



"A New Youth to Build a
New Australia."

1944 Leader's Programme



**Young Christian
Workers' Movement**
AUSTRALIA.

Price • 2/-

1944 Leader's Programme



Incorporating Campaigns on “The Mass” and “Communism”

PUBLISHED BY THE YOUNG CHRISTIAN WORKERS' MOVEMENT OF AUSTRALIA,
UNDER THE DIRECTION OF THE EPISCOPAL CHAIRMAN, MOST REV. J. D.
SIMONDS, D.D.

Y.C.W. Headquarters,
379 Collins Street, Melbourne, C.I.

Fellow Leaders,

We, for the first time in the brief history of the Young Christian Workers' Movement in Australia, are launching a National Campaign.

This campaign will be conducted in two sections—THE FIRST, to strive to promote a greater love and knowledge of the Mass amongst young workers; THE SECOND, to enlighten the young workers on the evils of the Satan-inspired menace to Australia—Communism.

Perhaps it may not be a campaign where actual figures will be quoted, where outstanding facts will be gathered, but one in which reports will disclose the increase of love, devotion and understanding of young workers to the Mass—Our Leader's Supreme Sacrifice for us.

With this increased love and knowledge of our Leader's Sacrifice, fortified by additional grace, we can then march forward to victory as non-commissioned officers in Christ's army—THE Y.C.W. MOVEMENT—armed ready to combat this menace of our country—the enemy of our faith, our Christian life—not with hatred and violence, but with Christ's own words, “Love one another.”

The success of this campaign will not hinge upon the amount of publicity given to it by the daily press, or the amount of public opinion raised, but it will depend upon each leader's personal example, influence and sacrifices.

May God grant us success and be for ever with us.

Yours sincerely in the Y.C.W. Movement,

FRANK McCANN, National Secretary.

FIRST CAMPAIGN

"THE MASS"

For Week Commencing:

- March 12th—"The Need of Instruction."
 .. 19th—"The Mass—a Memorial of Calvary."
 .. 26th—"The Mass—the Perfect Sacrifice."
 April 2nd—"Preparation for General Rally."
 .. 9th—"Prayers at Foot of Altar."
 .. 16th—"Introit, Kyrie and Gloria."
 .. 23rd—"Local Inquiry."
 .. 30th—"Epistle and Gospel."
 May 7th—"Preparation for General Rally."
 .. 14th—"Idea of Self Offering."
 .. 21st—"The Mass a Community Offering."
 .. 28th—"The Canon—Preface."
 June 4th—"Preparation for General Rally."
 .. 11th—"We Are the Co-victims with Christ."
 .. 18th—"Communion Part of the Mass."
 .. 25th—"Local Inquiry."
 July 2nd—"Preparation for General Rally."

SECOND CAMPAIGN

"COMMUNISM"

- July 9th—"Is There Communism in Your Factory?"
 .. 16th—"The Attraction of Communism."
 .. 23rd—"Youth Knowledge of Communism."
 .. 30th—"Communism Deceives Youth."
 Aug. 6th—"Preparation for General Rally."
 .. 13th—"Communism Deceives Youth."
 .. 20th—"Local Enquiry."
 .. 27th—"Propaganda from the War."
 Sept. 3rd—"Preparation for General Rally."
 .. 10th—"Communism and Religion."
 .. 17th—"Communism and Freedom."
 .. 24th—"Communism and Economic Life."
 Oct. 1st—"Preparation for General Rally."
 .. 8th—"How Is Communism Introduced?"
 .. 15th—"Local Inquiry."
 .. 22nd—"Communism and the War Effort."
 .. 29th—"Communism and Violence."
 Nov. 5th—"Communism and Trade Unions."
 .. 12th—"Preparation for General Rally."

PLAN OF LEADERS' MEETING

- A. 1. Crucifix in prominent position.
2. Litany of Saints and Y.C.W. Prayer. (7 mins.)
3. Gospel Meditation. (15 to 20 mins.)
- B. 4. Brief Summary of Previous Meeting.
5. Reports on Contact, Census, Action.
6. Appointment of Work arising out of Reports. } (10 mins.)
- C. 7. Chaplain's Talk on Spiritual Reading. (8 mins.)
- D. 8. General Enquiry. (15 to 20 mins.)
9. Appointment of Work arising out of Enquiry.
10. General Business.
11. Statement of Duties of Each.
12. Prayer and Priest's Blessing. } (10 mins.)

LITANY OF THE SAINTS

Lord have mercy on us,
 Lord have mercy on us,
 Christ have mercy on us,
 Christ have mercy on us,
 Lord have mercy on us,
 Lord have mercy on us,
 Christ, hear us,
 Christ, graciously hear us,
 God, the Father of Heaven, have
 mercy on us,
 God the Son. Redeemer of the
 world, (1.)
 God, the Holy Ghost,
 Holy Mary, pray for us, (2)
 Holy Mother of God, (2)
 Holy virgin of virgins,
 St. Michael,
 St. Gabriel,
 St. Raphael,
 All ye holy Angels and Archangels,
 All ye Holy Orders of blessed
 Spirits,
 St. John the Baptist,
 St. Joseph,
 All ye Holy Patriarchs and
 Prophets,
 St. Peter,
 St. Paul,
 St. Andrew,
 St. James,
 St. John,
 St. Thomas,
 St. James,
 St. Phillip,
 St. Bartholomew,
 St. Matthew,
 St. Simon,
 St. Thaddeus,
 St. Matthias,
 St. Barnabas,
 St. Luke,
 St. Mark.
 All ye Holy Disciples of Our Lord,
 All ye holy Innocents, (2.)
 St. Stephen,
 St. Lawrence,
 St. Vincent,
 SS. Fabian and Sebastian,
 SS. John and Paul,
 SS. Cosmas and Damian,
 SS. Gervase and Protase,
 All ye Holy Martyrs,
 St. Sylvester,
 St. Gregory,
 St. Ambrose,
 St. Augustine,
 St. Jerome,
 St. Martin,
 St. Nicholas,
 All ye holy Bishops and Confessors,
 All ye holy Doctors,
 St. Anthony,
 St. Benedict,

St. Bernard,
 St. Dominic,
 St. Francis,
 All ye holy Priests and Levites,
 All ye holy Monks and Hermits,
 St. Mary Magdalen,
 St. Agatha,
 St. Lucy,
 St. Agnes,
 St. Cecilia,
 St. Catherine,
 St. Anastasia,
 All ye holy Virgins and Widows,
 All ye holy men and women Saints
 of God, make intercession for us,
 Be merciful, spare us, O Lord,
 Be merciful, graciously hear us, O
 Lord,
 From all evil, Deliver us, O Lord,
 (3)
 From all sin, (3)
 From Thy wrath,
 From sudden and unlooked for
 death,
 From the snares of the devil,
 From anger and hatred and illwill,
 From the spirit of fornication,
 From lightning and tempest,
 From the scourge of earthquake,
 From plague, famine and war,
 From everlasting death,
 Through the Mystery of the holy
 Incarnation,
 Through Thy coming,
 Through Thy Nativity,
 Through Thy Cross and Passion,
 Through Thy baptism and holy
 fasting,
 Through Thy death and burial,
 Through Thy holy Resurrection,
 Through Thy wonderful Ascension,
 Through the coming of the Holy
 Ghost, the Paraclete,
 In the Day of Judgment,
 We sinners, beseech Thee to hear
 us, (4)
 That Thou wouldst spare us, (4)
 That Thou wouldst pardon us,
 That Thou wouldst bring us to true
 penance,
 That Thou wouldst vouchsafe to
 govern and preserve Thy Holy
 Church,
 That Thou wouldst vouchsafe to
 preserve our Apostolic Prelate
 and all Orders of the Church in
 holy Religion,
 That Thou wouldst vouchsafe to
 humble the enemies of Holy
 Church,
 That Thou wouldst vouchsafe to
 give peace and concord to kings
 and princes,

That Thou wouldst vouchsafe to
grant peace and unity to all
Christian people,

That Thou wouldst vouchsafe to
bring back to the unity of the
Church all those who have
strayed away, and lead to the
light of the Gospel all un-
believers,

That Thou wouldst vouchsafe to
confirm and preserve us in Thy
holy service,

That Thou wouldst lift up our
minds to heavenly desires,

That Thou wouldst render eternal

Lamb of God, Who takest away the sins of the world, Spare us, O Lord.
Lamb of God, Who takest away the sins of the world, Graciously hear us,
O Lord.

Lamb of God, Who takest away the sins of the world, have mercy on us.

blessings to all our benefactors,
That Thou wouldst deliver our
souls and the souls of our
brethren, relations and benefac-
tors, from eternal damnation,

That Thou wouldst vouchsafe to
give and preserve the fruits of
the earth,

That Thou wouldst vouchsafe to
grant eternal rest to all the
faithful,

That Thou wouldst vouchsafe
graciously to hear us,
Son of God,

Y.C.W. PRAYER

Lord Jesus,

A Worker like me,

Help me, and all my fellow-workers,

to think like You,

to work with You,

to pray through You,

to live in You,

to give You all my strength and all my time.

May Your Kingdom come

in all our factories,

workshops,

and offices,

and in all our homes.

Be everywhere better known,

better loved,

better served.

Deliver us forever from injustice and hatred,
from evil and sin.

May our souls remain in Your Grace to-day,

and may the soul of every worker,

who died on labour's battlefield,

rest in peace! Amen!

Sacred Heart of Jesus,

bless the Young Christian Workers.

Sacred Heart of Jesus,

sanctify the Young Christian Workers.

Sacred Heart of Jesus,

may Your Kingdom come through the Young

Christian Workers.

QUEEN OF APOSTLES!

PRAY FOR US!

FINAL PRAYER

Lord Jesus,

Teach me to be generous,

To serve You as You deserve to be served,

To give without counting the cost,

To fight without counting the wounds,

To work without seeking rest,

To spend my life without expecting any other

return than the knowledge that I do Your

Holy Will.

PRAYER FOR THE CONVERSION OF AUSTRALIA

O God, Who hast appointed Mary, Help of Christians, St. Francis Xavier, and St. Teresa of the Infant Jesus, Patrons of Australia, grant that through their intercession our brethren outside the Church may receive the light of faith, so that Australia may become one in faith under one Shepherd. Through Jesus Christ Our Lord. Amen.

Mary, Help of Christians, pray for us;
St. Francis Xavier, pray for us;
St. Teresa of the Infant Jesus, pray for us.

DURING THE CAMPAIGNS, LEADERS SHOULD READ AND ORGANISE THE SALE OF PAMPHLETS ON "THE MASS" AND "COMMUNISM." The following pamphlets are recommended for—

"THE MASS" CAMPAIGN

- "Well, What Is the Mass?"—D. Lord. A.C.T.S.
- "Daily Mass"—E. Boylan. A.C.T.S.
- "The Sacrifice of the Mass"—Sheehan. A.C.T.S.
- "The Layman Looks at the Mass"—Art. Kuhl. A.C.T.S.
- "What Is He Doing at the Altar?"—C. Martindale. English.
- "Your Mass, Your Life." A.C.T.S.
- "At Mass"—C. Martindale. English.
- "My Sacrifice and Yours"—P. McGlade. Irish.
- "The Ceremonies of the Mass"—C. C. Smyth. American.
- "Why I Must Go to Mass." American.

"COMMUNISM" CAMPAIGN

- "A Catechism of Communism for Catholic Youth." A.C.T.S.
- "Red Menace in Australia." A.C.T.S.
- "Red Glows the Dawn"—Michael Lamb.
- "Red Spain"—G. M. Godden. A.C.T.S.
- "What the Church Has Done for the Worker," Part 1—
B. A. Santamaria, B.A., LL.B. A.C.T.S.
- "What the Church Has Done for the Worker," Part 2—
B. A. Santamaria, B.A., LL.B. A.C.T.S.
- "The People's Front," Part 1—G. Parable. A.C.T.S.
- "The People's Front," Part 2—G. Parable. A.C.T.S.
- "Communism Fights Religion." A.C.T.S.
- "What's Wrong With Russia?" A.C.T.S.



"THE MASS."

FIRST MEETING

FOR WEEK COMMENCING MARCH 12th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

I Mark, C. VIII, V. 31-36:

"And He began to teach them, that the Son of Man must suffer many things, and be rejected by the ancients and by the high priests, and the scribes, and be killed: and after three days rise again.

And He spoke the word openly. And Peter taking Him, began to rebuke Him.

Who turning about and seeing His disciples, threatened Peter saying: Go behind me, Satan, because thou savourest not the things that are of God but that are of men.

And calling the multitude together with His disciples, He said to them: If any man will follow me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life, shall lose it: and whosoever shall lose his life for my sake and the gospel, shall save it.

For what shall it profit a man, if he gain the whole world, and suffer the loss of his soul?"

- 1. Did Peter need instruction on the meaning of suffering? What mistake did he make?
- 2. What does Our Lord say about us sharing in His suffering?
- 3. How was Peter an obstacle to Our Lord's work?
- 4. How can a Y.C.W. leader be an obstacle in this matter of suffering?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"THE NEED OF INSTRUCTION"

SEE

- 1. How many of the Young Workers we know miss Mass? What are their reasons? What percentage is this of the branch census?
- 2. Do they regard Mass on Sundays as just another obligation to fulfil?
- 3. Of those who do attend, how many come late and leave early; kneel on one knee at the back; conduct conversations during Mass, and during the Communion sit up?
- 4. What percentage of those who attend Mass would use Missals, bring Prayer Books or Rosary Beads?

JUDGE

- 1. As result of ENQUIRIES, would you say that this attitude of the Young Workers to the Mass is due to ignorance?
- 2. Do you think they fully realize what actually takes place?
- 3. If we leaders expect to conduct a campaign on the Mass, will we leaders need instruction?
- 4. Do you think that we could realize what ACTION is necessary as a result of this Enquiry and concentrate our efforts on them **throughout** the Campaign and receive instructions from proceeding Enquiries?

ACT

- 1. Throughout the Campaign, could we call for one or two Young Workers each week on the way to Mass?
- 2. Begin to get the lads in early. Encourage the group outside the Church to move in earlier.

3. Have the lads go up nearer the altar. Bring group through side door.
4. Teach them the Latin for Dialogue Mass.
5. Instruct them in the use of the Missal. (Have a number on hand, also A.T.S. pamphlets on the Mass.)
6. Approach Spiritual Director to bring the vestments and vessels used at Mass over to the General Meeting and explain each article and its origin.
7. Have leaders or experienced people speak on the Mass at General Meeting. Conduct a Question Box on the Mass throughout the Campaign.
8. Ensure the success of your rallies.
9. Could we arrange a roster in the branch for daily Mass—leaders setting the example?

N.B.—The success of this Campaign will depend entirely upon the leaders' personal example and influence.

- (9) Appointment of Work arising out of Enquiry.
- (10) General Business.
- (11) Statement of Duties of Each.
- (12) Prayer and Priest's Blessing.

SECOND MEETING

FOR WEEK COMMENCING MARCH 19th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. XII, V. 31-36:

"Now is the judgment of the world: now shall the prince of this world be cast out.

And I, if I be lifted up from the earth, will draw all things to myself.

(Now this He said signifying what death He should die.)

The multitude answered Him: We have heard out of the law, that Christ abideth forever; and how sayest Thou: The Son of Man must be lifted up? Who is this Son of Man?

Jesus therefore said to them: Yet a little while the light is among you. Walk whilst you have the light, that the darkness overtake you not. And he that walketh in darkness, knoweth not whither he goeth.

Whilst you have the light, believe in the light, that you may be the children of light. These things Jesus spoke; and He went away, and hid Himself from them."

1. Did Christ actually convert all men to Himself before He began His Passion?
2. What difference did His death make?
3. Has His death still power to draw men?
4. What devotions does the Church use to bring before us the death of Christ?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"THE MASS—A MEMORIAL OF CALVARY."

CAMPAIGN

What are the words used by the Priest during the Elevation of the Chalice? Who first said them?

When?

To whom was the command given?

Why would you call the Mass a Memorial Service?
How is the Mass a Memorial Service of Calvary?
Is the Mass a living Memorial or dead Memorial?
What is the difference? Give examples.
Is there a dead memorial of Calvary in our Churches?

ACT

Have we arranged the Daily Mass Roster in the Branch? Who will each leader call for on the way to Mass next Sunday? Could we bring a missal for him to instruct him in the use of it during Mass?

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

THIRD MEETING

FOR WEEK ENDING MARCH 26th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Paul to Hebrews, C. V. V. 6-10:

"And He saith also in another place: Thou art a priest forever, according to the order of Melchisedech.

Who in the days of His flesh, with a strong cry and tears, offering up prayers and supplications to Him that was able to save Him from death, was heard for his reverence.

And whereas indeed He was the Son of God, He learned obedience by the things which He suffered.

And being consummated, He became, to all that obey Him, the cause of eternal salvation.

Called by God a high priest according to the order of Melchisedech."

1. How was Christ the cause of eternal salvation?
2. Is everyone necessarily saved?
3. Where is our model in obedience?
4. What are the tears and the cry referred to?
5. How is the work of the Y.C.W. leader related to these tears and cries of Christ?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"THE MASS—THE PERFECT SACRIFICE."

CAMPAIGN

Read the second prayer after the Consecration beginning "upon which do Thou vouchsafe."

Were there any sacrifices before the time of Christ?

Were they acceptable?

Who offered them?

What was offered?

Describe in particular the three sacrifices mentioned in the prayer.

Why were sacrifices offered at all?

Were the old sacrifices perfect?
What was imperfect about them?
What more did the sacrifice of Calvary do?

ACT

Who will speak on the Mass at the next General Meeting? Whom will we call for this week?

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

FOURTH MEETING

FOR WEEK COMMENCING APRIL 2nd, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. XVII, V. 1-8:

"These things Jesus spoke, and lifting up His eyes to Heaven, He said: Father, the hour is come, glorify Thy Son, that Thy Son may glorify Thee.

And Thou hast given Him power over all flesh, that He may give eternal life to all whom Thou hast given Him.

(V. 3.) Now this is eternal life: That they may know Thee, the only true God and Jesus Christ, Whom Thou hast sent.

I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do:

And now glorify Thou Me, O Father, with Thyself, with the glory which I had, before the world was, with Thee.

(V. 6.) I have manifested Thy Name to the men whom Thou hast given Me out of the world. Thine they were, and to Me Thou gavest them; and they have kept Thy word.

Now they have known, that all things which Thou hast given Me, are from Thee.

Because the words which Thou gavest Me, I have given to them; and they have received them, and have known in very deed, that I came out from Thee, and they have believed that Thou didst send Me."

1. What did Christ pray for?
2. What can prevent Christ's prayer being answered?
3. Are we included in His prayer?
4. How is a Y.C.W. leader's world like Christ's? (See V. 6).
5. What is the purpose of all leaders' conquests? (See V. 3).
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL INQUIRY.

"PREPARATION FOR GENERAL RALLY."

SEE

1. Refer to MARCH edition of the Leaders' Bulletin for suggested programme and script of main item for General Rally.
2. When and where will the rally be held? What amount of time will we need to make a success of the rally?
3. Who will we invite?
4. Who will produce the show, and what persons shall be chosen to appear in the cast?
5. Any support? Who will prepare it?

JUDGE

1. Do we consider the script needs necessary local changes?
2. Are the supporting features attractive enough?
3. Is two weeks ample to prepare rallies?
4. Are we satisfied that we have invited all that are eligible? Do we need to forward circulars to these people, and follow them up with personal contacts?
5. Are the supper arrangements adequate?

ACT

1. Leaders must personally contact those we intend to invite.
 2. Could we call for several young people on the evening of the rally?
 3. Leaders must welcome all newcomers and personally see that they enjoy themselves.
 4. Appoint all other necessary appointments, doorman, etc.
- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.



GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the..... Branch of the.....
Diocese report:—

What is the number of Young Workers (14-25) who miss Mass in your area?.....

What percentage is this of the total census?.....

State their reasons in general for not attending.....
.....
.....

Of those who attend, what is their attitude?.....
.....

What percentage come late and leave early?.....

Do not kneel during Communion?.....

What percentage use Missals?.....

What percentage bring Prayer Books?.....

What percentage bring Rosary Beads?.....

At this juncture of the Campaign, what action are we taking?.....
.....
.....

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

N.B.—Remember to forward to National Headquarters.

FIFTH MEETING

FOR WEEK COMMENCING APRIL 9th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Luke, C. 23, V. 39-43:

"And one of those robbers who were hanged, blasphemed Him, saying: If Thou be Christ, save Thyself and us.

But the other answering, rebuked him saying: Neither dost thou fear God, seeing thou art under the same condemnation?

And we indeed justly, for we receive the due reward of our deeds; but this man hath done no evil.

And he said to Jesus: Lord, remember me when Thou shalt come into Thy Kingdom.

And Jesus said to him: Amen I say to thee, this day thou shalt be with Me in paradise."

- 1. Can it be said that the good thief and the bad thief were at Mass? Explain.
- 2. Why did not both profit from it?
- 3. What lesson is there in the good thief's defence of Christ?
- 4. Explain how the good thief made an act of contrition?
- 5. What is Christ's reaction to our sorrow?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D (8) GENERAL ENQUIRY.

"PRAYERS AT FOOT OF ALTAR."

CAMPAIGN

What action begins the Prayers at the foot of the Altar?

What is the main idea of the psalm?

Why is this idea so appropriate to the beginning of the Mass?

Explain the idea of the antiphon?

What is the attitude of a Priest, and of the Altar-boys, as the Confiteor is recited.

What is the dramatic setting pictured in the Confiteor?

What other name can be given to his prayer?

What kind of sorrow should be aimed at? Why?

ACT

Will we need to call for the same chap next week, or will we select another? Could we arrange a Dialogue Mass practice this week with the intention of having a Dialogue Mass during the campaign?

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

SIXTH MEETING

FOR WEEK COMMENCING APRIL 16th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Mark, C. XI, V. 15-17:

"And they came to Jerusalem. And when He was entered into the temple, He began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the chairs of them that sold doves.

And He suffered not that any man should carry a vessel through the temple;

And He taught, saying to them: Is it not written, My house shall be called the house of prayer to all nations? But you have made it a den of thieves."

1. Can a Y.C.W. leader afford to be silent under personal abuse?
2. What example of Christ would he have?
3. Where it is a question of God's rights, what should be his attitude?
What was Christ's?
4. Would Christ's anger have meant spite?
5. Can we allow ourselves to get angry?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"INTROIT: KYRIE: GLORIA"

CAMPAIGN

- (a) Where is the Introit generally taken from?
What is its construction?
What does the word mean?
How has our Introit developed from what was done by the early Church?
What is its purpose in the theme of the Mass now?
- (b) What language is the Kyrie? What can be shown by this fact?
What does it mean?
What connection has our Kyrie with the practice of the early Christians?
What explanation is generally given to its three divisions?
- (c) How much of the Gloria is the Angels' Song at Bethlehem?
What are the three divisions of the rest of the prayer?
Explain its part in the Mass—how it answers the cry of the Kyrie?
Was it in use as a prayer before being part of the Mass?
When is it omitted?

ACT

Call for some chap on the way to the Mass: Organize the sale of pamphlets: Ask Spiritual Director to conduct an Instruction Class on the use of Missals at the General Meeting.

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

SEVENTH MEETING

WEEK COMMENCING APRIL 23rd., 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Matt., C. V., V. 23-24:

"If therefore thou offer thy gift at the altar and there thou remember that thy brother hath anything against thee: Leave there thy offering before the altar, and go first to be reconciled to thy brother: and then coming thou shalt offer thy gift."

1. Who particularly is a Y.C.W. leader's brother?
2. What is a help in the killing of our dislikes, jealousies, anger, etc., towards our lads?
3. Does Charity in our work as leaders make our Mass more acceptable?

4. Is our Mass acceptable if we harbour hatreds, etc.?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of Work arising out of Reports.

(7) Chaplain's Talk or Spiritual Reading.

(8) **GENERAL ENQUIRY.**

LOCAL ENQUIRY.

Provision is made here for an Enquiry of local interest; these enquiries will vary with local surroundings, and may be based on the development of the branch itself or any problems the Branch or Group may encounter.

N.B.—Groups must decide upon the subject for the enquiry at the previous meeting, and make the usual enquiries by personal contacts.

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

EIGHTH MEETING

WEEK COMMENCING APRIL 30th, 1944.

A. (1) Crucifix in prominent position.

(2) Litany of Saints and Y.C.W. Prayer.

(3) **GOSPEL MEDITATION.**

John, C. XIV, V. 6-7:

"Jesus saith to him: I am the Way, and the Truth, and the Life. No man cometh to the Father, but by Me.

If you had known Me, you would without doubt have known My Father also; and from henceforth you shall know Him, and you have seen Him."

John, C. X, V. 9-10:

"I am the Door. By Me, if any man enter in, he shall be saved: and he shall go in, and go out, and shall find pastures.

The thief cometh not, but for to steal, and to kill, and to destroy. I am come that they may have life, and may have it more abundantly."

1. How is Christ the Way?

How is Christ the Truth?

How is Christ the Life?

How is Christ the Door?

2. Give examples of how our lads follow other ways, false doctrines, etc.?

3. Show how a Y.C.W. leader can be the way, truth, life and door to his contacts?

4. What does this demand of the Y.C.W. leader?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

"EPISTLE AND GOSPEL."

CAMPAIGN

Describe what happens from the Epistle to the Creed?

Where are the Sunday Epistles taken from?

Where are some week-day Epistles taken from, for example the Lenten ones?

Explain the reference to the "burning coal" in the prayer between the Epistle and the Gospel.

What does the word "Gospel" mean?

Why do we stand during the Gospel?

What is the meaning of the small crosses made on the forehead, lips, and heart at the beginning of the Gospel?

What could be said to the criticism that Catholics never read the Bible?

How can it be said that God speaks to us during this part of the Mass?

ACT

Who will we call for this week: Dialogue Mass Practice: Sale of pamphlets?

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

NINTH MEETING

FOR WEEK COMMENCING MAY 7th, 1944

A. (1) Crucifix in prominent position.

(2) Litany of Saints and Y.C.W. Prayer.

(3) GOSPEL MEDITATION.

John, C. X V. 1-10:

"Amen, amen I say to you: He that entereth not by the door into the sheepfold, but climbeth up another way, the same is a thief and a robber.

But he that entereth in by the door is the shepherd of the sheep.

To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.

And when he hath let out his own sheep, he goeth before them; and the sheep follow him, because they know his voice.

But a stranger they follow not, but fly from him, because they know not the voice of strangers.

This proverb Jesus spoke to them. But they understood not what He spoke to them.

Jesus therefore said to them again: Amen, amen I say to you, I am the door of the sheep.

All others, as many as have come, are thieves and robbers: and the sheep heard them not.

I am the door. By Me, if any man enter in, he shall be saved: and he shall go in, and go out, and shall find pastures.

The thief cometh not, but for to steal, and to kill, and to destroy. I am come that they may have life, and may have it more abundantly."

1. Who under Christ, are the shepherds of the Y.C.W. leader himself?

2. What are the obligations of a Y.C.W. leader towards these?

3. Is a leader also a shepherd?

4. Who are his sheep?

5. What lessons in detail for him as a shepherd can be drawn from this text?

B. (4) Brief Summary of Previous Meeting.

(5) Report on Contact, Census, Action.

(6) Appointment of work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

"PREPARATION FOR GENERAL RALLY."

(See Enquiry of Meeting No. 4.)

Refer to APRIL edition of leaders' bulletin for suggested programme and script.

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

No. 2.

GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the..... Branch of the.....
Diocese report:—

How many Young Workers has the group brought along to Mass since commencement of the Campaign?.....

How many have we instructed in the use of Missals?..... What

number of pamphlets on the Mass have the group sold?.....

At this Juncture of the Campaign what action have we adopted?.....

What was the subject discussed at Local Inquiry? Attach a brief report.

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

N.B.—Remember to forward to National Headquarters.

CUT HERE

TENTH MEETING

FOR WEEK COMMENCING MAY 14th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. IV, V. 19-23:

"The woman saith to Him: Sir, I perceive that Thou art a Prophet.

Our fathers adored on this mountain, and You say that at Jerusalem is the place where men must adore.

Jesus saith to her: Woman, believe Me that the hour cometh, when you shall, neither on this mountain, nor in Jerusalem, adore the Father.

You adore that which you know not: we adore that which we know: for salvation is of the Jews.

But the hour cometh, and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeketh such to adore Him."

Mark, C. VII, V. 6-7:

"But He answering, said to them: Well did Isaiah prophesy of you hypocrites, as it is written: This people honoureth Me with lips, but their heart is far from Me And in vain do they worship Me, teaching doctrines and precepts of men."

- 1. What is Christ emphasizing?
- 2. Why does He need to?
- 3. Can a similar fault creep in to our way of attending Mass?

- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.

- C. (7) Chaplain's Talk or Spiritual Reading.

- D. (8) GENERAL ENQUIRY.

"IDEA OF SELF OFFERING.

CAMPAIGN

What is the story of the Sacrifices of Cain and Abel? Why was the sacrifice of one accepted, and the other rejected?

As far as the gifts themselves were concerned, were both good?

Is self-oblation part of the Mass?

How is bread and wine specially suited to express this idea?

Show how the prayer "In a spirit of humility, etc." expresses this idea.

If the Priest stopped after the Offertory Action, would he have done as much as the priests of the Old Law could do?

ACT

Could Leader approach Spiritual Director to bring vestments and vessels used at Mass over to General Meeting and explain the origin of each to members? Whom will we bring to Mass this week?

- (9) Appointment of work arising out of Enquiry.

- (10) General Business.

- (11) Statement of duties of each.

- (12) Prayer and Priest's Blessing.

ELEVENTH MEETING

FOR WEEK COMMENCING MAY 21st, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. XV, V. 5-8:

"I am the vine: you are the branches; he that abideth in Me, and I in him, the same beareth much fruit: for without Me you can do nothing.

If any one abide not in Me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire, and he burneth.

If you abide in Me, and My Words abide in you, you shall ask whatever you will, and it shall be done unto you.

In this is My Father glorified; that you bring forth very much fruit, and become My disciples."

- 1. How does Christ describe the union between Himself and us?
- 2. How does this union give our prayer and acts special value?
- 3. How is this union increased?
- 4. In what way does the success of a Y.C.W. leader's work depend on this union.
- E. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"THE MASS"—A COMMUNITY OFFERING."

CAMPAIGN

Describe the ancient Offertory Procession.

What was done with the gifts of the people?

What truth did this Offertory Procession emphasise? How?

What prayer in the Offertory Action of our Mass brings home the same idea?

What connection has (a) the Collection and (b) the washing of the Priest's hands with the Offertory Procession?

What is the difference between our being present at a marriage?—and at Mass?

What is the Priest's special position in the Sacrifice of the Mass?

ACT

Can we make arrangements for a General Communion and a Dialogue Mass for youth in our parish to finish the campaign? Could we make sure each young worker we know understands and uses a missal? Who will each leader bring this week?

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

TWELFTH MEETING

FOR WEEK COMMENCING MAY 28th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Luke, C. XVII, V. 12-19:

"And as He entered into a certain town, there met Him ten men that were lepers, who stood afar off:

And lifted up their voice, saying: JESUS, Master, have mercy on us.

Whom when He saw, HE said: Go, shew yourselves to the priests.

And it came to pass, as they went, they were made clean.

And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God.

And he fell on his face before His feet, giving thanks: and this was a Samaritan.

And JESUS answering, said: Were not ten made clean? and where are the nine?

There is no one found to return and give glory to God but this stranger.

And He said to him: Arise, go thy way; for thy fatih has made thee whole."

- 1. What point is there that the one who returned thanks was a Samaritan?
- 2. How has more been done for us than for our fellow-workers who are not Catholics?
- 3. Might they be more thankful?
- 4. What things should we be thankful for?
- 5. How can we express our thanks?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"THE CANON—PREFACE."

CAMPAIGN

What parts of the Mass does the Canon include?

Why is it called the Canon?

Examine the general plan of the Preface.

What is the prominent sentiment of the Preface?

How does the Preface show the union of our prayers with the prayer of Heaven?

Why are the words "Blessed is He that cometh, etc., so suitable here?

Show the order in the prayers of the Canon?

What is its central point?

How does the Canon show that the Mass is the Sacrifice and prayer of the whole Church?

Why is this part called the Mass of the Faithful?

ACT

Are we as leaders making full use of Question Box? Are we still concentrating on the action we planned the first meeting?

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

THIRTEENTH MEETING

FOR WEEK COMMENCING JUNE 4th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. XV, V. 12-18:

"This is My commandment, that you love one another, as I have you.

Greater love than this no man hath, that a man lay down his life for his friends.

You are My friends, if you do the things that I command you.

I will not call you servants: for the servant knoweth not what his lord doth. But I have called you friends: because all things whatsoever I have heard of My Father, I have made known to you:

You have not chosen Me: but I have chosen you: and have appointed you, that you should go, and bring forth fruit: and your fruit shall remain: that whatsoever you shall ask of the Father in My name, He may give to you.

These things I command you, that you love one another.

If the world hate you, know ye, that it hath hated Me before you."

- 1. Whom was Our Lord talking to? Why should these words apply to members of Y.C.W.?
- 2. What commission has Our Lord given us?
- 3. What sort of view should we take of those in authority? Who has appointed them? Where does their authority come from?
- 4. How should a leader of the Y.C.W. exercise his authority?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

GENERAL RALLY.

"Preparation for General Rally."

(See Enquiry of Meeting No. 4.)

Refer to MAY edition of the leaders' bulletin for suggested programme and script.

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the..... Branch of the.....

Diocese report:—

Since the last report, how many young workers were called for and brought to Mass by the leaders' group?..... How many are now attending regular?.....

What is the total number on the Daily Mass Roster?.....

Is the branch making plans to conduct a General Communion and Dialogue Mass?

Any other action being taken?.....

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

N.B.—Remember to forward to National Headquarters.

FOURTEENTH MEETING

FOR WEEK COMMENCING JUNE 11th. 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Luke, C. XXII, V. 39-46:

"And going out, He went, according to His custom, to the Mount of Olives, and His disciples also followed Him.

And when He was come to the place, He said to them: Pray, lest ye enter into temptation.

And He was withdrawn away from them a stone's cast; and kneeling down He prayed,

Saying: Father, if Thou wilt, remove this chalice from Me: but yet not My will but Thine be done.

And there appeared to Him an angel from heaven, strengthening Him.

And being in agony, He prayed the longer.

And His sweat became as drops of blood, trickling down upon the ground. And when He rose up from prayer, and was come to His disciples, He found them sleeping for sorrow.

And He said to them: Why sleep you? Arise, pray, lest you enter into temptation."

- 1. What did Our Lord "feel" like when He began His Pass?
- 2. Do feelings matter?
- 3. Show from Our Lord's words, what is important.
- 4. What is Christ's outlook on prayer?
- 5. What must we do when we feel discouraged, frightened, tired, etc.?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report on Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"WE ARE THE CO-VICTIMS WITH CHRIST."

CAMPAIGN

(a) What does the separate Consecration of bread and wine signify?

What did Christ become by His death on the Cross?

Are we co-victims with Christ?

Are we perfectly acceptable victims just as we are?

What does this "victimisation" involve? Give examples?

What new **value** does it give to our **whole** life between Masses?

There is being present at Mass,

There is offering the Mass.

There is living the Mass.

Explain what each means.

(b) How is our transformation into Christ represented by the Consecration?

How does the drop of water put into the Chalice of wine at the Offertory symbolise the same idea?

Does the accompanying prayer bear this out?

ACT

Are the arrangements for the Dialogue Mass and General Communion well in hand? Could it conclude with a Communion Breakfast? Who will speak on the Mass at the next meeting?

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

FIFTEENTH MEETING

FOR WEEK COMMENCING JUNE 18th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. VI, V. 48-59:

"I am the bread of life.

Your fathers did eat manna in the desert, and are dead.

This is the bread which cometh down from heaven: that if any man eat of it, he may not die.

I am the living bread which came down from heaven.

If any man eat of this bread, he shall live forever; and the bread that I will give, is My Flesh, for the life of the world.

The Jews therefore strove among themselves, saying: How can this Man give us His flesh to eat?

Then Jesus said to them: Amen, amen I say unto you: Except you eat the flesh of the Son of Man, and drink His Blood, you shall not have life in you.

He that eateth My Flesh, and drinketh My Blood, hath everlasting life: and I will raise him up in the last day.

For My Flesh is meat indeed: and My Blood is drink indeed.

He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him.

As the living Father hath sent Me, and I live by the Father: so he that eateth Me, the same also shall live by Me.

This is the bread that came down from Heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread, shall live forever."

- 1. Is Christ very insistent on Holy Communion? How often does He repeat "He is the living Bread."?
- 2. Why did Our Lord choose bread to change into His Body and Blood?
- 3. Is mere reception of Holy Communion all that Christ desires?
- 4. How do these words answer the attitude of "As long as I don't interfere with my neighbour, I am O.K."?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

"COMMUNION PART OF THE MASS."

CAMPAIGN

What parts are in the Communion part of the Mass?

Show how the Mass itself includes a preparation for Holy Communion?

Explain the part Holy Communion has in the structure of the Sacrifice?

What did the eating of the victim in the sacrifices of the Old Law signify?

Examine this reason in relation to the Mass?

Show how the Mass has prayers of thanksgiving?

Should such thanksgiving be all that we make?

ACT

As this is the last inquiry of the Campaign, could we as leaders make a Novena this week for the success of the Campaign and the General Communion? What young workers will each leader contact in connection with this function?

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

SIXTEENTH MEETING

FOR WEEK COMMENCING JUNE 25th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Matt., C. XVI, V. 13-17:

"And Jesus came into the quarters of Cesarea Philippi: and He asked His disciples, saying, Whom do men say that the Son of Man is?"

But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets.

Jesus saith to them: But whom do you say that I am?

Simon Peter answered and said, Thou art Christ, the Son of the living God.

And Jesus answering, said to him: Blessed art thou, Simon Bar Jona: because flesh and blood hath not revealed it to thee, but My Father Who is in Heaven."

- 1. Why did Christ call Peter blessed?
- 2. Can our faith increase? How?
Can our faith decrease? How?
- 3. Are there ways of making profession of faith in Christ apart from saying what Peter did?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

GENERAL ENQUIRY.

"Local Enquiry."

(See Enquiry of Meeting No. 7.)

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

SEVENTEENTH MEETING

FOR WEEK COMMENCING JULY 2nd, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Matt., C. V, V. 1-5:

"And seeing the multitudes, He went up into a mountain, and when He was set down, His disciples came unto Him.

And opening His mouth He taught them, saying:

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are the meek: for they shall possess the land.

Blessed are they that mourn: for they shall be comforted.

1. What is meant by being "poor in spirit"?
2. What about (a) saving for marriage.
(b) ambition to "get on."
(c) desire for earthly reward as leader?
3. Who are they that mourn?
4. What comfort could a leader offer a lad crippled for life?
5. How is a leader meek in his dealings with his fellows?
- B. (4) Brief Summary of Previous Meeting.
(5) Report of Contact, Census, Action.
(6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

GENERAL ENQUIRY.

"Preparation for general rally."

(See Enquiry of Meeting No. 4.)

Refer to JUNE edition of leaders' bulletin for suggested programme and script.

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.



GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the Branch of the
Diocese report:—

Did the leaders make a Novena for the success of the campaign?.....

Did the group conduct a General Communion and Dialogue Mass in the
branch?.....

Was it a success?.....

How many were present?.....

What is the percentage of young workers in your area who now miss Mass?

Would you say the campaign was a success?.....

What percentage would now use Missals?.....

What was the total number of pamphlets sold during the campaign?.....

What steps are you taking to ensure this increased love of the Mass by
the young workers?.....

What was the subject dealt with in "Local Inquiry": (Give report).

Attach any other reports.....

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

N.B.—Remember to forward to National Headquarters.

"COMMUNISM"

EIGHTEENTH MEETING

FOR WEEK COMMENCING JULY 9th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

THE VISITATION.
Luke, C. I. V. 36-42:

Feast of Visitation, July 2nd.

"And behold thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren:

Because no word shall be impossible with God.

And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word. And the angel departed from her.

And Mary rising up in those days, went into the hill country with haste into a city of Juda.

And she entered into the house of Zachary and saluted Elizabeth.

And it came to pass, that when Elizabeth hear the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost.

And she cried out in a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb."

- 1. How far is it from Nazareth to Hebron (where St. Elizabeth was)? How many hours and days of walking? What is the longest distance you have ever walked?
- 2. Who told Our Lady to visit St. Elizabeth? The Angel? St. Joseph? Or was it Our Lady's idea?
- 3. Which words in the Gospel indicate that the meeting was joyful?
- 4. What reasons do you think Our Lady has to make the visit?
- 5. Why does God like us to show initiative when working for Him?
- 6. Why is it good to serve God with joy and enthusiasm?
- 7. Why is it better to serve God and our Neighbour when we feel tired and weary than when we feel fresh and full of life?
- 8. Could we tackle the problem of Communism with a spirit of Charity similar to that of Mary?

- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

FIRST INQUIRY: ..

IS THERE COMMUNISM IN YOUR FACTORY?

SEE

- 1. Are there men or lads whom you meet at work who have Communist sympathies?
- 2. How many such have you met?
- 3. What did each one say that led you to form your judgment on him?

JUDGE

1. Are each of those remarks that we heard from our contacts sufficient to brand a person as a communist?
2. Can we then say from the number of contacts made and from the aggregate of the findings that Communism in our factory is strong? Or is it just forcing an entrance?
3. In the light of our knowledge that Communism is atheistic as well as being useless and degrading as a social system, are we to judge that the state of things in our factory is bad and may lead to serious trouble for lads who want to lead good Christian lives?

ACT

(We must determine to oppose communism. The first step must be to get to know something about it—its causes—its effects—in what way is it bad and detrimental to the true cause of Christian workers).

1. Learn what Communism is—when, why, how and by whom it was started. (A.C.T.S. Pamphlets).
2. At next Branch meeting could one Leader give a five minutes talk based on the above.

(The knowledge you can easily acquire for reading these pamphlets will be necessary for the Act section of subsequent enquiries).

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

NINETEENTH MEETING

FOR WEEK COMMENCING JULY 16th, 1944.

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Matt., C. XXV, V. 14-30:

"Talents."

"For even as a man going into a far country, called his servants, and delivered to them his goods;

And to one he gave five talents, and to another two, and to another one, to every one according to his proper ability: and immediately he took his journey.

And he that had received the five talents, went his way, and traded with the same, and gained another five.

And in like manner he that had received the two gained other two.

But he that had received the one, going his way digged into the earth, and hid his lord's money.

But after a long time the lord of those servants came, and reckoned with them.

And he that had received the five talents coming, brought other five talents, saying: Lord, thou didst deliver to me five talents, behold I have gained other five over and above.

His lord said to him: Well done, good and faithful servant, because thou has been faithful over a few things, I will place thee over many things: enter thou into the joy of thy lord.

And he also that had received the two talents came and said: Lord, thou deliveredst two talents to me: behold I have gained other two.

His lord said to him: Well done, good and faithful servant: because thou hast been faithful over a few things, I will place thee over many things: enter thou into the joy of the lord.

But he that had received the one talent, came and said: Lord, I know that thou art a hard man: thou reapest where thou hast not sown, and gatherest where thou hast not strewed.

And being afraid I went and hid thy talent in the earth: behold here thou hast that which is thine.

And his lord answering, said to him: Wicked and slothful servant, thou knewest that I reap where I sow not, and gather where I have not strewed:

Thou oughtest therefore to have committed my money to the bankers, and at my coming I should have received my own with usury.

Take ye away therefore the talent from him, and give it to him that hath ten talents.

For to every one that hath shall be given, and he shall abound: but from him that hath not, that also which he seemeth to have shall be taken away.

And the unprofitable servant cast ye out into the exterior darkness. There shall be weeping and gnashing of teeth."

Picture this scene. Our Lord speaks in terms of ordinary life. A talent is about £250. Figuratively talent means a gift we possess—given us by God. The Gospel history is a parallel to our natural and spiritual abilities and gifts.

1. Why did the second servant receive only two talents?
 2. Is this still so? If so, is it unjust?
 3. Do we regard ourselves as good servants? Can we prove it?
 4. Are there people like the wicked servant? Give examples.
 5. God has given you special gifts also. What are they? Enumerate some.
 6. Does Our Lord mean spiritual gifts only?
 7. Do you, and your people in general, use their talents as they should? Explain.
 8. Your talents are an indication of the task God has given you. Could you find out what God wants you to do for yourself and others in the work of the apostolate?
 9. Why is it of particular importance that an apostle should not hide his talents?
 10. Is your group using all its talents profitably?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

SECOND ENQUIRY:

THE ATTRACTION OF COMMUNISM

SEE

1. Of the lads with communistic sympathies are there some who know nothing, or almost nothing about it?
2. If so, what is it that attracts them? The services offered by communist clubs? The influence of men at work?

JUDGE

1. Are young lads easily led?
2. Are the ordinary young fellows ready to take entertainment no matter where it comes from?

ACT

1. Could you tell these lads a little about communism in a quiet way so that their view of it will not be all one-sided?
 2. If there are any lads of this type whom we know to be Catholics could we try to win their confidence—break their contacts by getting to know them better, spending recreation with them, by introducing them to our own friends, and if possible bringing them to our Y.C.W. rallies.
- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

TWENTIETH MEETING

FOR WEEK ENDING JULY 23rd, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Matt., C. VI, V. 19-21:

"Lay not up to yourselves treasures on earth: where the rust and moth consume, and where thieves break through and steal.

But lay up to yourselves treasures in heaven: where neither the rust nor moth doth consume, and where thieves do not break through, nor steal.

For where thy treasure is, there is thy heart also."

- 1. To what class of people did Our Lord speak these words?
- 2. What resulted from their practice by early Christians?
- 3. Have many moderns neglect Christ's words?
- 4. Could you show that two great evils—Capitalism and Communism—result from this neglect?
- 5. Who has the real solution to these ills?
- 6. Does V. 21 indicate the root cause of modern evils?
- 7. Does V. 21 contain a special lesson for a Leader?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

THIRD ENQUIRY:

"YOUTH'S KNOWLEDGE OF COMMUNISM."

SEE

- 1. Have you met lads who seem to know a lot about communism; who seem to read a good deal; who seem to get very bitter as soon as they start discussing communism?
- 2. Have you met any whom you think are sincere in their belief that communism is the only salvation for the working class?

JUDGE

- 1. Is this type of lad more dangerous than the lad who knows little and reads little?
- 2. What is the best way to treat him?
- 3. Is it a good thing to return bitterness for bitterness?

ACT

- 1. Point out to him that the Church was among the first to see the evil in and condemn capitalism?
- 2. Tell him a little about the Church's attitude to the working man and the just wage.

(Get these simple facts from the usual C.T.S. pamphlets).

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

TWENTY-FIRST MEETING

FOR WEEK COMMENCING JULY 30th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

LIFE OF OUR LORD.

Luke, C. II, V. 46-52:

"And it came to pass, that, after three days, they found Him in the temple, sitting in the midst of the doctors, hearing them and asking them questions.

And all that heard Him were astonished at His wisdom and His answers.

And seeing Him, they wondered. And His mother said to Him: Son, why hast Thou done so to us? behold Thy father and I have sought Thee sorrowing.

And He said to them: How is it that you sought Me; did you not know, that I must be about My Father's business?

And they understood not the word, that He spoke unto them.

And He went down with them, and came to Nazareth, and was subject to them. And His mother kept all these words in her heart.

And JESUS advanced in wisdom, and age, and grace with God and men."

1. Do we know anything about Our Lord from the Family's return from Nazareth till this event?
2. Can we imagine with any accuracy how His days were spent?
3. Is that something we should try to do? What advantages if any would it bring?
4. What do we imagine Our Lord to have been like? Would there have been anything extraordinary about His appearance?
5. Would His conduct have been that of any normal good boy in the village?
6. What is your idea of a typical day in Our Lord's life about the age of 10 or 11?
7. How much is implied in those words: "He went down with them and came to Nazareth and was subject to them?"
8. Can we gather from them how Our Lord spent the rest of His time till He was 30?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of Work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

FOURTH INQUIRY:

COMMUNISM DECEIVES YOUTH

SEE

1. Do young fellows nowadays run after entertainment outside the home as soon as they leave school? Find out by getting the minds of your contacts.
2. Do any of them retain their love for home life?
3. Do any of them that you know pick their places or their forms of entertainment, or do they take recreation indiscriminately wherever they get it and of whatsoever kind it may be?

JUDGE

1. Is it a pity that home life is abandoned so quickly by young working boys?
2. Does the fact that you supply suitable and entertaining recreation for a chap give you an influence over him?

ACT

1. Could we by example exalt the virtues of home life?
 2. In our relations with our mates could we all try occasionally to say a suitable word about the respect and obedience due to parents?
 3. Could each leader have a few lads each once in a while at an at home?
- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.

TWENTY-SECOND MEETING

FOR WEEK COMMENCING AUGUST 6th, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

THE LIFE OF OUR LORD.
Matt., C. XVII, V. 1-9:

Suggest read: Goodier, Volume 2, page 65.

THE TRANSFIGURATION—Feast Day, August 6th.

"And after six days JESUS taketh unto him Peter and James, and John his brother, and bringeth them up into a high mountain apart:

And He was transfigured before them. And His face did shine as the sun: and His garments became white as snow.

And behold there appeared to them Moses and Elias talking with Him.

And Peter answering said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias.

And as he was yet speaking, behold a bright cloud overshadowed them. And lo a voice out of the cloud, saying: This is My beloved Son, in Whom I am well pleased: hear ye Him.

And the disciples hearing fell upon their face, and were very much afraid.

And JESUS came and touched them: and said to them, Arise and fear not.

And they lifting up their eyes, saw no one, but only JESUS.

And as they came down from the mountain, JESUS charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead."

1. Which was the Mount of the Transfiguration? Where is it located?
2. Whom did Our Lord take with Him to the mount?
3. Why did Our Lord go to the top of the Mountain?
4. What happened while the four were there?
5. What does the Gospel tell us of Our Lord's appearance when He was transfigured?
6. What was the meaning of the Transfiguration?
7. Do you think this vision benefited the apostles greatly? Did it make their faith stronger? Did their faith need that strengthening?
8. Was the vision any support to them in their future work? How?

GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the Branch of the
Diocese report:—

Would you say there is communism in the factories?

How strong is it?

How many young workers has the group contacted who have communistic sympathies?

What percentage is this of the amount contacted?

Do they know much about it?

What percentage of young workers have you found retain their love for the home life after leaving school

At this juncture of the campaign what action are we taking?

ATTACH A REPORT.

.....

.....

State what number attended the rally

Was it a mixed audience?

Did you consider it a success?

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

9. Can the thought of this vision give similar help to us? Do we need that help?
- B. (4) Brief Summary of Previous Meeting.
(5) Report of Contact, Census, Action.
(6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

GENERAL ENQUIRY

"Preparation for General Rally."

(See enquiry of Meeting No. 4.)

Refer to JULY edition of the leaders' bulletin for suggested programme and script.

- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.



TWENTY-THIRD MEETING

FOR WEEK COMMENCING AUGUST 13th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Luke, C. X, V. 42:

THE ASSUMPTION—August 15th.

"But one thing is necessary. Mary hath chosen the best part, which shall not be taken away from here."

- 1. What do you know of Our Lady's death?
- 2. Why do we believe She was taken up into heaven?
- 3. What is her office in heaven?
- 4. Does the success of an Ambassador depend upon (a) powers of persuasion; (b) love for representatives?
- 5. What comes through the intercession of Our Lady?
- 6. How can this thought help us in our work?
- 7. How can we bring this home to general members?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

FIFTH ENQUIRY:

COMMUNISM DECEIVES YOUTH

SEE

(NOTE—A favourite scheme of communists is to exploit that inclination of young people to seek entertainment outside the home, by establishing subsidiary organisations. There are ostensibly non-communist and harmless societies or clubs, but in reality they are used for propagating in a subtle way and preparing young minds for the ideals and aims of the communist party. The most prominent of these at the present time in this country is the "Eureka League").

- 1. Have you heard any young fellows speak of the Eureka League?
- 2. Do you know any Catholic lads who are members of it? How many?
- 3. Do any of them know that it has a connection with the communistic party?

JUDGE

- 1. Is this a cunning way of gaining influence over youth?
- 2. From our findings can we say that the Eureka League constitutes a serious danger for young fellows in this district?

ACT

- 1. Could we contact all young Catholic lads in the parish immediately they leave school—try to show them even before they leave school and give them an interest in the Y.C.W.?
- 2. As regards Catholic lads who are already interested in the Eureka League, could we try to get to know them well—win their confidence—gradually break their contacts—eventually get them along to our own parties?
- 3. Could we put on some entertainment in our own hall on the same night as the Eureka League meeting is held in this district?
- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

TWENTY-FOURTH MEETING

FOR WEEK COMMENCING AUGUST 20th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

John, C. XVII, V. 9-18:

"Our Lord Prays for the Apostles."

"I pray for them: I pray not for the world, but for them whom Thou hast given Me: because they are Thine:

And all My things are Thine, and Thine are Mine: and I am glorified in them.

And now I am not in the world, and these are in the world, and I come to Thee. Holy Father, keep them in Thy name whom Thou hast given Me; that they may be one, as We also are.

While I was with them, I kept them in Thy name. Those whom Thou gavest Me have I kept; and none of them is lost, but the son of perdition, that the scripture may be fulfilled.

And now I come to Thee; and these things I speak in the world, that they may have My joy filled in themselves.

I have given them Thy word, and in the world hath hated them, because they are not of the world; as I also am not of the world.

I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from evil.

They are not of the world, as I also am not of the world.

Sanctify them in truth. Thy word is truth.

As Thou hast sent Me into the world, I also have sent them into the world."

- 1. When did Our Lord make this prayer? And where?
- 2. For whom is it offered? For the apostles only?
- 3. What does Our Lord ask for in V. 11? (unity).
- 4. Is this an important gift for the Church? Would you call it a mark of the true Church?
- 5. In verse 13 Our Lord asks for joy. Is this a valuable gift for people engaged in apostolate?
- 6. Our Lord also asks that God may sanctify them (v. 17). Would this indicate that holiness is necessary for an apostle?
- 7. Do you think you could be holy yourself just by doing the ordinary things of daily life extraordinarily well? Explain by examples.
- 8. Our Lord could have asked for many more gifts. Why did he ask just for those mentioned?
- 9. What does the prayer tell us of Our Lord's sentiments towards the apostles?
- 10. Was Our Lord thinking of the Y.C.W. when He made this prayer?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of Work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

GENERAL ENQUIRY

"Local Enquiry."

(See Enquiry of Meeting No. 7.)

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

TWENTY-FIFTH MEETING

FOR WEEK COMMENCING AUGUST 27th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Matt., C. V, V. 1-5:

"And seeing the multitudes, He went up into a mountain, and when He was set down, His disciples came unto Him.

And opening His mouth He taught them, saying:

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are the meek: for they shall possess the land.

Blessed are they that mourn: for they shall be comforted."

Our Lord's famous beatitudes may be taken as the standard of every true apostle. You can make them the rule of your life. Picture the scene. Our Lord speaks at the foot of a mountain.

1. Does Our Lord condemn riches?
 2. What is meant by poverty of spirit?
 3. Does the average young man of to-day have the correct idea about riches, and use of money?
 4. Are we obliged to despise riches?
 5. Why do communists condemn capitalism?
 6. Do they have the correct idea about riches, poverty in spirit, helping the poor, etc?
 7. "The meek will possess the land." Could meekness and kindness be regarded as essential principles of action in the work of the apostolate? Why?
 8. Does communism proclaim such an idea?
 9. Show how Christ's meekness is not weakness but powerful force.
 10. Suffering and happiness: (V. 5). Are these a contradiction?
 11. People sometimes say: Why does God allow evils like war? What would be your answer?
- B. (4) Brief Summary of Previous Meeting.
(5) Report of Contact, Census, Action.
(6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

SIXTH ENQUIRY:

PROPAGANDA FROM THE WAR.

(NOTE: At the present time there is scarcely a more fruitful source of propaganda for the communists, than that which is afforded by a false interpretation of the successes of the Russian armies. Let us investigate this matter by means of an enquiry).

SEE

1. Have you heard any of your contacts when discussing communism mention the successes of the Red armies as a proof of the efficiency and popularity of communism in Russia? How many of them?
2. Do they try to convey the idea that the Russian people are fighting for communism?
3. When they do try to do so, do all or most listeners agree?

JUDGE

1. What are the facts? Is this notion correct? Is communism liked by the majority of the Russian people? Does the communist party include the majority of the Russian people?

GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.I.

We, the.....Branch of the.....
Diocese report:—

Is there a Eureka youth branch in your parish or factory (attach addresses of branches and factories). What would be their membership?....

How many Catholics you have found attend these meetings and are members?

What percentage is this of the census?

Are the communists of your area making use of the success of the Russian armies?.....

Are they convincing?.....

At this stage of campaign what action has been taken? (Attach a report).

What was the nature of the local Inquiry held recently? (Attach a report).

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

N.B.—Remember to forward to National Headquarters,

CUT HERE

ACT

1. Whenever you hear this argument in favour of communism, do not hesitate to point out the facts as we have discovered them.
2. Point out to them the gallantry of the A.I.F. Do they fight so bravely for the sake of capitalism? Yet communists themselves hold that Australia is a capitalist country.

(NOTE.—For the JUDGE section of this enquiry some reading will be necessary. The usual C.T.S. pamphlets will be sufficient.)

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

TWENTY-SIXTH MEETING

FOR WEEK ENDING SEPTEMBER 3rd, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

The Beatitudes, continued.

Matt., C. V, V. 5-8:

"Blessed are they that mourn: for they shall be comforted.

Blessed are they that hunger and thirst after justice: for they shall have their fill.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the clean of heart: for they shall see God."

1. Did Our Lord mourn? Can you name two occasions?
2. Is mourning softness or weakness?
3. Suffering is a universal law of men. Do people understand the value of suffering? Why not?
4. People say the good suffer while the rich and bad people seem to be blessed. How do you explain this?
5. Why does Christian mourning mean peace?
6. Hunger and thirst after justice means to have an appetite—a desire—for holiness—union with God. Is everyone called to holiness?
7. Some people think holiness belongs to the cloister alone. What would you say? Are the Young Christian Workers called to holiness?
8. Is there much need for mercy in our days? A young man at your own age, does he need help in his particular difficulties?
9. Do you know such young men? If so could you generously help them?
10. The "Eureka" boys club wants to help young people in their difficulties. Do we realize the same need?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of Work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

GENERAL ENQUIRY.

"Preparation for General Rally."

(See Expiry of Meeting No. 4.)

Refer to AUGUST edition of the leaders' bulletin for suggested programme and script.

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

TWENTY-SEVENTH MEETING

FOR WEEK ENDING SEPTEMBER 10th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

The Beatitudes, continued.

Matt., C. V, V. 8-12:

"Blessed are the clean of heart: for they shall see God.

Blessed are the peacemakers: for they shall be called children of God.

Blessed are they that suffer persecution for justice: for theirs is the kingdom of heaven.

Blessed are ye when they shall revile you, and persecute you, and speak all evil against you, untruly, for My sake:

Be glad and rejoice, for your reward is very great in heaven. For so they persecuted the prophets that were before you."

1. Is our age impure? Do you think newspapers, books, songs, etc., as we see and hear them are impure?
2. Are pictures suggestive in this sense?
3. Do our modern girls and women help to make our age godless and impure?
4. Impurity is nothing else but a vicious form of selfishness. Can a selfish person ever be at peace?
5. Who do you think are the real peace-makers? (persons who lead holy lives).
6. Do you think it is for the good of Christians and the Church to suffer and be persecuted?
7. Can you call to mind some countries where there was or still exists a persecution of the Church? Do they stand up to it?
8. Do you think the Church in Australia will have to suffer some day? Is it near?
9. Why do you think persecution is even necessary for the Church in general and for Christians individually?
10. Are you prepared for martyrdom, should it be asked of you?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of Work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

SEVENTH ENQUIRY:

COMMUNISM AND RELIGION.

SEE

1. Do communists nowadays like to pretend that religion is free in Russia?
How many have you met who do?
2. Do those who hear them believe that such is the case?

JUDGE

1. Would it make communism more acceptable if such were the case?
2. What are the facts? (Art. 124 of the Soviet constitution guarantee "freedom of religion and also freedom of anti-religious propaganda."
The second part of this statement nullifies the first. Read the C.T.S. pamphlet "Communism fights Religion.")
3. Can religion and communism ever be reconciled? Why?

ACT

1. Point out to them that this is but a clever trick "to deceive if possible even the elect."
 2. Remind them of their own catch-cry that religion is the opium of the people.
 3. Know and explain that communism is a foster child of materialism, hence can never admit the existence of God or the spiritual world.
- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.

TWENTY-EIGHTH MEETING

FOR WEEK ENDING SEPTEMBER 17th, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

THE LIFE OF OUR LORD.

Suggest read: Goodier—Passion of Our Lord, page 347.
John, C. XIX, V. 25-27:

"Now there stood by the Cross of JESUS, His mother, and His mother's sister, Mary of Cleophas, and Mary Magdalen

When JESUS therefore had seen His mother and the disciple standing whom He loved, He saith to His mother: Woman, behold thy son.

After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own."

1. What brought Mary to Calvary; to the foot of the Cross?
2. Did Mary suffer much during those hours beneath the Cross?
3. Were her sufferings greater than those of the others? Why?
4. Did Mary willingly endure that agony? What made her do so?
5. Shall we meet sufferings in our apostolic work?
6. How should we take them?
7. What is the communists attitude towards suffering?

RESOLUTION: Let us, often, ask Mary to obtain for us the grace to suffer willingly and cheerfully as she did, for the sake of Our Lord's cause.

- B. (4) Brief Summary of Previous Meeting.
(5) Report of Contact, Census, Action.
(6) Appointment of Work arising out of Reports.
C. (7) Chaplain's Talk or Spiritual Reading.
D. (8) GENERAL ENQUIRY.

EIGHTH ENQUIRY:

COMMUNISM AND FREEDOM.

SEE

1. Do communists talk a lot about freedom?
2. Do they condemn dictatorship and praise democracy?
3. Is their contention that communism, particularly since the new constitution, gives complete liberty to all?

JUDGE

1. Is absolute liberty ever a possibility in this world?
2. Does communism give at least a good measure of liberty, or is it to be classed rather as a dictatorship?
(Read A.N.S.C.A. Publication—"Freedom under Communism").

ACT

1. Point out that communism must be a dictatorship.
 2. Give examples of totalitarian ideas in Russia.
 3. Point out the similarity between communist and Nazi methods of government.
 4. Could we purchase a suitable book on this subject such as "I was a Soviet worker" by Smith, or "I was Stalin's agent," by Krivitsky.
- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.

TWENTY-NINTH MEETING

FOR WEEK COMMENCING SEPTEMBER 24th, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

Matt., C, V, V. 43-48:

"You have heard that it hath been said, Thou shalt love thy neighbour, and hate thy enemy.

But I say to you, Love your enemies: do good to them that hate you: and pray for them that persecute and calumniate you:

That you may be the children of your Father Who is in heaven, Who maketh His sun to rise upon the good and bad, and raineth upon the just and the unjust.

For if you love them that love you, what reward shall you have? Do not even the publicans this?

And if you salute your brethren only, what do you more? Do not also the heathens this?

Be you therefore perfect, as also your heavenly Father is perfect."

1. What was man's idea of and attitude towards charity before Christ came?
 2. Did Christ merely preach charity? Give examples of His practical love for all?
 3. Was Christ's teaching heeded by His followers? What were the social and economic results?
 4. Is there a great modern gospel of hatred opposed to Christ's gospel of charity?
 5. What should the attitude of the Y.C.W. be (a) that gospel; (b) the disciples of that Gospel?
 6. Could we organise a campaign of prayer for conversion of communists?
- B. (4) Brief Summary of Previous Meeting.
(5) Report of Contact, Census, Action.
(6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
D. (8) GENERAL ENQUIRY.

NINTH ENQUIRY:

COMMUNISM AND ECONOMIC LIFE.

SEE

1. Do communists pretend that their system gives absolute economic freedom and security to all workers? How many have you heard saying that it does?
2. What have they to say about income and privileges? Do they claim that these are equal for all in Russia?

JUDGE

1. Is it true that in Russia all people have equal incomes and equal privileges?
2. Has communism really raised the standard of civilisation and reduced the incidence of social crime?
3. Has it brought about a high degree of cultural refinement in the Russian people?
4. Why did Stalin restore a certain measure of family life in 1935?
5. In 1934 did Stalin restore a small measure of ownership to those working on the land? Why?
6. Can we now believe that the communist experiment in Russia has been the huge success that communists claim it was?

(To judge properly in this enquiry it is necessary to do a little reading. The simplest books are—the A.N.S.C.A. publication, "Communism and Economic Life," and S. M. Dunstan Wilson's "The Child and the Communist." These make quite easy reading, and you should have no trouble in procuring them.)

ACT

1. When you hear communists at work making all kinds of extravagant claims for their system, if you are quite sure of your ground as you should be in most cases, contradict them and quietly explain that these claims are not justified. Do not allow them to draw you quickly from one point or another. Do not be discouraged by the apparent failure of your attempt because even though they may not say so, the listeners may have derived benefit from your remarks.
- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.

THIRTIETH MEETING

FOR WEEK ENDING OCTOBER 1st, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

FEAST OF GUARDIAN ANGELS—October 1st.

Matt., C. XVIII, V. 10:

"See that you despise not one of these little ones; for I say to you, that their Angels in heaven always see the face of My Father Who is in heaven."

1. What do (a) Catholics think of the angels? (b) non-Catholics think of the angels?
 2. Why do many Catholics neglect them?
 3. What is their importance?
 4. How can they help us as leaders?
 5. Can we increase (a) our own devotion towards guardian angels; (b) and that of general members?
- B. (4) Brief Summary of Previous Meeting.**
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.**
- D. (8) GENERAL ENQUIRY.**

GENERAL ENQUIRY.

Preparation for General Rally.

(See Enquiry of Meeting No. 4.)

Refer to **SEPTEMBER** edition of the leaders' bulletin for suggested programme and script.

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (12) Prayer and Priest's Blessing.
- (12) Prayer and Priest's Blessing.



No. 7.

GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the Branch of the
Diocese report:—

What do the communists you know say about Religion in Russia?.....
.....
.....

How do they refer to Communism and Freedom?.....
.....
.....

What is their attitude to the economic life; their attitude to income and
privileges, etc.?.....
.....

What action have you done at this stage of Campaign?

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions
which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the
Rally Library we are forming?

N.B.—Remember to forward to National Headquarters,

THIRTY-FIRST MEETING

FOR WEEK COMMENCING OCTOBER 8th, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

BLESSED VIRGIN MARY—October 8th.

Luke, C. I. V. 42:

"Hail Mary, full of grace, the Lord is with thee, blessed art thou among women."

1. When, where, and by whom, were these words spoken?
2. What do the words "full of grace" mean? Are they used to prove any Church dogma about Our Lady?
3. When was that dogma defined? Why not before?
4. Why was it fitting that Mary should be immaculately conceived?
5. What is Mary's place in the (a) Catholic, (b) non-Catholic world to-day?
6. In what way is Mary a power for good in the world?
7. Has she assisted in defeating any great evils of the past?
8. Can the members of C.W.A. increase honour to Mary:
 - (a) as a body at a rally?
 - (b) as members of families?
 - (c) as individuals?
 - (d) In the church?
- 8a. Can she assist us in our fight against Communism?
- B. (4) Brief Summary of Previous Meeting.
 - (5) Report of Contact, Census, Action.
 - (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

TENTH ENQUIRY:

HOW IS COMMUNISM INTRODUCED?

SEE

1. When communism is spoken of in your factory have you noticed how it generally comes to be introduced? Is the subject of communism brought up accidentally or is it usually introduced by the same person? How many times have you noticed this latter to be the case?
2. Have you ever noticed that a discussion on communism was introduced by the casual picking up of a piece of paper or a pamphlet?

JUDGE

1. Does this betray a special effort of propaganda on the part of one or two communists?

ACT

1. Could we warn young Catholic lads in our factory, and perhaps also other lads whose confidence we may have gained, against the one or two enthusiastic communists that are in our factory?
2. Could we be more earnest in giving our contacts the Catholic view on working conditions and social life?
3. Could we leave some papers such as "The Catholic Worker," the current Y.W. Paper or pamphlet such as "Pattern for Peace" somewhere about the factory?
- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

THIRTY-SECOND MEETING

FOR WEEK COMMENCING OCTOBER 15th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Luke, C. IV, V. 1-8:

Suggest read also V. 8-13.

"And JESUS being full of the Holy Ghost, returned from the Jordan, and was led by the Spirit into the desert.

For the space of forty days; and was tempted by the devil. And He ate nothing in those days; and when they were ended, He was hungry.

And the devil said to Him: If Thou be the Son of God, say to this stone that it be made bread.

And JESUS answered him: It is written that man liveth not by bread alone, but by every word of God.

And the devil led Him into a high mountain, and shewed Him all the kingdoms of the world in a moment of time:

And he said to Him: To Thee will I give all this power, and the glory of them: for to me they are delivered, and to whom I will, I give them.

If Thou therefore will adore before me, all shall be Thine.

And JESUS answering said to him: It is written: Thou shalt adore the Lord thy God, and Him only shalt thou serve."

- 1. At what time in Our Lord's life did this event occur? What came immediately before this?
- 2. Where would Our Lord have lived in the desert?
- 3. How was He occupied during the 40 days?
- 4. Can we learn anything from this event? Was it His intention to teach us anything?
- 5. What happened at the end of the 40 days?
- 6. Can we learn anything from this?
- 7. Is there any difference between Our Lord's temptation and ours?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

GENERAL ENQUIRY.

"Local Enquiry."

(See Enquiry of Meeting No. 7.)

- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

THIRTY-THIRD MEETING

FOR WEEK COMMENCING OCTOBER 22nd, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

Luke, C. XXII, V. 39-42:

"And going out, He went, according to His custom, to the Mount of Olives. And His disciples also followed Him.

And when He was come to the place, He said to them: Pray, lest ye enter into temptation.

And He was withdrawn away from them a stone's cast; and kneeling down, He prayed.

Saying: Father, if Thou wilt, remove this chalice from Me: but yet not My will, but Thine be done."

1. Where is the Mount of Olive? Why is it so called?
2. Why did Our Lord take the Apostles out to the Garden with Him?
3. Why did He advise them to pray?
4. What do you note about Christ's prayer?
5. Do you notice the same thing about any other prayer of Christ's?
6. Did Our Lady ever use a similar expression?
7. How does this contrast with a Communist's thoughts?
8. Is this prayer the key to a leader's success?
- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

ELEVENTH ENQUIRY:

COMMUNISM AND THE WAR EFFORT—CHANGE OF FRONTS.

SEE

1. Do communists that you know pretend to be very concerned about the war effort?
2. Do they pretend to be against absenteeism and strikes?
3. Have you noticed any communists using his alleged concern for the war effort as a means of gaining prestige with his fellow-workers? Do they sometimes use it as a means of introducing their propaganda?

JUDGE

1. Every Australian from genuine patriotic motives should help the war effort. If communists pretend to be extremely anxious to help the war effort, is it because they are more patriotic than the rest of us, or is it because they are particularly anxious to help Russia?
2. Is the Communist international outlook calculated to inspire patriotism? (Read "Red Glows the Dawn," by Michael Lamb).

ACT

1. Warn your contacts that they are not to be deceived by the apparent loyalty and love for democracy of the communists.
2. Point out the sudden change in the communist attitude in June, 1941, when Russia was attacked by Germany. This gives us a clear indication that their first loyalty is not to Australia or democracy, but to the communist party.
- (9) Appointment of work arising out of Enquiry.
- (10) General Business.
- (11) Statement of duties of each.
- (12) Prayer and Priest's Blessing.

THIRTY-FOURTH MEETING

FOR WEEK ENDING OCTOBER 29th, 1944

- A. (1) Crucifix in prominent position.
- (2) Litany of Saints and Y.C.W. Prayer.
- (3) GOSPEL MEDITATION.

FEAST OF CHRIST THE KING—October 29th.

Suggest read: Goodier's "Passion of Our Lord," page 246.

John, C. XVIII, V. 33-37:

"Pilate therefore went into the hall again, and called JESUS and said to Him: Art Thou the king of the Jews?"

JESUS answered: Sayest thou this thing of thyself, or have others told it of Me?

Pilate answered: Am I a Jew? Thy own nation, and the chief priests, have delivered Thee up to me: what hast Thou done?

JESUS answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews: but now My kingdom is not from hence.

Pilate therefore said to Him: Art Thou a king then? JESUS answered: Thou sayest, that I am a king. For this was I born, and for this came I into the world: that I should give testimony to the truth. Every one that is of the truth, heareth My voice."

1. Where did this scene take place?
2. In what position was Our Lord at that time?
3. What made Pilate ask, "Art Thou King of the Jews"?
4. What was Our Lord's answer?
5. Is Our Lord king only of the Jews?
6. What did Our Lord mean by the words "My Kingdom is not of this world"? Does the teaching of the Communists differ from this?
7. Do many acknowledge His Kingship and give him a loving service?
8. Has Christ the King an army of any kind?
9. What is the Cause we are fighting for?
10. What weapons does He give us to use?
11. Does He promise us the campaign will be easy?
12. What reward does He promise us?

RESOLUTION:—On the approaching Feast of Christ the King, our King, let us together receive Holy Communion and let each of us consecrate himself again to Our Lord, offering Him full, generous and unselfish service for His cause.

- B. (4) Brief Summary of Previous Meeting.
- (5) Report of Contact, Census, Action.
- (6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY.

TWELFTH ENQUIRY:

COMMUNISM AND VIOLENCE.

SEE

1. Do communists ever speak of what will happen when they get into power? How do they propose to get into power? Do they hope to gain sufficient strength to win an election?
2. Have you heard them trying to stir up feelings of class hatred among the men in the factory? How many of them that you know do this?

JUDGE

1. What are they preparing for by these tactics?
2. In those countries where they have made their attempt were their methods peaceful or violent?
3. Have communists dropped the doctrine of the class war or is violence still an essential part of communism?

ACT

1. At one of the future rallies could one of us give a talk on the communist teaching of class-hatred, class-war and violence.
(Literature—A.N.S.C.A. publication "Through violence to Fascism," Also Lunn's book, "Communism and Socialism.")
2. During this week could each of us see if he could find two or three other chaps in his factory who would be suitable and willing to help in this important matter of exposing the truth about communism in our factories. If we can all find a few lads like that we will keep them in mind, with a view of forming in the near future factory groups or cells

in order to do this work more efficiently. The Diocesan Central Executive will probably give us instructions about this matter very soon. Let the Secretary make sure that he has ready a complete list of members of this branch with their address and occupations.

(9) Appointment of work arising out of Enquiry.

(10) General Business.

(11) Statement of duties of each.

(12) Prayer and Priest's Blessing.

THIRTY-FIFTH MEETING

FOR WEEK COMMENCING NOVEMBER 5th, 1944

A. (1) Crucifix in prominent position.

(2) Litany of Saints and Y.C.W. Prayer.

(3) GOSPEL MEDITATION.

FEAST OF HOLY SAINTS—November 2nd.

John, C. V. V. 25-29:

"Amen, amen I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live.

For as the Father hath life in Himself, so He hath given to the Son also to have life in Himself:

And He hath given Him power to do judgment, because He is the Son of Man.

Wonder not at this; for the hour cometh, wherein all that are in the graves shall hear the voice of the Son of God.

And they that have done good things, shall come forth unto the resurrection of life; but they that have done evil, unto the resurrection of judgment."

1. Have men any clear ideas of the meaning of death?
2. What happens to the soul after death?
3. Has Our Lord said anything about the uncertainty of death?
4. In what state are the souls in Purgatory?
5. What motives urged us to help them?
6. What is the best means of helping them?
7. How can we bring Y.C.W. members to help them?

B. (4) Brief Summary of Previous Meeting.

(5) Report of Contact, Census, Action.

(6) Appointment of Work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY.

THIRTEENTH ENQUIRY:

COMMUNISM AND THE TRADE UNIONS.

SEE

1. What unions are represented at your factory?
2. Do you know of any Catholic lads who are members of any of those unions?
3. Do you know who are the executive officers of the unions represented in your factory? Do you know them to be communists?

JUDGE

1. Have Catholic men got the voice in union affairs that their numbers would warrant? Why is this?
2. Have communists got many executive positions in the unions? Does this give them an opportunity of putting their views into force?
3. Does it also give them an opportunity of making political gains?

ACT

1. Could we all take an active part in the union to which we belong or should belong?
 2. Could each of us get another reliable Catholic lad to be an active trade unionist?
 3. Could each of us aspire to becoming well acquainted with union and industrial legislation?
- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.

THIRTY-SIXTH MEETING

FOR WEEK COMMENCING NOVEMBER 12th, 1944

- A. (1) Crucifix in prominent position.
(2) Litany of Saints and Y.C.W. Prayer.
(3) GOSPEL MEDITATION.

John, C. XV, V. 9-10:

"As the Father hath loved Me, I also have loved you. Abide in My love.

If you keep My commandments, you shall abide in My love; as I also have kept My Father's commandments, and do abide in His love."

1. How can a Leader be said to be chosen by Christ?
 2. What is the Sacrament which fits a layman to be an apostle?
 3. What are the two great marks of an apostle?
 4. Does one abide in God's Love by grace?
 5. How is this lost? Can one then be a true apostle?
 6. How can grace be increased?
 7. Can the Saints assist us?
 8. Why is the Litany of the Saints regarded as important in the plan of a leader's meeting?
 9. Could we have General members realise this?
- B. (4) Brief Summary of Previous Meeting.
(5) Report of Contact, Census, Action.
(6) Appointment of Work arising out of Reports.
- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (8) GENERAL ENQUIRY:.

GENERAL ENQUIRY:

PREPARATION FOR GENERAL RALLY.

(See Enquiry of Meeting No. 4.)

Refer to OCTOBER edition of leaders' bulletin for suggested programme and script.

- (9) Appointment of work arising out of Enquiry.
(10) General Business.
(11) Statement of duties of each.
(12) Prayer and Priest's Blessing.

GROUP REPORT FORM

This form must be completed by the Group Secretary after the general rally is held and forwarded to the National Secretary of the Y.C.W., 379 Collins Street, Melbourne, C.1.

We, the.....Branch of the.....
Diocese report:—

State how you as leaders find communism introduced?.....
.....

How many young Catholic workers you have contacted belong to unions?
.....

Supply list of unions and number in each.

Do any hold executive positions? (Add these to list):

How many pamphlets on Communism did the group distribute during the
Campaign?

Do you consider it has been a success?.....

What was the subject used for the Local enquiry?.....

(Attach a report).

State what number attended the rally.....

Was it a mixed audience?.....

Did you consider it a success?.....

Attach a report giving your opinion of the script and any suggestions which would help to make future rallies an even greater success.

Could you forward script of any special item you have staged for the Rally Library we are forming?

N.B.—Remember to forward to National Headquarters.

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