comments on

**ROB'N BOYD'S** 

book

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"BLOODY POLITS' 2" hurdy,

RAT. BAG

A



Its buildings are a lively chaos of 19th-century and 20th-century architectural styles. Neons, telegraph poles, light standards, traffic signs, litter-containers and

such abound. It is the sort of in-elegant, come - by-chance, slightly sleazy street that Robin Boyd castigates with the near-hysteria of frustration in The Australian Ugli-ness

Of this same street a superb Australian poet has written:

"The red globes of light, the liquor-green The pulsing arrows

The pulsing arrows and the running fire Spilt on the stones, go deeper than a dream; You find this ugly, I find it lovely."

Robin Boyd could be the "you" of Kenneth Slessor's poem, and it would be wise to keep a great poet's comment in mind while working through Boyd's long denunciation of many aspects of Australian life to the damning conclusion:

"The Australian ugli-ness begins with a fear of reality, denial of the need for everyday envi-ronment to reflect the heart of the human problem . ..." and so on, and so on.

Since this "ugliness" is in the eyes of Boyd and his kind, and not in the eyes of Slessor and his, the book should be read warily, even suspiciously.

of what ... only its own remote majestic, rather pompous kind of beauty." Since the Parthenon falls short of his stan-dards, which are never stated with clarity, al-though dealt with at length in undecodable jargon, nothing else can be expected to at-tain them. Nothing does His

Nothing does. His contempt for Austra-lian architecture, and much of the Australian ethos, is whole-hearted.

He has coined an offensive word, Austerica, to sum up his attitude.

One cannot, without criticising, object to criticism. Much of what Boyd criticises is, from his kind of architect's high-falutin throne, criticisable enough.

One can, however, expect a critic to offer solutions. To be a wrecker is not enough. Here, the author lets the reader down.

It is clear for exam-ple, that he disdains what many others love, neat lawns, cement storks, plastic roses, doors painted pink, and such.

## Idealistic

## theory

He admits the love but adds that "the lan-guage of love is at fault".

fault". His crime as a wrecker is that he commends no alterna-tives, no shaggy lawns, Bernini statues, rare chrysanthemums, a t \$100 a bloom, and doors of unpainted ebony, and ofters nothing in-stead except pages of idealistic theory clotted with abstractions. These are interesting

Bord's generalisations and conclusions, nor is it necessary to agree with any of them. It is fascinating to observe his pleader's skill in marshalling absolute facts and a zealot's theories towards the point he is trying to make.

DEPOT

Indeed, if one can mentally side-step the evangelism which is largely that of an ar-chitect impassioned by his own architectural theories, the book can be enjoyed as a collec-tion of interesting snip-pets of information. pets of information.

### **Attempts at**

## perfection

Much of this infor-mation is already old-fashioned (the book was first published in 1960) but, as a record of changing tastes in furnishings, car designs, hotel architecture, hair styles, chimney - piece ornaments, all the fal-las of civilisation, the book has value.

His outcries against Featurism are unim-portant, as all outcries a gainst a certain fashion must be.

Tashion must be. The history of the world, architecturally and otherwise, is lit-tered with attempts at "perfection". It depends on who one is, and where one stands, whe-ther these can be said to have come off, to have nearly made it, or to have dismally failed.

The great boulevards and parks of Hauss-mann's Paris may well have appeared hideous to those whose bouses and inns and medieval chapels were demol-ished to make way for them

It would be possible to sympathise more with the author's stric-tures if he were able to convince one that Aus-tralia's taste is really as appalling as he makes it sound, or that the "ugliness" exists. Are telegraph poles

Mobil

ETROLEN

"uginess" exists. Are telegraph poles and wires ugly? Why is an unpainted piece of wood showing the "na-tural grain" more beau-tiful to Boyd than a piece of wood painted an "appalling orange"? Why appalling?

He is unable to con-vince one because he is attempting, and neither clearly nor objectively, the impossible. His nu-merous partialities do, however, make the starting points for dis-cussion.

Whether one sides ultimately with men of Slessor's breed or men of Boyd's, "ugliness" (Australian or other-wise) and "beauty" are still, thank God, not subject to rules.

## WHO .... WHAT .... WHERE?

URN MO

- ACROSS 1 A large merchant ship of the 16th and 17th centuries (6).

- 10 The lower part of an interior wall painted differently from the upper part (4).
  12 A revolving aerofoil (5).
  13 This edge is the rough edge of paper before trimming (6).
- trimming (6). 15 The long arm of the Arabian Sea between Africa and Arabia (3, 3). 17 A river of India, over 400 miles long of Madhya Pradesh and Gujerat (5).
- A light machine gun which took its name from Brno in Czechoslovakia, and Enfield in England (4). 19

- England (4). 22 French seaside resort connecting with cross-Channel traffic (6). 23 drab is the fabric of this color used for U.S. military uniforms (5). 24 The customary call of the Swiss and Tyrolean mountaineer (5). 25 Semmerhouse or roof turret with a fine view (6).





# In essence, it is an earnestly long-winded and petulant attempt at defining "beauty", an impossible feat which has brought wri-ters far more sensitive and percipient than Boyd to their knees. Hypercritical mind He, an architect of a limited "modern" kind, rather than a writer of any distinction, and having a hypercritical rather than a creative mind, permits nothing to bring him to his knees.

To Boyd the Parthe-

is no more than brilliant example - but

knees.

These are interesting as the expression of a point of view but the problem of what is "beauty" and what is "ugliness" is never real-ly solved. An opinion is not a solution.

Since Boyd was so perfervid it is almost extraordinary that he did not suggest, as a control on people con-tent to work to earn the moncy to buy "ugli-ness", the methods of the Tokugawa regime in Japan. Japan.

Japan. In this case matters of taste were subject to law: the design, size, color, and composition of mats, fans, hair-pins, bowls, sandals, fly-swatters, of any-thing and everything, were irrevocably fixed. A nation had "taste" by edict. by edict.

It is not necessary to disagree with all of

them.

them. The artificially-cle-gant street, the flawless architect's building, the piece of exquisite sil-ver work or porcelain, these are not what the untrained eye is always happiest with.

happiest with. There are those, and there will always be those, who prefer a gaudily painted cement garden gnome to a Tang statuette, a smooth wall painted yellow to one of knob-bly store of desimplebly stone, a drainpipe free of tree-roots and properly functioning, to a poplar aesthetically rearing up in the front garden.

About people of this kind — that are many, many people — only organisations of the Tokugawa brand can really do anything.

1 The first day of Lont (3, 9). 2 Department of France in which Nimes is situated (4). 3 A  $\longrightarrow$  oyster is one which is ready for transplanting (4). transplanting (4).
The King of Naples who married Napoleon's sister (5).
Poissnous plants of the thorn-apple genus (7).
Florentine sculptor and painter whose "Pleta" of St. Peter's brought him instant fame (12).
In sailing, to make a zigzag course (4).
Either of two units of currency of Denmark and Norway (3). and Norway (3). 14 One of the two projecting beams on a ship's bow, through which is passed the tackle for raising the anchor (7). 15 The principal vein of a leaf (3). 16 A combat between two rivals (4). 18 The round opening in the eye, through which the light passes (5). 20 Bonheur, French animal painter. Her "Horse Fair" is in the Metropolitan Museum of Art, New York City (4). 21 French resort which is a centre of the per-fumery industry (4).