to try and win an easy fortune for themselves. These were closely followed by craftsmen, merchants, and professional men, who soon helped to establish a more permanent settlement. Thus the present township of Inglewood was born.

It is not surprising that Services were soon organised for the members of the Church of England, the very first Service being held in a tent in the year 1860, by Archdeacon Crawford of Castlemaine. Following that, local lay Readers carried on, one of whom 27 years later, became the 7th Vicar of the Parish, namely the Rev. Rowland Hayward. It is recorded that the Rev. W. Croxton of Bendigo, visited Inglewood in January 1861, officiating at Divine Worship in a store then owned by a Mr. R. Millen.



BISHOP PERRY

In April 1861 Bishop Perry, the first Bishop of Melbourne, paid his first visit to Inglewood, then a part of his Diocese. It was in March 1862, that an iron building in Brooke

Street was bought as a school and which the committee of the Hall of Kingower. With a Church age, the people be resident Minister. the Rev. W. C. Missionary from was appointed to district.

On May 19th meeting of the men of England to elect organisers really this note appeared —“It is to be hoped will shake off the which they are no

Sub-districts a committeeman The men were to scriptions, mainly and, as an incentive they collected.

For £170 the which meant, that their own. About a fence around the

The joy of h lived, as, on the n storm. But this d only four days late 11th it was agreed. church on its pres

Street was bought by Mr. Thompson, a schoolteacher, to be used both as a school and a place of worship. A parsonage had been found, for which the committee was in debt for several years, to the Rev. W. "Parson" Hall of Kingower.

With a Church and a Parsonage, the people became insistent for a resident Minister, and in May 1862, the Rev. W. Chalmers, a former Missionary from Sarawak in Borneo, was appointed to take charge of the district.

On May 19th there was a public meeting of the members of the Church of England to elect a committee. The organisers really meant business, as this note appeared in the local paper—"It is to be hoped that all members will shake off the lukewarmness for which they are noted."

Sub-districts were formed with a committeeman in control of each. The men were to canvass for subscriptions, mainly in the form of pew rents (ten shillings per annum), and, as an incentive, were paid a commission on the amount of money they collected.

For £170 the committee purchased the school from Mr. Thompson, which meant, that now, they could plan for the future with a building of their own. About that time, a festival was held to raise money to erect a fence around the Parsonage.

The joy of having the schoolroom as a place of Worship was short-lived, as, on the night of July 31st 1863, it was blown down by a violent storm. But this did not deter the eagerness of our early pioneers, who only four days later, held a meeting to discuss its replacement. On August 11th it was agreed, at a general meeting of the Parishioners, to build a new church on its present site.



BISHOP CHALMERS



Advertisements were placed in the local paper asking for plans for the new Church, offering a bonus of £10 for the best design. This was showing great faith, as the old schoolroom had not been completely paid for, so the materials salvaged from the wrecked Church were sold, the debt repaid, and the remainder placed in a new Church Building Fund. In a further effort to raise more money, the Vicar offered to take two Services every Sunday.

By December 3rd 1863, a tender from Mr. Rose, a local builder, for £910 for the erection of the Nave only, was accepted, as due to lack of funds, the tower as planned, was not included.



CHURCH AND RECTORY (before 1884)

The new Church was to be named "St. Augustine's", and the foundation stone was laid on Tuesday, February 2nd. In April, tenders were called for the making of seats, pulpit and communion table. Therefore on June 16th 1864, the Church committee was able to present to the Parish a solid, well designed and dignified place of Worship, which was duly dedicated by Archdeacon Crawford. The Rev. W. Chalmers made this note in his diary — "Miserable rainy day; St. Augustine's Church solemnly opened for Divine Worship at 11 a.m."

During the next decade the gold production declined, the population decreased, and consequently the committee was hard pressed to meet all

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a local builder, as due to lack



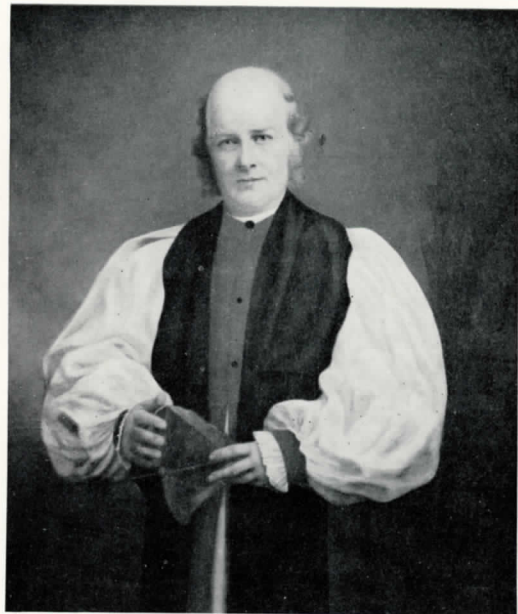
ine's", and the in April, tenders on table. There- to present to the ship, which was Chalmers made Augustine's Church

, the population ssed to meet all

the expenses connected with the Church. This has been a major problem during its history, resulting in numerous "special efforts" to raise money. Picnics were organised and at one meeting a motion was passed . . . "That a glass of beer be provided for each person at lunch." Picnics in those times were extremely popular! In fact the situation became so serious, that in 1881, it was decided, due to the acute shortage of funds, the Vicar's stipend be the balance after all expenses were paid. In September of the same year, Inglewood became a part of the newly formed Diocese of Ballarat.

In December 1882, the ladies of the Church established a Church Improvement and Chancel Fund. They collected small monthly subscriptions, which eventually freed the Church from debt.

Tenders were called in September 1883 for the erection of the Chancel. The first Bishop of Ballarat, the Right Rev. S. Thornton was later presented with the trowel he used when laying the foundation stone in May 1884; the Chancel being consecrated the following October.



BISHOP THORNTON

St. Augustine's Ladies' Guild held their first meeting in 1888, organising an "Olde English Faire" to augment the funds of the Church. The work done by the ladies of this time

effectively pioneered the way for 76 years of loyal service to the Parish. At a bazaar in 1889, they raised the grand total of £84, which was made available to the Vestry when the Sunday School was being built in 1894.





SUNDAY  
SCHOOL

Throughout the nineties and the early part of this century, the people experienced severe hardship due to depression and drought, but it was the softly spoken old Vicar, the Rev. Rowland Hayward, who for twenty-two years inspired the congregation by his faith and leadership, to a greater sense of unity and devotion.

The present Rectory was built in 1912, at a cost of £611, and dedicated the following year.

The Golden Jubilee of St. Augustine's was held in 1914, Bishop Green of Ballarat, and Archbishop Lowther Clarke of Melbourne, being present at the celebrations, conducting the Services on the Sundays preceding and following the actual day. Soon after these celebrations however, war was declared, and many men from the Parish left to fight overseas.

When the Diocese of St. Arnaud was formed in 1924, our Parish automatically became part of it.

The Eightieth Anniversary occurred during the latter part of World War II; the Right Rev. M. C. James, the first Bishop of St. Arnaud,

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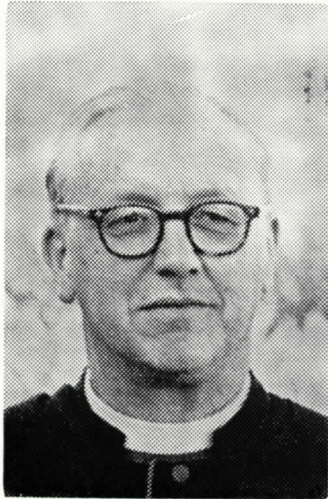
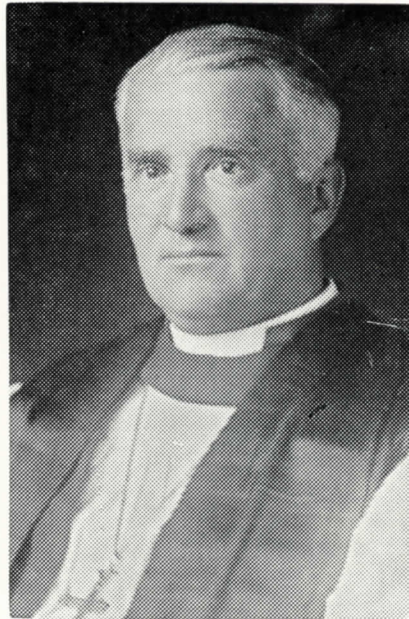


preaching on the first Sunday, and the Most Rev. J. J. Booth, then Archbishop of Melbourne, officiating on the following Sunday. Addresses that week reminded the people of the value of looking back through history — "The Greatness of the Church in the past, assured it of Greatness in the Future."

In 1954, St. Augustine's held its Ninetieth Anniversary with a week of celebrations, commencing with a Service conducted by Archdeacon Walter Walters, a former assistant curate of Inglewood. On the following Sunday, the present Bishop of St. Arnaud, the Right Rev. A. E. Winter, dedicated the new West Window which had been given by the congregation as a Thanks-offering on this occasion.

Today, we celebrate One Hundred Years of worship in our Church, and we trust that we, who are here now, and those, who come after, will be worthy of the heritage our Pioneers have left us.

BISHOP  
JAMES



BISHOP  
WINTER



INTERIOR OF CHURCH

# GIFTS AND

As we look through this lovely building, that has honoured by a century of worship, we see for ourselves the evidence of love and devotion of four generations of worshippers, many of whom are remembered in the memorials placed there by their whose desire and privilege was to honour them . . . . .

# MEMORIALS

building, that has honoured for ourselves the evidence of love and devotion of four generations of worshippers, many of whom are remembered in the memorials placed there by their whose desire and privilege was to honour them . . . . .

**MEMORIALS:—**

<i>East Window</i>	Catto Family	1884
<i>Processional Cross</i>	Harriet Day	1886
<i>Lectern</i>	Alice Goodwin	1892
<i>Memorial Tablet</i>	Benjamin Southey	1894
<i>Memorial Tablet</i>	Rowland Alfred Hayward	1900
<i>Memorial Tablet</i>	John Gidley King	1902
<i>St. Paul Window</i>	Rev. Rowland Hayward	1909
<i>Brass Candlesticks</i>	Rev. Rowland Hayward	1909
<i>Altar Vases</i>	Rev. Rowland Hayward	1910
<i>Litany Desk</i>	Martin Body	1910
<i>Two Sanctuary Chairs</i>	Alice Curnick	1911
<i>Paten and Chalice</i>	M. A. Kelly (senior)	1912
<i>Memorial Tablet</i>	Rev. W. Chalmers	1914
<i>Two flags and poles</i>	Servicemen of the Great War	1917
<i>Memorial Tablet</i>	John (1916) and Thomas (1918) Greene	1918
<i>Memorial Tablet</i>	Samuel Victor Symonds	1924
<i>Christening Shell</i>	Ada Pollen	1924
<i>Rector's Stall</i>	Jane Southey	1924
<i>Pulpit Book Rest</i>	Kathleen L. Scholes	1936
<i>Missal Stand</i>	Mary A. Kelly	1938
<i>Memorial Tablet</i>	George (1940) and son John (1942) Nixon	1942
<i>Sanctuary Chair and</i>		
<i>Font Canopy</i>	Harry and Lucinda Taysom	1949
<i>Sanctuary Lamp</i>	George and Sarah Facey	1950

- St. Augustine Window*
- Font Ewer*
- Portable Communion*
- Two Memorial Trees*
- Gates*
- Brick and wrought iron*
- The Boy Christ Window*

**GIFTS:—**

- Trowel*
- Organ*
- Alms Dish*
- Litany Book*
- Pair Brass Vases*
- Altar Book*
- Pulpit*
- Psalm Board*
- Lectern Bible*
- Altar Book*
- West Window*
- Carpet*
- Pair Brass Vases*
- Sacred Picture*
- Kneeler (Bishop's)*

"TO



CHOIR STALLS



# MEMORIALS

building, that has honoured God for ourselves the evidence of the tions of worshippers, many of memorials placed there by those honour them . . . . .

AND  
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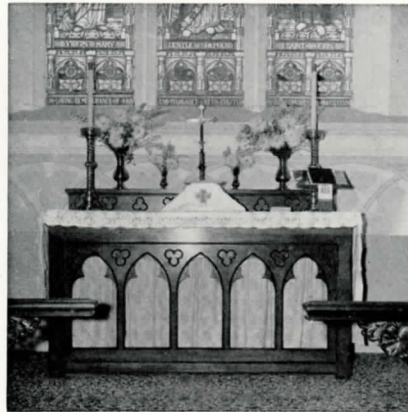
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1950

<i>St. Augustine Window</i>	James and Margaret Saunders	1951
<i>Font Ewer</i>	Arthur Appleby	1951
<i>Portable Communion Set</i>	Leslie Appleby	1951
<i>Two Memorial Trees</i>	Margaret Harriett Sutton	1952
<i>Gates</i>	James and Alma Turpie	1952
<i>Brick and wrought iron fence</i>	Old Pioneers	1952
<i>The Boy Christ Window</i>	Edward and Florence Farrell	1953
<b>GIFTS:—</b>		
<i>Trowel</i>	Bishop Thornton	1884
<i>Organ</i>	Joseph Tivey	1884
<i>Alms Dish</i>	Ladies' Guild and Sunday School	1912
<i>Litany Book</i>	Two Parishioners	1921
<i>Pair Brass Vases</i>	The Rev. N. and Mrs. McLean	1924
<i>Altar Book</i>	Ladies' Guild	1930
<i>Pulpit</i>	Bishop Chalmers	1936
<i>Psalm Board</i>	The Rev. A. E. and Mrs. Bellamy	1942
<i>Lectern Bible</i>	Alfred Ham	1946
<i>Altar Book</i>	Ladies' Guild	1949
<i>West Window</i>	Congregation	1954
<i>Carpet</i>	Ladies' Guild	1954
<i>Pair Brass Vases</i>	Mrs. Maud Secombe	1957
<i>Sacred Picture</i>	The Rev. S. H. & Mrs. Davies & David	1961
<i>Kneeler (Bishop's Stall)</i>	Geoffrey Cumming	1964

"TO THE GREATER GLORY OF GOD"



# HISTORICAL



THE  
ALTAR

- 1860 First Anglican Service held in Inglewood by Archdeacon Crawford.
- 1861 First visit of Bishop Perry — Confirmation.
- 1862 Rev. W. Chalmers appointed as first Vicar.
- 1862 First Baptism recorded — Henry, son of John and Hannah Debenham.
- Feb. 1864 Foundation stone of new Church laid.
- June 1864 Church dedicated.
- June 1864 First Baptism — Emily, daughter of Thomas and Eliza Tatchell.
- July 1864 First marriage in Church — John William Riddell and Mary Ann Tomlinson.
- 1881 Became part of Diocese of Ballarat.
- 1884 Foundation stone of Chancel laid.
- 1888 Ladies' Guild formed.
- 1894 Parish Hall built.
- 1914 Golden Jubilee — visit by Archbishop Lowther Clarke.
- 1924 Diocese of St. Arnaud formed.
- 1944 Eightieth Anniversary — visit by Archbishop Booth.
- 1950 Visit by Bishop Yashiro from Japan.
- 1954 Ninetieth Anniversary.
- 1964 Centenary of St. Augustine's Church.



THE  
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- MESSRS. J. P. G  
T. M. T
- HON. SECRETARY A
- ST
- RECTOR'S WARDEN  
PEOPLE'S WARDENS
- MESSRS. R. BARBE  
A. A. KE  
G. B.
- HON. SECRETARY -  
HON. TREASURER

THE  
ALTAR

THE  
FONT



... NOTES

COMMITTEE

ST. AUGUSTINE'S CHURCH, 1864

MESSRS. J. P. GRAY, C. ISAACS, T. MORROW, J. W. FOURDRINIA,  
T. M. THOMPSON, M. WARD, DR. H. H. RADCLIFFE.

HON. SECRETARY AND TREASURER - - - - - MR. M. WARD.

VESTRY

ST. AUGUSTINE'S CHURCH, 1964

RECTOR'S WARDEN - - - - - MR. C. W. WILSON.

PEOPLE'S WARDENS - - - - MESSRS. L. J. ASHWORTH, H. J. KELLY.

VESTRYMEN:

MESSRS. R. BARBER, H. BUTLER, C. JOHNS, A. J. JONES,  
A. A. KELLY, D. L. KELLY, W. T. NEEDS, D. A. NIXON,  
G. B. VANSTON, A. B. WILSON, E. F. T. WILSON.

HON. SECRETARY - - - - - MR. W. T. NEEDS.

HON. TREASURER - - - - - MR. A. J. JONES.



CHANCEL AND ORGAN (1884)

O Lord Jesus Christ, Who art Thyself the Temple of the holy City of God, the Light thereof and its surpassing Glory; glorify and lighten, we beseech Thee, with Thy perpetual Presence this earthly House built gloriously to Thee; and be pleased both to inspire and accept its worship day by day, the praise of thankful lips and the prayers of faithful hearts; Who livest and reignest with the Father and the Holy Ghost, one God, for ever and ever..

Amen.

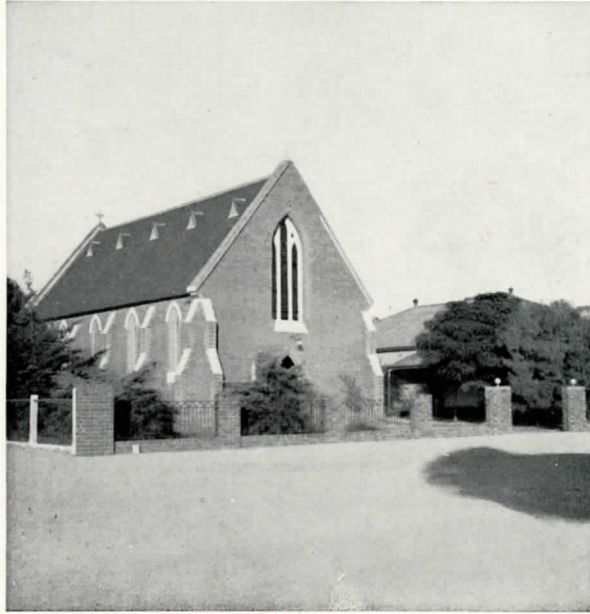


# LIST OF INCUMBENTS

1862-1868:	REV. W. <b>E.</b> CHALMERS. <i>(Bishop of Goulburn 1892-1902)</i>
1868-1869:	REV. H. C. M. WATSON.
<sup>70</sup> 1869-1870:	REV. <sup>J. H. DEWHURST</sup> <del>H. S. LOCK</del> .
<sup>71</sup> 1870-1882:	REV. J. <sup>F.</sup> DEWHURST.
1882-1885:	REV. A. ALLNUTT.
1885-1887:	REV. H. S. MERCER.
1887-1909:	REV. R. HAYWARD.
1909-1912:	REV. F. T. C. REYNOLDS.
1912-1918:	REV. C. A. GRANT.
1918-1924:	REV. N. A. MCLEAN.
1924-1928:	REV. R. D. PEATT.
1928-1932:	REV. R. <b>M.</b> MCCOY, <i>(Canon.)</i>
1933-1940:	REV. E. H. HOFFMAN, <i>(Canon.)</i>
1940-1941:	REV. E. J. LEES.
1941-1945:	REV. A. E. BELLAMY.
1945-1948:	REV. F. C. WILLSON.
1948-1950:	REV. J. F. GIBBINS.
1950-1954:	REV. K. G. MADIN.
1954-1956:	REV. A. <b>E.</b> MOURELL.
1957-1960:	REV. E. D. T. ALLITT.
<sup>61</sup> 1960-1963:	REV. S. H. DAVIES.
1963- :	REV. C. E. K. BEATTY.

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...with the Father  
...and ever..

Amen.



**ST. AUGUSTINE'S**  
**CHURCH**

TROEDEL, & COOPER PRINT.