



# **1946 Leaders' Programme**

## **Part II**

**National Catholic Girls' Movement  
Australia.**



**National Headquarters:**

**N.C.G.M.. 379 COLLINS STREET, MELBOURNE, VICTORIA.**

# 1946 Leaders' Programme



## Incorporating Campaign on "WORK"

PUBLISHED BY THE NATIONAL CATHOLIC GIRLS' MOVEMENT OF AUSTRALIA, UNDER THE DIRECTION OF THE EPISCOPAL CHAIRMAN, THE MOST REV. E. GLEESON, C.S.S.R.



Bishop's House,  
West Maitland.

*My Dear Leaders:*

*I am very pleased with the Campaign for this year—Work. This is a living issue—of vital moment to-day to Australia. Much of the happiness, as well as prosperity of our country will depend on the attitude towards "Work" of our young people. It is, therefore, not merely wise but essential that our Catholic young men and young women should have correct Catholic ideas on this question. If the content of the Campaign on "Work" is faced and studied conscientiously, grasped fully and carried into effect, it will do immense good, and it will help our young people to correct, by their own sound attitude, many of the strange and unsettling ideas so common to-day.*

*I should like here to say something about another kind of Work in which I want our Leaders to be vitally interested. I mean the Work of making themselves really efficient instruments in the hands of Our Lord—of demanding from themselves a generous measure of Work for the Cause of the Movement.*

*Now what is the task of the Leaders of the N.C.G.M.? . . . TO SAVE SOULS — TO BRING THE WORLD TO CHRIST. Everything else must be directed towards that end—Amusements, Rallies, Visits, Contacting, as well as one's own personal sanctification.*

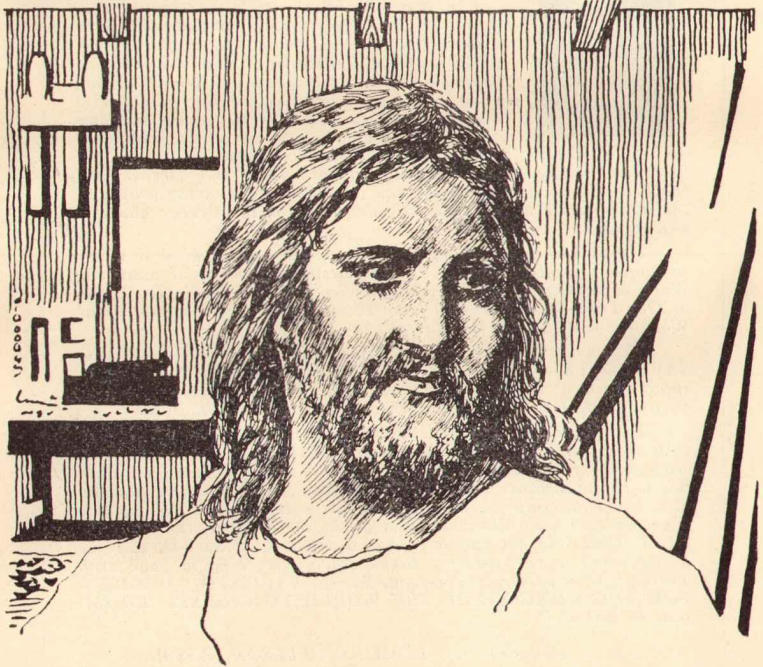
*So the practical question must face each one of us: Have I been following this line in my leadership? Maybe I have not. Maybe I have been content with my personal spirit. Maybe I have been satisfied with amusements and aimed no higher. Maybe membership and good companionship engrossed me and left nothing else. The purpose I should have been observing, though in the distance, the SAVING OF A SOUL, did not appear even in a dim way. Now—let there be a revolution in this regard. Break down everything in your way. To the task at once full of fervour for the SAVING OF A SOUL—FOR THE BRINGING OF THE WORLD TO CHRIST. Let this year be full of it.*

(Signed) ✠ EDMUND GLEESON, C.S.S.R.,

Bishop of Maitland,

Episcopal Chairman.

# CHRIST THE WORKER



## PRAYER OF OUR MOVEMENT.

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"Dear Jesus, help me to spread Thy fragrance everywhere I go;

Flood my soul with Thy spirit and light. Penetrate and possess my whole being so utterly that all my life may only be a radiance of Thine.

Shine through me, and be so in me, that every soul I come in contact with may feel Thy presence in my soul.

Let them look up and see no longer me, but only Jesus.

Stay with me and then I shall begin to shine as Thou shinest. So to shine as to be a light to others. The light, O Jesus, will be all from Thee. None of it will be mine. It will be Thou shining on others through me.

Let me thus praise Thee in the way in which Thou dost love best by shining on those around me.

Let me preach Thee without preaching—not by words—but by my example, the catching force, the sympathetic influence of what I do, the evident fulness of the love of my heart bears to Thee." Amen.

—(Cardinal Newman)

## CAMPAIGN ON "WORK."

APRIL—DECEMBER, 1946.

This year all our endeavours are to be directed towards this campaign on "Work." Last year we had a successful Campaign on "The Family," in conjunction with the Y.C.W. Once again we are having a joint campaign with the boys, and may this one be even more successful than the last.

### GENERAL PLAN.

The Campaign is scheduled to open on the week-ending 6th April, and conclude on the week-ending 21st December. The programme has been drawn up on the assumption that all groups will be meeting weekly, and it is strongly recommended that wherever possible groups should meet weekly. In the few cases where only a fortnightly meeting is held, groups should do every alternate meeting, and do a full enquiry at each meeting. It is important that Groups adhere as closely as possible to the dates suggested throughout the programme. Try to remember that it is a National Campaign, and that unity of action is most desirable.

The campaign is drawn up to provide for 38 meetings. The main sections into which Work has been divided are:—

- A. Proper Outlook on Work.
- B. Honesty at Work.
- C. Morals at Work.
- D. General Conditions.
- E. Assistance to Young Working Girls.

A detachable report form is included in the programme at the conclusion of each of these sections. The co-operation of each Leaders' Group in forwarding completed report forms to National Headquarters promptly is essential for the general success of the Campaign.

### General Rallies.

It is suggested to groups that they should hold a Rally as soon as possible after the completion of the Enquiries on each Section of the Campaign. Months in which Rallies would be held according to this suggestion would be April, June, August and November in relation to Sections A to D of the Campaign respectively.

A special rally with Christmas as the central theme could be conducted in December, and the final general rally on the Work Campaign could be produced in January, 1947.

As the N.C.G.M. and Y.C.W. are undertaking the same campaign this year, dioceses and branches should elect joint N.C.G.M.-Y.C.W. General Rally Committees to ensure proper co-ordination between both Movements.

Specific meetings have not been set down for preparation for Rallies. With complete enquiries being done only at every second meeting, it is considered that Groups will have ample time to discuss Rally plans at appropriate alternate meetings.

### Enquiries.

Groups please note that in accordance with the decision of the National Executive last year, each enquiry in this programme is scheduled to occupy two weeks. Reports will be taken at every meeting, of facts gathered in answer to the SEE part of an Enquiry. A judgement and a decision on action will be made only at every second meeting. The SEE section of Enquiry No. 1 should be read at the end of the last Leaders' Group meeting in Part 1 of the programme.

It is possible, in some cases, that Groups when reading the SEE part of an Enquiry may consider it unsuitable for their leaders and members. In such cases the Group with the approval of its Chaplain may substitute suitable questions, provided they subsequently advise National Headquarters of any variations made.

If groups have any criticisms of the enquiries set out in the programme, they should advise National Headquarters so that the criticism can be considered in drawing up any future enquiries.

We all know that enquiries are not just "talking" or "discussing." They are our way of digging down to find out WHAT is wrong, WHY it is wrong, HOW we can make it better. . . .

Many of these problems can best be solved when we know that the whole National Movement is with us. Secretaries please send in those periodical report forms to enable National Headquarters to co-ordinate any National action necessary.

An individual and group action is of course essential, too. We must be ambitious to establish as quickly as possible any services our Work Campaign finds necessary.

### Reading and Judgement.

In every enquiry we Leaders are called upon to make Judgement on Facts we have gathered. We should understand the reasons for every Judgement our Group makes.

To assist our thinking and judgement on these matters, it is really essential that we do some good reading around the subject. Suitable books and pamphlets are recommended throughout the programme. Secretaries should see early in the Campaign that all recommended books are obtained in ample time. Group Chaplains may be able to suggest other reading to you.

There is no need to fear that the N.C.G.M. is going to ask you to devote a terrific amount of time to reading. But the fact is there—we must do some Reading.

We can start in easy stages on easy pamphlets. We may be able to fill in some of our idle moments with a book. At any rate, we should give it a try.

### General Members.

The Campaign is for all of them as well as for Leaders. We Leaders find out the problems and plan to overcome them, but we cannot succeed unless the mass of members backs us up. So we must keep them informed regularly of what is doing, and give them every chance to be apostles, too.

How can we do this?

- By getting a Leader to give a short but accurate Report of each Enquiry to members at General Meetings. The report would be on these lines: "We were told that this was an important matter. We looked into it, got the views of a whole lot of people, and they told us such and such. This was clearly a serious problem. . . . this is the Christian attitude towards it, we have to do something. This is what we have drawn up—now, you can help us to carry it out."

- Find the most capable members, and put them in charge of some task. Many who are not Leaders may handle some service or activity splendidly. Through their added responsibilities will come a pride in their Movement, and with that a desire to do more for it.

- By bringing the ideas of the Campaign into Activity Groups, and even into Services wherever possible. Ask each such group to suggest ways in

which they can join and do something; work for a demonstration, run a function, organise some publicity, put on a play, do posters, etc.

● If a Leader has a job to do it is most important, wherever possible, to collect a TEAM of collaborators—not only to lighten the burden, but to make all feel that they have a really important and active role to play. We must do everything to avoid our having a dead mass of passive members who come along to be amused. The spirit and method of the “team” is our most effective weapon here. Let us read the article in the March Leaders’ Bulletins for more information on teams in the N.C.G.M. They have vast possibilities.

### GOSPEL DISCUSSIONS.

It has been recommended that the Gospel Discussions for 1946 should follow the Liturgical Cycle as far as possible. This has been attempted, and not only with the more important Feasts, but also with many of the Sundays. To benefit from this, it will be necessary to keep up to time with the Meetings. Some Chaplains have stated that they would prefer Christ’s Character, but as the above was the only recommendation it was thought best to follow it for the year.

The Discussions were prepared by 15 Priests from 6 Dioceses. Certain differences of method of treatment are evident, and this is all to the good. It is still uncertain as to which is the best way of presenting these Gospel texts to Leaders so that they will gain the greatest benefit from them—if Chaplains and Leaders will report which Discussions they find the most practical and helpful, it will give us most useful information for preparing Discussions for future years. In collating the Discussions, as few changes as possible were made on the copies sent in.

Several Chaplains recommended the inclusion of a Resolution at the end of each Discussion; a few disagreed. It was decided to include them as an experiment, that can do no harm, and may prove extremely helpful.

The text used is the Australian Edition of the American Revision. This has been done with the express approval of the Episcopal Chairman of the N.C.G.M.



## WORK CAMPAIGN, 1946.

### ENQUIRY PLAN.

Section.	Enquiry No.	Title.
A. Proper Outlook on Work.	1.	Our Attitude to work.
	2.	The Dignity of Work.
B. Honesty at Work.	3.	Stealing.
	4.	Use and Care of Materials.
	5.	Attitude to Employers and other Employees.
	6.	Application to the Job.
C. Morals at Work.	7.	Conversation.
	8.	Conduct.
	9.	Social Life.
D. General Conditions.	10.	Hours of Work.
	11.	Health and Safety Conditions.
	12.	Wages.
	13.	Communism.
	14.	Trade Unions.
E. Assistance to Young Working Girls.	15.	Vocational Guidance.
	16.	Training for Young Girls.
	17.	Accommodation.
	18.	Leisure Hours.

### THE LEADERS' MEETING.

Leaders should meet each week. Priests who have had experience of this work regard this as essential. These meetings will not be mere committee meetings. They have in view the formation of the leaders. In the Gospel Discussion and the Priest's Talk there is given a powerful stimulus to the formation of their spiritual life; through the General Enquiry and reports their apostolic work among their companions is ensured.

### PLAN OF MEETING.

- |   |   |                                      |
|---|---|--------------------------------------|
| <p>A. 1. Crucifix and Statue of Our Lady in prominent positions.<br/>         2. Rosary and N.C.G.M. Prayer. (12 mins.)<br/>         3. Gospel Discussion (15-20 mins.)</p> <p>B. 4. Summary of previous meeting.<br/>         5. Reports on Contact, Census, Action.<br/>         6. Appointment of work arising out of reports.</p> <p>C. 7. Chaplain's Talk or Spiritual Reading. (8 mins.)</p> <p>D. 8. General Enquiry. (30 mins.)<br/>         9. Appointment of work arising out of Enquiry.<br/>         10. General Business. (10 mins.)<br/>         11. Statement by each leader of duties.<br/>         12. Final N.C.G.M. Prayers and Priest's Blessing.</p> | } | <p>(20 mins.).</p> <p>(45 mins.)</p> |
|---|---|--------------------------------------|

N.B.—It cannot be stressed sufficiently that this order should be strictly adhered to at all Leaders' Meetings. It is essential for the efficient working of the meetings that no more than the time allotted be given to each section of the meeting; even though some work pertaining to that section must be left undone.

**A. 1. CRUCIFIX AND STATUE OF OUR LADY IN PROMINENT POSITION.**—The Crucifix: We work under the sign of man's redemption, because we wish that redemption to be shared in by our girl companions; because it is on the help of Him Who hung upon the Cross that everything depends; and because the Crucifix is the standard that must replace hammer and sickle or swastika, or any other raised in defiance of Christ. **Statue of Our Lady:** Why have the statue of Our Lady, Because our aim as leaders is to become holy. Only if we are holy shall we be successful apostles. But then we shall be holy only in the measure in which we know Christ and are united to Him. And Pius X has said: "We cannot doubt that it is through Mary we approach to the knowledge of Christ." Mary must be at all our meetings, standing at the foot of the Cross to show us Christ.

**A. 2. ROSARY.**—The Movement has adopted the recitation of the Rosary because it feels that it is not enough to have Mary presiding over its meetings and teaching its leaders about her Son. It wishes, too, as every grace comes through Mary, to obtain her powerful intercession, which will surely be given in answer to the fervent recital of her favourite prayer.

#### PRAYER OF THE N.C.G.M.

This beautiful prayer—the official prayer of the Movement—was composed by the great Cardinal Newman. It expresses what should be the aim of every leader — to become "another Christ," radiating His love and gentleness and sympathy on all about her, and so winning them, too, as she has been won, to the love and service of Our Lord.

**A. 3. GOSPEL DISCUSSION.**—Instead of reading other people's views about Christ, we go to the Gospels and see for ourselves what manner of Man Christ really was—what He thought, what He said, how He reacted in this or that set of circumstances. Each reading and discussion of the Gospel should outline more sharply the Figure of Christ—His character, virtues, etc. Gradually, then, we should come to think like Him and act like Him—in a word, to be more Christ-like.

The chapter and verse to be discussed at any meeting should have been set at the previous meeting. Each member should read it, and indeed read it more than once, during the week. One of the group should have been selected to conduct the discussion.

This Leader prepares the Gospel, then contacts the Chaplain, and goes over the questions with him before the Leaders' meeting takes place.

At the actual meeting the Gospel passage will be read aloud before the discussion is begun. It is suggested that the reading be divided—one could read the narrative, another the words of Our Lord, a third the words of other characters.

**B. 4. SUMMARY OF THE PREVIOUS MEETING** will be read by the Secretary. This record will be brief, but orderly and business-like, including all the facts and a detailed list of work, together with the summary of the enquiry.

## MODEL SUMMARY OF MEETING.

(The following will give Leaders some idea of what is expected of a group Secretary in writing up a summary of the Leaders' meeting.)

**Summary of Leaders' Meeting held**.....etc. (place, time and date).

**Present:** Secretary notes those present and apologies.

**Gospel Discussion:** A brief summary of the Gospel is given here: e.g., Mary Jones conducted the Gospel Discussion, which was on "The Call of the Apostles." The story of "The Call of the Apostles" made us realise that Christ wants us to follow Him and help Him in His work. Christ is depending upon us to help Him to save the young girls of Australia. Our answer is the same as the Apostles; and we shall fight for Christ and His cause.

**Summary of previous meeting** was read and approved.

**Report on Contacts: Census: Action:** Each Leader reported in turn on those whom they were allotted at the previous meeting: e.g., Pat. Smith reported on Betty Robinson, Joan Kelly, Anne Brown. Pat. reported that she contacted Betty and Joan at the local dance, both of whom would be at the next General Meeting. Anne at the moment was adverse to the Movement, but Pat. reported that at present she is building up a good friendship with Anne.

(Each Leader's report is recorded in the same manner.)

All additional information for the census was handed to Helen Burke, who is in charge of the census records.

All Leaders reported on the action carried out by them. This action was planned as a result of the previous enquiry. (Here quote action carried out.)

**Appointment of Work:** The President, with the aid of the Chaplain, allotted the contacts to be made before the next meeting. (In some cases Leaders are requested to follow up on a contact, and, therefore, are not burdened with new tasks.)

**Chaplain's Talk:** A few lines outlining the Chaplain's talk are included here.

**General Enquiry:** The General Enquiry was on "Company Keeping." The report on same is as follows. (Secretaries are urged to study the model report contained in "The Enquiry," written by Rev. C. Mayne, S.J.)

**General Business:** Any items of general business discussed at meetings are recorded here.

Each Leader gave an individual statement of her duties, after which the final prayers of the meeting were recited and the blessing of the Chaplain received.

(Signed).....

(Secretary.)

**B. 5. THE REPORT ON CONTACTS** will be given by each of the group in turn. Contact is quite distinct from influence. A person may have to be contacted many times before the Leader's influence begins to work. So the reports on contact will generally be quite a prosaic and ordinary statement: "I met Nancy Jones and Eileen Smith; I just talked of everyday affairs." But the important fact is there—that now Nancy Jones and Eileen Smith are less strangers to that particular Leader. The possibility of influence is less remote.

The report on Census, again, is important. This work is continuous. (See First Meeting.)

The report on Action. This may be either group action or individual. Again, it will be concise, and noted by the Secretary.

**B. 6. FROM ALL THESE REPORTS, THERE MAY BE LEFT SOME WORK** to be done, someone to be seen, etc. This will be attended to immediately, and the appointment of work arising from reports made.

**C. 7. PRIEST'S TALKS.**—It is strongly advised that, particularly at the beginning of a new year of work, the meetings should include some explanation of the principles of Catholic Action as laid down by the Popes. This is of vital importance, as many girls who have been in the Movement for some time are still ignorant of the very fundamentals. In preparing these talks, Priests are recommended to use Lelotte's work: "Fundamental Principles of Catholic Action" (copies available at National Headquarters, priced 2/6 each).

**D. 8. THE GENERAL ENQUIRY.**

**D. 9. APPOINTMENT OF WORK** arising from Enquiry.

**D. 10. GENERAL BUSINESS.**—This should not include the sporting or Section Committee work.

**D. 11. STATEMENT OF DUTIES BY EACH LEADER.**—Each Leader makes a statement of the duties to be executed by her before the next Leaders' meeting. These are noted by the group Secretary.

**D. 12. FINAL PRAYERS.** — There are two closing prayers: The short prayer to Our Lord, asking for generosity of heart, and courage and strength to do the work of the Apostolate. The other, the Prayer for the Conversion of Australia. The meeting closes with the priest's blessing.

#### FINAL PRAYERS.

Lord Jesus,

Teach me to be generous,  
To serve You as You deserve to be served,  
To give without counting the cost,  
To fight without counting the wounds,  
To work without seeking rest,  
To spend my life without expecting any other return  
than the knowledge that I do Your Holy Will.

#### PRAYER FOR THE CONVERSION OF AUSTRALIA.

O God, Who has appointed Mary, Help of Christians, St. Francis Xavier, and St. Teresa of the Infant Jesus, Patrons of Australia, grant that through their intercession our brethren outside the Church may receive the light of Faith, so that Australia may become one in Faith under one Shepherd, through Jesus Christ Our Lord. Amen.

Mary, Help of Christians, pray for us;  
St. Francis Xavier, pray for us;  
St. Teresa of the Infant Jesus, pray for us.

#### PRIEST'S BLESSING.

P.—May the blessing of Almighty God, the Father and Son and Holy Spirit descend upon you and remain forever.

All.—Amen.

## FIRST MEETING.

Week ending 6th April, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "CHAMPION OF THE TRUTH."

St. John VIII (46-59).

#### TEXT.

46. Which of you can convict me of sin? If I speak the truth,
47. why do you not believe me? He who is of God hears the words of God. The reason why you do not hear is that you are not of God."
48. The Jews therefore in answer said to him, "Are we not right in saying that thou art a Samaritan, and hast a devil?"
49. Jesus answered, "I have not a devil, but I honour my Father,
50. and you dishonour me. Yet I do not seek my own glory;
51. there is one who seeks and who judges. Amen, amen, I say to you, if anyone keep my word, he shall never see death."
52. The Jews therefore said, "Now we know that thou hast a devil. Abraham is dead, and the prophets, and thou sayest,
53. 'If anyone keep my word he shall never taste death.' Art thou greater than our father Abraham, who is dead? And the prophets are dead. Whom dost thou make thyself?"
54. Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say that he
55. is your God. And you do not know him, but I know him. And if I say that I do not know him, I shall be like you,
56. a liar. But I know him, and I keep his word. Abraham your father rejoiced that he was to see my day. He saw it
57. and was glad." The Jews therefore said to him, "Thou are
58. not yet fifty years old, and hast thou seen Abraham?" Jesus said to him, "Amen, amen, I say to you, before Abraham
59. came to be, I am." They therefore took up stones to cast at him; but Jesus hid himself, and went out from the temple.

**Introduction:** Portion of an address given by Our Lord to the Pharisees in the Temple area, the Court of the Women known as the Gazophylacium, towards the end of the Feast of the Tabernacles, early in the Third Year of His Public Life.

#### QUESTIONS:

1. Why does Our Lord question the Pharisees? What charge does He bring against them?
2. To justify their own position they brought certain charges against Our Lord. What do you think of them?
3. Did Our Lord "water down" His claims in the face of this opposition? How did He deal with the situation?
4. Must we be prepared for like situations? How shall we act?

**Resolution:** To tackle a difficult contact this week.

**B. (4) Summary of Previous Meeting.**

(5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

(6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY. No. 1—Our Attitude to Work.**

**SEE**

Should have been read at end of last meeting of Part 1, 1946 Programme. Group members submit their reports on their SEEING and OBSERVING to date, and will gather further facts before next meeting.

1. How many girls did you contact.

2. Of these, what reasons did they give for working.

3. Did they regard it as their vocation in life.

4. How many chose jobs which would help them in their later life.

**D. (9) Appointment of work arising out of the Enquiry Report is made and noted.**

**(10) General Business.**

**(11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

## **SECOND MEETING.**

Week ending 13th April, 1946.

**A. (1) Crucifix and Statue of Our Lady in prominent positions.**

**(2) Rosary and N.C.G.M. Prayer.**

**(3) GOSPEL DISCUSSION.**

### **"CHRIST TRIUMPHS."**

St. Matthew XXI (1-9).

### **TEXT.**

1. And when they drew near to Jerusalem, and came to Bethphage, on the Mount of Olives, then Jesus sent two disciples,
2. saying to them, "Go into the village opposite you, and immediately you shall find an ass tied, and a colt with her;
3. loose them and bring them to me. And if anyone say anything to you, you shall say that the Lord has need of them,
4. and immediately he will send them." Now this was done that thereby might be fulfilled what was spoken through the prophet, saying,

5. "Tell the daughter of Sion:  
Behold, thy king comes to thee,  
Meek and seated upon an ass,  
and upon a colt, the foal of  
a beast of burden."
6. So the disciples went and did as Jesus had directed them.
7. And they brought the ass and the colt, laid their cloaks on
8. them, and made him sit thereon. And most of the crowd  
spread their cloaks upon the road, while others began to cut  
branches from the trees, and strewed them on the road.
9. And the crowds that went before him, and those that  
followed, kept crying out, saying,  
"Hosanna to the Son of David!  
Blessed is he who comes in the name of the Lord!  
Hosanna in the highest!"

**Introduction:** The scene here describes the events associated with Palm Sunday. After spending the night in Bethania, which is a village to the east of the city, Our Lord takes a by-path to Bethphage, where He gives the instruction about obtaining the ass, thence to Mt. Olivet, and from there into the City. The selection of the ass is significant, as it was "the very animal of old devoted to the service of the Royal House of Israel!"

#### QUESTIONS:

1. Did Our Lord expect the people to give Him a royal welcome on this occasion?
2. What was their intention? Was it praiseworthy?
3. If the Pharisees scowled and the people were fickle in the light of future events, should we try to fill up what is wanting in this triumph?
4. How can we renew Christ's real triumph during this coming week?

**Resolution:** On Good Friday, to do something special for Christ, in reparation for the sins of youth.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D. (8) GENERAL ENQUIRY. No. 1—"Our Attitude to Work" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

#### JUDGE:

1. Should girls regard their job as their career.
2. Are some jobs worthy of the title "Vocation."
3. Why would it be good for girls to choose jobs such as dressmaking, nursing, etc.

#### ACT (Suggested Action):

1. Spread these ideas at a General Meeting.
2. Arrange for some Mother to speak to our general members on this subject.

Reading Recommended: See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

(9b) Leaders now read through the SEE questions of Enquiry No. 2—"The Dignity of Work." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 3rd meeting; further reports will be given at the 4th meeting, at which the judgement and deciding of action will take place.

SEE:

1. What kind of work did your contacts do?
2. Did they like it? How did they come to choose it?
3. What reason did they give for going to work?

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

### THIRD MEETING.

Week ending 20th April, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent positions.

(2) Rosary and N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

### CHALLENGE TO UNBELIEF.

St. Luke XXIV (36-43).

#### TEXT.

36. Now while they were talking of these things, Jesus stood in their midst, and said to them, "Peace to you! It is I, do
37. not be afraid." But they were startled and panic-stricken, and thought that they saw a spirit.
38. And he said to them, "Why are you disturbed, and why do
39. doubts arise in your hearts? See my hands and feet, that it is I myself. Feel me and see; for a spirit does not have
40. flesh and bones, as you see I have." And having said this,
41. he showed them his hands and his feet. But as they still disbelieved and marvelled for joy, he said, "Have you any-
42. thing here to eat?" And they offered him a piece of broiled
43. fish and a honeycomb. And when he had eaten in their presence, he took what remained and gave it to them.

**Introduction:** This scene follows upon the incident at Emmaus, which is but two hours walk from the City. The disciples concerned returned to the City to the Supper Room and told the Apostles.

#### QUESTIONS:

1. In what state of mind were the Apostles when Our Lord rose from the Dead?
2. How did He bring home to them the fact of the Resurrection?

3. Can we draw a lesson from Our Lord's dealing with the Apostles?
4. Should not a spirit of Faith dominate our apostolate? How?

**Resolution:** To receive Holy Communion at least once a week.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then given.

- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY. No. 2—The Dignity of Work.**

The President of the Group repeats the SEE questions of this enquiry.

A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the fourth meeting.

**D. (9) Appointment of work arising out of the Enquiry Report is made and noted.**

- (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

- (12) Final Prayer and Priest's Blessing.

## FOURTH MEETING.

Week ending 27th April, 1946.

**A. (1) Crucifix and Statue of Our Lady in prominent positions.**

- (2) Rosary and N.C.G.M. Prayer.

- (3) GOSPEL DISCUSSION.

### “TEMPTATION AGAINST PURITY.”

St. John VIII (2-11).

#### TEXT.

2. And at daybreak he came again into the temple, and all the people came to him; and sitting down he began to teach them.
3. Now the Scribes and Pharisees brought a woman taken in
4. adultery, and setting her in the midst, | said to him, “Master,
5. this woman has just now been taken in adultery. And in the Law Moses commanded us to stone such persons. What,
6. therefore, dost thou say?” | Now they were saying this to test him, in order that they might be able to accuse him. But Jesus, stooping down, began to write with his finger on the ground.
7. And when they continued asking him, he raised himself and said to them, “Let him who is without sin among you be
8. the first to cast a stone at her.” And again stooping down,
9. he began to write on the ground. But hearing this, they went away, one by one, beginning with the eldest. And Jesus remained alone, with the woman standing in the midst.

10. And Jesus, raising himself, said to her, "Woman, where
11. are they? Has no one condemned thee?" She Said, "No one, Lord." Then Jesus said, "Neither will I condemn thee. Go thy way, and from now on sin no more.

**Introduction:** This scene took place in Jerusalem in the last year of Our Lord's life at the Feast of Tabernacles. This feast, commemorating the 40 years wandering in the desert, was kept up by an annual "camping" week in October. Probably this mode of life brought about the temptation into which this poor woman fell.

### QUESTIONS:

1. Can a girl get very discouraged through serious sexual sin? Does she often enough think it is all up with her as far as God is concerned? Is this true?
2. What is the attitude of ordinary Catholics to a boy or girl in trouble? Are they kind and sympathetic; or do they despise them?
3. What is Our Lord's answer to these Catholics, as well as to the Pharisees?
4. Does Our Lord neglect a girl when she is being tempted? Our Lord wants her to help herself though—How?
5. Who has the most courage—the girl who crashes and stays down; or the girl who crashes and struggles to her feet again?

**Resolution:** At our Masses and Communions, to pray for Purity for ourselves and others.

### B. (4) Summary of Previous Meeting.

(5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

(6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 2—"Dignity of Work" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. What is the Catholic teaching on Work?
2. Does Christ's Life help us understand this?
3. Have our young girls the Christian outlook on work?

### ACT (Suggested Action):

1. Using our personal influence in conversation with our contacts.
2. A talk at a future general meeting on the dignity of work.
3. A talk or play at our next General Rally.
4. Distribute a pamphlet or suitable article on this aspect.
5. Resolution to carry out thoroughly the campaign on work.

**Reading Recommended:** See Appendix at back of programme.

## GROUP REPORT FORM.

\*National Secretary,

\*Diocesan Secretary,

I desire to inform you that the .....  
Section of the N.C.G.M. has now completed the En-  
quiries of Section A of the Work Campaign.

Our Group is meeting "weekly"\*, and average attend-  
ance of Leaders is .....

Enclosed are reports of the Enquiries we have done  
since our last report was submitted.

\*Since our last report we have conducted a General  
Rally, a summary of which is also enclosed.

Details are also forwarded herewith of any other  
specific action our Section has taken since our last report,  
as a result of our "work" enquiries.

Have we any criticism of any of the Enquiries or  
Gospel Discussions we have done in this Campaign?  
Yes/No. (If Yes, set out the criticism here):—

.....  
.....  
.....  
.....

Yours sincerely in Christ,

.....

Group Secretary,.....Section

NOTE. — Sections working under a Diocesan  
Headquarters are to forward this report to their Diocesan  
Secretary as soon as they conclude Section A of the  
Campaign. Other Groups are to forward it to the  
National Secretary.

\* Amend if necessary.

CUT HERE

D. (9a) Appointment of work arising out of the Enquiry is made and noted.

(9b) Leaders now read through the SEE questions of Enquiry No. 3—"Stealing." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 5th meeting; further reports will be given at the 6th meeting, at which the judgement and deciding of action will take place.

SEE:

1. How many girls do we know of who actually steal money or materials from their employer?
2. Do any girls steal from workmates? How many?
3. Do employees use stamps, phones, etc., without permission or without paying for same?
4. Do they give any reasons for doing this?

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

## FIFTH MEETING.

Week ending 4th May, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent positions.

(2) Rosary and N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

### "SHEPHERD OF SOULS."

St. John X (11-16).

#### TEXT.

11. "I am the good shepherd. The good shepherd lays down
12. his life for his sheep. But the hireling, who is not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees. And the wolf snatches
13. and scatters the sheep; but the hireling flees because he is a hireling, and has no concern for the sheep.
14. "I am the good shepherd, and I know mine and mine know
15. me, even as the Father knows me and I know the Father;
16. and I lay down my life for my sheep. And other sheep I have that are not of this fold. Them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.

**Time:** A few months before His Crucifixion.

**Place:** Jerusalem.

**Introduction:** The discourse from which the following was taken was given by Our Lord at the conclusion of the Feast of the Tabernacles, referred to previously. It was autumn, and the example which He took would be familiar to the hearers; the Middle East is essentially a land of shepherds. (Cfr. Goodier, Vol. 2, p. 139).

## QUESTIONS:

1. What attribute of Christ does this passage illustrate? Did he prove the sincerity of His words?
2. Can N.C.G.M. Leaders be called shepherds in any sense? What are our tasks as such? There are two qualities stressed by the Master, which we must bear in mind. Why?
3. Christ proved by sacrificing His Life that He is the Good Shepherd. How can we, Leaders, imitate Him in this?
4. What do you think is the full meaning of "Know"? Do we "know" our Parish Members? Do we "know our Leader, Christ?"
5. Could we gather more into the Fold? How? Have we any definite person or persons in mind?

**Resolution:** To get to know a couple of girls better, and so to lead them to Christ and a Christian way of life.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY. No. 3—"Stealing" (contd.).

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the sixth meeting.

### D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

#### (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.
- (12) Final Prayer and Priest's Blessing.

## SIXTH MEETING.

Week ending 11th May, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "WILFUL BLINDNESS."

St. Matthew XIII (54-58).

### TEXT.

54. And coming to his own country, he began to teach them in their synagogues, so that they were astonished, and said,
55. "Where did he get this wisdom and these miracles? Is not this the carpenter's son? Is not his mother called Mary, and his brethren James and Joseph and Simon and Jude? And his sisters, are they not all with us? Then where did he

57. get all this?" And they took offence at him. But Jesus said to them, "A prophet is not without honour except in his own country, and in his own house." And because of their unbelief, he did not work many miracles there.

**Time:** The first year of His Public Life.

**Place:** In or near Nazareth.

**Introduction:** Here we have an example of that wilful spiritual blindness which is so prevalent to-day. Many who want "a good time" try to justify their failure to live up to Christian standards by specious excuses. Virtue diminishes, and faith grows cold in consequence. The brethren referred to are the sons of Cleophas and his wife, Mary, who was a first cousin of the Blessed Virgin.

### QUESTIONS:

1. Does this part of the Gospel tell us what kind of a life Christ lived prior to His Public Life?
2. Why did they refer to His early life? Was their reasoning sincere?
3. Are the excuses given for the non-practice of religion usually sincere? Are there other causes? What are the real ones?
4. What warning must we take for ourselves from this passage?
5. Can we make non-Catholics better disposed to belief? Could we foster better dispositions in others so that they may accept God's Grace?

**Resolution:** We should not be discouraged if we do not meet with 100 per cent. success in our work for Christ.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

(6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY (A). No. 3—"Stealing" (contd.).**

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Is there a failure to realise the seriousness of theft?
2. If so, what is the cause?
3. Do girls realise the necessity of retribution?
4. Is it honest to use employers' material for own use?

### ACT (Suggested Action):

1. Resolve to set an excellent example personally.
2. Use personal conversation with our members to point out to them their responsibility.
3. Talk at General Meeting.
4. Talk or play at General Rally.

**Reading Recommended:** See Appendix at back of programme.

- D. (9a) Appointment of work arising out of the Enquiry is made and noted.
- (9b) Leaders now read through the SEE questions of Enquiry No. 4—  
"Use and Care of Materials." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 7th meeting; further reports will be given at the 8th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. How many girls do you know of who take reasonable care with machines and equipment which they use?
2. How many of them use their employers' materials and machines to make articles for themselves?
3. Do they make these articles in their employer's time?
4. How many girls are extravagant with the materials with which they work?

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

**SEVENTH MEETING.**

Week ending 18th May, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.  
(2) Rosary and N.C.G.M. Prayer.  
(3) GOSPEL DISCUSSION.

**"CHRIST OUR MEDIATOR."**

St. John, XVI (23-30).

**TEXT.**

23. And in that day you shall ask me nothing. Amen, amen,
24. I say to you, if you ask the Father anything in my name, he will give it to you. Hitherto you have not asked anything in my name. Ask, and you shall receive, that your joy may be full.
25. "These things I have spoken to you in parables. The hour is coming when I will no longer speak to you in parables, but
26. will speak to you plainly of the Father. In that day you shall ask in my name; and I do not say to you that I will
27. ask the Father for you, for the Father himself loves you because you have loved me, and have believed that I came
28. forth from God. I came forth from the Father and have come into the world. Again I leave the world and go to the Father."
29. His disciples said to him, "Behold, now thou speakest plainly,
30. and utterest no parable. Now we know that thou knowest all things, and dost not need that anyone should question thee. For this reason we believe that thou camest forth from God."

**Time:** Immediately after last Supper.

**Place:** Jerusalem.

**Introduction:** Christ says—In Heaven you will not need to ask Me any questions because then all things will be known to you. When you are united with Me by Grace, when you seek to promote the work for which I was sent on earth, when you ask through My merits, all your petitions, whether for yourselves or others, will be granted to you by My Heavenly Father.

### **QUESTIONS:**

1. What do we learn of Christ's Character from the way He gradually enlightens His Apostles?
2. Does the Church pray to the Father in His Name?
3. What is the meaning of "Ask in My Name?"
4. Should Leaders' prayers offered in His Name have a special efficacy? Why?
5. "More things are wrought by prayer than this world dreams of." Is this true? Have you any examples?

**Resolution:** To pray more to our Leader for our contacts during the next week.

### **B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### **C. (7) Chaplain's Talk or Spiritual Reading.**

### **D. (8) GENERAL ENQUIRY. No. 4—Use and Care of Materials.**

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the eighth meeting.

- D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

### **(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

### **(12) Final Prayer and Priest's Blessing.**

## **EIGHTH MEETING.**

Week ending 25th May, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### **"THE COMMISSION."**

St. Mark XVI (14-20).

### **TEXT.**

14. Later he appeared to the Eleven as they were at table; and he upbraided them for their lack of faith and hardness of heart, in that they had not believed those who had seen him

15. after he had risen. And he said to them "Go into the whole
16. world and preach the gospel to every creature. He who be-  
lieves and is baptized shall be saved, but he who does not
17. believe shall be condemned. And these signs shall attend  
those who believe: in my name they shall cast out devils;
18. they shall speak in new tongues; they shall take up serpents;  
and if they drink any deadly thing, it shall not hurt them;  
they shall lay hands upon the sick and they shall get well."
19. So then the Lord Jesus, after he had spoken to them, was  
taken up into heaven, and sits at the right hand of God.
20. But they went forth and preached everywhere, while the  
Lord worked with them and confirmed the preaching by the  
signs that followed.

**Time:** Immediately before the Ascension.

**Place:** Jerusalem.

**Introduction:** For the last time Christ speaks to the Apostles, and gives them the divine commission to preach the Gospel everywhere.

### QUESTIONS:

1. Does this passage show the deep love which Christ has for all mankind?  
How?
2. Has He reason to upbraid us in our private lives? In our work for  
souls?
3. How is the N.C.G.M. included in the commission
4. Why is this work urgent?
5. What caused the Apostles to change their attitude?
6. Realising that the commission has been given to us also, must we try  
to imitate the Apostles in our own environment? How are we to do  
this?

**Resolution:** To give of our best in the future—then God will give us the  
increase.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in  
the summary book are given by each Leader. All other Action  
and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 4—"Use and Care of Materials" (contd.).

The President of Group repeats the "SEE" Section—Leaders give  
detailed information, which is recorded by Secretary. The "JUDGE" and  
"ACT" Sections are then proceeded with.

### JUDGE:

1. What principles are we to adopt in regard to use of employers'  
materials?
2. If we find a prevalence of improper use of employers' goods, to what  
can we attribute the reason?

### **ACT (Suggested Action):**

1. Ensure our own conduct in this matter.
2. Personal talks with our contacts.
3. Make it known clearly to members the Catholic principles on honesty.
4. Publicise this in our publications.

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

- (9b) Leaders now read through the SEE questions of Enquiry No. 5—**  
“Attitude to Employers and Other Employees.” Leaders straight-away commence their Fact gathering. A progress report is to be given at the 9th meeting; further reports will be given at the 10th meeting, at which the judgement and deciding of action will take place.

### **SEE:**

1. What do girls say about their employers?
2. Are there any cases where girls (a) treat one another uncharitably; (b) work happily together; (c) mix well at lunch-times, etc.; (d) push their work on to others?
3. How many cases have you found where the attitude of the girl is: “I’ll take it out on the boss for doing, or not doing, so and so.”

### **(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

### **(12) Final Prayer and Priest’s Blessing.**

## **NINTH MEETING.**

Week ending 1st June, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.**  
**(2) Rosary and N.C.G.M. Prayer.**  
**(3) GOSPEL DISCUSSION.**

### **“THE HELPER AND COMFORTER.”**

St. John XV (26) — XVI (4).

### **TEXT.**

26. “But when the Paraclete has come, whom I will send you from the Father, the Spirit of truth who proceeds from the Father, he will bear witness concerning me. And you also bear witness, because from the beginning you are with me.”

1. "These things I have spoken to you that you may not be
2. scandalized. They will expel you from the synagogues. Yes, the hour is coming for everyone who kills you to think that he is doing homage to God.
3. And these things they will do because they have not known
4. the Father nor me. But these things I have spoken to you, that when the time for them has come you may remember that I told you.

**Time:** Immediately after the Last Supper.

**Place:** Jerusalem.

**Introduction:** In this discourse, Christ is consoling the Apostles because they grieve at His approaching departure. He tells them of the coming of the Holy Ghost, of His Own meeting with them again, and of His Father's love for them. Here He tells them that He will send the Holy Ghost who will teach them all truth and help them withstand all trials.

#### QUESTIONS:

1. What does this passage tell us of the nature of Christ Himself? Of the Blessed Trinity?
2. Does this warning apply to the Church to-day?
3. What is the reason for such persecution?
4. How could the N.C.G.M. help to save the Church from greater persecution? What can you do?
5. How did the Apostles re-act to persecutions and trials?
6. Is the Paraclete very intimately connected with N.C.G.M. work? With your work? How could you obtain His assistance?

**Resolution:** To say daily a prayer for courage in our Apostolate.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D. (8) GENERAL ENQUIRY. No. 9—Attitude to Employers and other Employees.

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the tenth meeting.

#### D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

#### (10) General Business.

#### (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

#### (12) Final Prayer and Priest's Blessing.

## TENTH MEETING.

Week ending 8th June, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.  
(2) Rosary and N.C.G.M. Prayer.  
(3) GOSPEL DISCUSSION.

### “THE PEACE OF CHRIST.”

St. John XIV (23-31).

#### TEXT.

23. Jesus answered and said to him, “If anyone love me, he will keep my word, and my Father will love him, and we will come to him and make our abode with him.  
24. He who does not love me does not keep my words. And the word that you have heard is not mine, but the Father’s who sent me.  
25. “These things I have spoken to you while yet dwelling  
26. with you. But the Paraclete, the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your mind whatever I have said to you.  
27. “Peace I leave with you, my peace I give to you; not as the world gives do I give to you. Let not your heart be  
28. troubled, or be afraid. You have heard me say to you, ‘I go away and I am coming to you.’ If you loved me, you would indeed rejoice that I am going to the Father, for  
29. the Father is greater than I. And now I have told you before it comes to pass, that when it has come to pass you  
30. may believe. I will no longer speak much with you, for the prince of the world is coming, and in me he has nothing.  
31. But he comes that the world may know that I love the Father, and that I do as the Father has commanded me. Arise, let us go from here.

**Introduction:** This text is part of Our Lord’s beautiful discourse to His Apostles after the Last Supper. It would be well to read for yourself the whole discourse, and to see how Christ’s love for the Apostles consoles them and promises them strength in the sufferings they will have to undergo for Him.

#### QUESTIONS:

1. Doesn’t Christ tell us elsewhere (Matt. X, 34) that He came “not to send peace but the sword?”—What, then, is the “peace” of which He speaks here?  
2. Does this peace exclude suffering and persecution?  
3. Did the Apostles enjoy the peace of Christ even when they were persecuted and killed for spreading His teaching?  
4. What part did the Holy Ghost play in giving the Apostles this “peace of Christ?”

5. Will we meet with opposition in our work for our Leader as the Apostles did?
6. Can we expect the Holy Ghost to help us as He helped the Apostles? How?

**Resolution:** Each day this week, to say a special prayer to the Holy Ghost for the Church.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY (A). No. 5—"Attitude to Employers and Other Employees" (contd.).**

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

**JUDGE:**

1. Should we not see Christ in our employers and fellow employees?
2. What does the Mystical Body of Christ teach us?

**ACT (Suggested Action):**

1. Should we point out to the girls in our Section the correct attitude to employers and employees.
2. Could we have a personal check-up?

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

- (9b) Leaders now read through the SEE questions of Enquiry No. 6—"Application to the Job." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 11th meeting; further reports will be given at the 12th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. How many girls you know of arrive late and finish early, without authority?
2. How many are not conscientious about the manner in which they do their job.
3. How many misuse employer's time (a) doing private business; (b) wasting time.
4. What reason do they give for this attitude?
5. Do any of their employers offer special rewards for new ideas, etc?

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

**(12) Final Prayer and Priest's Blessing.**

## ELEVENTH MEETING.

Week ending 15th June, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### “TEACHING OTHERS.”

St. Matt. XXVIII (18-20).

#### TEXT.

18. And Jesus drew near and spoke to them saying, “All power
19. in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit,
20. teaching them to observe all that I have commanded you; and behold, I am with you all days, even unto the consummation of the world.”

**Introduction:** These were the last words spoken to the Eleven Apostles by Christ immediately before he ascended into Heaven. They remind the Apostles of their duty to give Christ to the whole world. Once again He encourages them in their task by telling them that He is always with them.

#### QUESTIONS:

1. These words were spoken by Our Lord to the Eleven Apostles. Can they be applied to the N.C.G.M. as well?
2. How does the N.C.G.M. “teach” others? By word? Or by example? Or by both word and example?
3. Would we ever be bound to baptize as well as to teach others? When?
4. How should we go about baptizing on such occasions?
5. In what ways is Christ always with us?
6. Should His continued presence help us carry out His command of giving Him to the whole world?

**Resolution:** Decide on one for yourself.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D. (8) GENERAL ENQUIRY. No. 6—Application to the Job (contd.).

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the twelfth meeting.

#### D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

#### (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

#### (12) Final Prayer and Priest's Blessing.

## TWELFTH MEETING.

Week ending 22nd June, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "THE GREAT PROMISE."

St. John VI (51-61; 67-70).

#### TEXT.

- 52. I am the living bread that has come down from heaven. If any one eat of this bread he shall live forever; and the bread that I will give is my flesh for the life of the world."
- 53. The Jews on that account argued with one another, saying, "How can this man give us his flesh to eat?"
- 54. Jesus therefore said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man, and drink his
- 55. blood, you shall not have life in you. He who eats my flesh and drinks my blood has life everlasting and I will raise him
- 56. up on the last day. For my flesh is food indeed, and my
- 57. blood is drink indeed. He who eats my flesh, and drinks
- 58. my blood, abides in me and I in him. As the living Father has sent me, and as I live because of the Father, so he who
- 59. eats me, he also shall live because of me. This is the bread that has come down from heaven; not as your fathers ate the manna, and died. He who eats this bread shall live forever."
- 60. These things he said when teaching in the synagogue at Capharnaum.
- 61. Many of his disciples therefore, when they heard this, said, "This is a hard saying. Who can listen to it?" . . . .
- 67. From this time many of his disciples left him and no longer went about with him.
- 68. Jesus therefore said to the Twelve, "Do you also wish to
- 69. go away?" Simon Peter therefore answered, "Lord to whom shall we go? Thou hast words of everlasting life,
- 70. and we have come to believe and to know that thou are the Christ, the Son of God."

**Introduction:** Our Lord's promise of the Blessed Eucharist was made at Capharnaum, where He had been followed by the 5,000 people, whom he had fed miraculously on the loaves and fishes the previous day. The enthusiasm of the crowd on account of this great miracle was quickly changed to scorn and indignation when Christ promised that He would give them His flesh to eat and His Blood to drink.

#### QUESTIONS:

- 1. What is the great promise Christ makes here?
- 2. What prompted Our Leader to make such a great promise?

## GROUP REPORT FORM.

\*National Secretary,

\*Diocesan Secretary,

I desire to inform you that the .....  
Section of the N.C.G.M. has now completed the En-  
quiries of Section B of the Work Campaign.

Our Group is meeting "weekly"\*, and average attend-  
ance of Leaders is .....

Enclosed are reports of the Enquiries we have done  
since our last report was submitted.

\*Since our last report we have conducted a General  
Rally, a summary of which is also enclosed.

Details are also forwarded herewith of any other  
specific action our Section has taken since our last report,  
as a result of our "work" enquiries.

Have we any criticism of any of the Enquiries or  
Gospel Discussions we have done in this Campaign?  
Yes/No. (If Yes, set out the criticism here):—

.....  
.....  
.....  
.....

Yours sincerely in Christ,

.....

Group Secretary, .....Section

NOTE. — Sections working under a Diocesan  
Headquarters are to forward this report to their Diocesan  
Secretary as soon as they conclude Section B of the  
Campaign. Other Groups are to forward it to the  
National Secretary.

\* Amend if necessary.

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3. Was His promise received with gratitude and respect?
4. What bad qualities did the people show in their rejection of the Promise?
5. Could we show ourselves ungrateful for His gift?
6. What was the attitude of the Apostles on this occasion?
7. How can we imitate their faith and confidence in Christ?

**Resolution:** To make better thanksgiving after Communion.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY (A). No. 6—"Application to the Job" (contd.).**

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

**JUDGE:**

1. Is it just to employer to adopt a "don't care" attitude about the manner of doing our work? What reason do we give for our decision?
2. Are young workers doing the best for themselves by acting that way?
3. What is the main cause for failings in this respect?
4. Is laziness a just cause?

**ACT (Suggested Action):**

1. Personal check up; we may need it.
2. Personal influence with fellow workers and contacts.
3. Propaganda (a) General Meeting; (b) General Rally; (c) Publications.
4. Can we encourage ambition by pointing out self-advantages?
5. Conduct enquiries on dead-end jobs and on assistance to careers.

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

- (9b) Leaders now read through the SEE questions of Enquiry No. 7—"Conversations." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 13th Meeting; further reports will be given at the 14th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. What form do the conversations between the girls at work take? Give examples:—Work, Fashion, Boys, etc.
2. Do these conversations always take place in work hours? Free time?
3. Do the girls at work place any standards on their conversations with the men at work?

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

**(12) Final Prayer and Priest's Blessing.**

## THIRTEENTH MEETING.

Week ending 29th June, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### “HOPELESS CASES.”

St. Luke XV (1-10).

#### TEXT.

1. Now the publicans and sinners were drawing near to him to
2. listen to him. And the Pharisees and the Scribes murmured, saying, “This man welcomes sinners and eats with them.”
- 3.-4. And he spoke to them this parable, saying, “What man of you having a hundred sheep, and losing one of them, does not leave the ninety-nine in the desert, and go after that
5. which is lost, until he finds it? And when he has found
6. it, he lays it upon his shoulders rejoicing. And on coming home he calls together his friends and neighbours, saying to them, ‘Rejoice with me, because I have found my sheep
7. that was lost.’ I say to you that, even so, there shall be joy in heaven over one sinner who repents, more than over ninety-nine just who have no need of repentance.
8. “Or what woman, having ten drachmas, if she loses one drachma, does not light a lamp and sweep the house and
9. search carefully until she finds it? And when she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the drachma that I had
10. lost.’ Even so, I say to you, there shall be joy among the angels of God over one sinner who repents.”

**Introduction:** These two parables were spoken by Our Lord towards the end of His public life, and are rich in doctrine. Particularly do they stress the importance of diligently searching for “that which is lost.”

#### QUESTIONS:

1. How does the story of the lost sheep and the good shepherd apply to us?
2. What good qualities does the Shepherd manifest in this parable?
3. Should we N.C.G.M. Leaders ever “give up” any girl as a “hopeless case,” or not bother to go after the lost sheep?
4. How did the Pharisees treat the “hopeless cases?”
5. How did Christ, the Good Shepherd, treat the same cases?
6. Is there a danger of our imitating the Pharisees in this matter?
7. What should be the real N.C.G.M. attitude towards the lost sheep and the so-called “hopeless cases?”

**Resolution:** To pray each day this week for our most difficult contact.

B. (4) Summary of Previous Meeting.

(5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

(6) Appointment of work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY. No. 7—Conversations (contd.).

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the fourteenth meeting.

D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

## FOURTEENTH MEETING.

Week ending 6th July, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent positions.

(2) Rosary and N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

### "CONFIDENCE IN CHRIST."

St. Luke V (1-11).

#### TEXT.

1. Now it came to pass, while the crowds were pressing upon him to hear the word of God, that he was standing by Lake
2. Genesareth. And he saw two boats moored by the lake, but the fishermen had gone out of them and were washing
3. their nets. And going into one of the boats, the one that was Simon's, he asked him to put out a little from the land. And sitting down, he began to teach the crowds from the
4. boat. And when he had ceased speaking, he said to Simon, "Put out into the deep, and lower your nets for a catch."
5. And Simon answered and said to him, "Master, the whole night through we have toiled and have taken nothing; but
6. at thy word I will lower the net." And when they had done so, they enclosed a great number of fishes, and their net
7. was breaking. And they beckoned to their comrades in the other boat to come and help them. And they came and filled both the boats, so that they were sinking.
8. But when Simon Peter saw this, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man,

9. O Lord." For he and all who were with him were amazed
10. at the catch of fish they had made; and so were also James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; hence-
11. forth thou shalt catch men." And when they had brought their boats to land, they left all and followed him.

**Introduction:** The miracle narrated in the text took place at Bethsaida, on the lake of Genesareth. On account of the huge crowd which was pushing and shoving around Him, Christ got into Simon's boat, told him to draw back from the land a little, and using the boat as a sort of pulpit, preached to the multitude. Afterwards, He commanded Simon to launch out into the deep, and Simon, in spite of an unsuccessful night's fishing, obeyed without question.

### QUESTIONS:

1. How does this scene teach us to have confidence in Christ in our work for the souls of young girls?
2. How does it also teach us that, although we depend entirely on Christ, He nevertheless expects us to carry on and do our share as though everything depended entirely on us?
3. What good qualities did the Apostles show when told to "launch out into the deep" again?
4. What reward did they receive for their readiness to obey instantly in spite of their fatigue and their disappointment of the previous night?
5. Do we show enough confidence in Christ when difficulties arise in our work as N.C.G.M. Leaders.
6. On the other hand, do we leave everything to Christ without trying to do our best?

**Resolution:** To say better our prayers at our meetings.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 7—"Conversations" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Do conversations at work influence girls?
2. Is the average place of employment morally unhealthy?
3. What should be the attitude of the Catholic girl to immoral conversation? Why?

### ACT:

1. Could we name a good practical Catholic in some of these offending places see her, and try and have her organise a counter-attack to immoral talk?
2. Personal check up; we may not have been as vigorous an actionist as we could have.

3. Reveal the dangers to our members and try to stir them to action to break up such unhealthy discussions.

Reading Recommended: See Appendix at back of programme.

D. (9a) Appointment of work arising out of the Enquiry is made and noted.

(9b) Leaders now read through the SEE questions of Enquiry No. 8—"Conduct." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 15th meeting; further reports will be given at the 16th meeting, at which the judgement and deciding of action will take place.

SEE:

1. What attitude is shown by the girls you know to the men at their work? Give examples: Familiarity, etc.
2. Do these girls complain about the attitude of the men at work to them? Give examples: Lack of respect, discourtesy, etc.
3. What reasons do the girls give for such behaviour? Do they encourage or discourage them?

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

## FIFTEENTH MEETING.

Week ending 13th July, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent positions.

(2) Rosary and N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

### "THE CHURCH IMPERISHABLE AND INFALLIBLE."

St. Matthew XVI (13-19).

#### TEXT.

13. Now Jesus, having come into the parts of Caesarea Philippi, began to ask his disciples, saying, "Who do men say the Son of Man is?" But they said, "Some say, John the Baptist; and others, Elias; and others, Jeremias, or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered and said, "Thou art the Christ, the Son of the Living God." Then Jesus answered and said, "Blessed art thou, Simon Bar-Jona, for flesh and blood has not revealed this to thee, but my Father in heaven.
14. And I say to thee, thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth shall be bound in heaven, and whatever thou shalt loose on earth shall be loosed in Heaven."

**Introduction:** This scene took place near Caesarea-Philippi, an important city about 30 miles north of the Sea of Galilee, which was given its name by Herod Philip after himself and the Emperor Tiberius-Caesar. It was the most northerly point visited by Our Lord during His public ministry.

#### QUESTIONS:

1. Why did Christ ask His disciples this question: "Who do men say the Son of Man is?"
2. Might Christ ever permit a situation to develop in order to give us opportunity to profess our faith in this Divinity?
3. What dogma of Faith is based upon these words of Scripture? What power did Christ here confer upon Saint Peter? Upon the Church? (V. 18-19).
4. Why is unfailing spiritual allegiance to the Pope so necessary?
5. How does N.C.G.M. Leader best give evidence of this loyalty?

**Resolution:** Decide on one for yourself.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D. (8) GENERAL ENQUIRY. No. 8—Conduct.

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the sixteenth meeting.

- D. (9) Appointment of work arising out of the Enquiry Report is made and noted.
- (10) General Business.
- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.
- (12) Final Prayer and Priest's Blessing.

### SIXTEENTH MEETING.

Week ending 20th July, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### COMPASSION ON THE CROWD.

St. Mark VIII (1-9).

#### TEXT.

1. In those days when again there was a great crowd, and they had nothing to eat, he called his disciples together and said

2. to them, "I have compassion on the crowd, for behold, they have now been with me three days, and have nothing to eat;
3. and if I send them away to their homes fasting, they will faint on the way, for some of them have come from a distance." And his disciples answered him, "How will anyone be able to satisfy these with bread, here in a wilderness?"
5. And he asked them "How many loaves have you?" And they said, "Seven."
6. And he bade the crowd recline on the ground. Then taking the seven loaves, he gave thanks, broke them and gave them to his disciples to distribute; and they set them before the crowd. And they had a few little fishes; and he blessed them, and ordered them to be distributed. And they ate and were satisfied; and they took up what was left of the fragments, seven baskets. Now those who had eaten were about four thousand. And he dismissed them.

**Intreduction:** This incident occurred shortly after Our Lord cured the daughter of the Canaanite woman, and the deaf mute. He had gone along by the Sea of Galilee and up the mountain side, "and great crowds came to Him bringing with them the dumb, the blind, the lame, the maimed, and many others — and He cured them."

#### QUESTIONS:

1. What attributes of Our Lord's character are revealed to us in this scene?
2. Was Our Lord using the physical needs of the crowd to prepare them for something more wonderful in the spiritual sphere?
3. What connection has this scene with the Blessed Eucharist?
4. Should a N.C.G.M. Leader be concerned about the physical needs of the young girls in her district? Why?
5. What motive should impel her to do something for them?
6. Does Our Lord still manifest the same compassion for those who seek His Presence? How does He manifest it?

**Resolution:** To give some practical help to a young girl in my section.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D. (8) GENERAL ENQUIRY (A). No. 8—"Conduct" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

#### JUDGE:

1. What attitude should the Catholic have towards familiarities? Why?
2. Does this enquiry indicate a need for these dangers to be pointed out to our members.

### ACT (Suggested Action):

1. Personal check up.
2. Personal influence among fellow employees; and other contacts.
3. Propaganda (a) pamphlet; (b) general meeting; (c) general rally; (d) publications.

Reading Recommended: See Appendix at back of programme.

- D. (9a) Appointment of work arising out of the Enquiry is made and noted.
- (9b) Leaders now read through the SEE questions of Enquiry No. 9—  
"Social Life." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 17th meeting; further reports will be given at the 18th meeting, at which the judgement and deciding of action will take place.

### SEE:

1. How many places of work can we find that have their own social club and conduct regular dances, picnics, etc.
2. Do any of our Catholics girls attend them?
3. What is the standard of conduct? Does drink form part of the entertainment provided?
4. Do they run Sunday outings which affect young Catholics' attendance at Mass.

### (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

### (12) Final Prayer and Priest's Blessing.

## SEVENTEENTH MEETING.

Week ending 27th July, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.  
(2) Rosary and the N.C.G.M. Prayer.  
(3) GOSPEL DISCUSSION.

### "FALSE PROPHETS."

St. Matthew VII (15-21).

### TEXT.

15. "Beware of false prophets, who come to you in sheep's cloth-
16. ing, but inwardly are ravenous wolves. By their fruits you shall know them. Do men gather grapes from thorns, or
17. figs from thistles? Even so, every good tree bears good
18. fruit, but the bad tree bears bad fruit. A good tree cannot
19. bear bad fruit, nor can a bad tree bear good fruit. Every
20. tree that does not bear good fruit is cut down and thrown into the fire. Therefore, by their fruits you shall know them.

21. "Not everyone who says to me, 'Lord, Lord' shall enter the kingdom of heaven; but he who does the will of my father in heaven shall enter the kingdom of heaven."

**Introduction:** The following words are found in the conclusion of the famous Sermon on the Mount, preached by Our Lord during the second year of His public ministry, from a hill outside Capharnaum.

**QUESTIONS:**

1. Who are the false prophets to whom Our Lord refers?
2. Was Our Lord speaking only of His own day, or are His words still applicable?
3. Apply the figures of speech used in verses 17-18 to present day life; to a Leaders' Group.
4. Our Lord condemns "lip service," what does He demand for entry into the Kingdom of Heaven?
5. What practical part does the Gospel Discussion play in enabling us to do the will of God?

**Resolution:** To call to mind what I have learnt about Christ in my Gospel Discussions during my thanksgiving after Communion.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY. No. 9—Social Life (contd.).**

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the eighteenth meeting.

- D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

- (12) Final Prayers and Priest's Blessing.

## **EIGHTEENTH MEETING.**

Week ending 3rd August, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.**  
**(2) Rosary and the N.C.G.M. Prayer.**  
**(3) GOSPEL DISCUSSION.**

### **"TRUE GREATNESS."**

St. Matthew XVIII (1-6).

#### **TEXT.**

1. At that hour the disciples came to Jesus, saying, "Who then
2. is greatest in the kingdom of heaven?" And Jesus called

3. a little child to him, set it in the midst of them, | and said, "Amen I say to you, unless you turn and become like little children, you shall not enter into the kingdom of heaven.
4. Whoever, therefore, humbles himself as this little child, he is the greatest in the kingdom of heaven.
5. "And whoever receives one such little child for my sake, receives me. But whoever causes one of these little ones who believes in me to sin, it were better for him to have a great millstone hung around his neck, and to be drowned in the depths of the sea."

**Introduction:** This incident occurred at Capharnaum. Returning thither the disciples had been discussing with one another which of them was the greatest. Our Lord took this opportunity to teach them the meaning of true greatness, and to warn them against envy, ambition, and scandal.

#### QUESTIONS:

1. What aspect of Our Lord's character is emphasised by His attitude towards little children?
2. How must we become like little children?
3. What are the practical advantages to be won by the Leader who cultivates the "Little way?"
4. Does this mean weakness of character?
5. How can one be a true Leader and at the same time become like a little child?
6. Why does Our Lord speak so severely when referring to scandalising a little child?
7. How might one give much scandal?
8. How do we receive Our Lord through a child?

**Resolution:** To say better the prayer, "Lord Jesus, teach me to be generous . . . ."

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D (8) GENERAL ENQUIRY (A). No. 9—"Social Life" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

#### JUDGE:

1. Are these socials suitable entertainment for our Catholic girls?
2. Are they affecting the development of any of our social activities, or the faith of our members (e.g., Sunday outings)?

#### ACT (Suggested Action):

1. Could we get some girls to take an active interest in these Social Committees and thus ensure their moral standard and also keep in touch with our girls in them?

2. Contact any of our members attending Sunday social activities and ensure they do not miss Mass.

**Reading Recommended:** See Appendix at back of programme.

- D. (9a) Appointment of work arising out of the Enquiry is made and noted.
- (9b) Leaders now read through the SEE questions of Enquiry No. 10—"Hours of Work." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 19th meeting; further reports will be given at the 20th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. How many girls do you know who work different shifts? Do any of them complain of their shifts?
2. What are the longest hours any of your contacts has to work?
3. What rest and meal periods are provided in the different firms in which they work?
4. Do any of their trades have compulsory overtime?

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

## **NINETEENTH MEETING.**

Week ending 10th August, 1946.

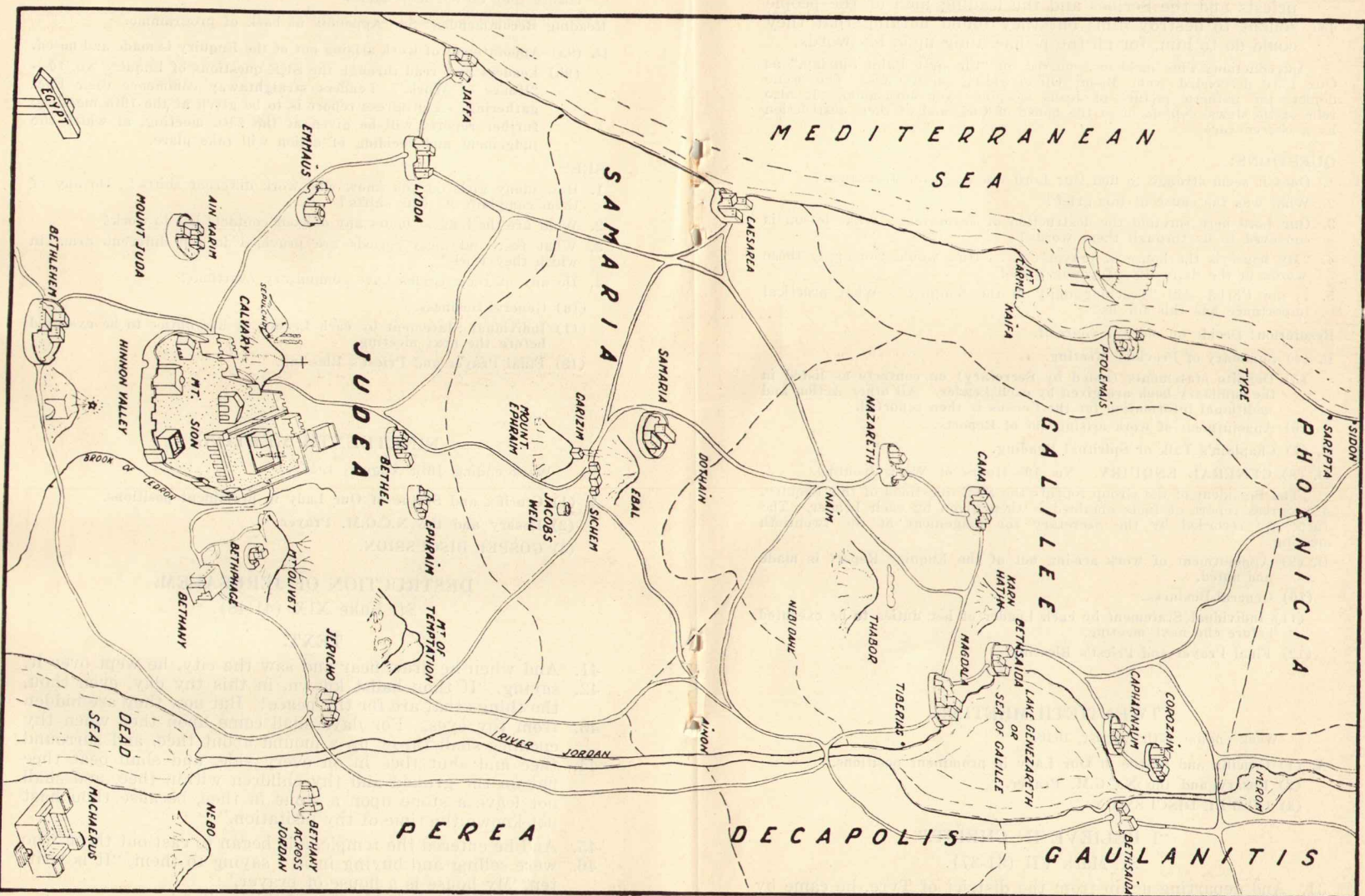
- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

## **DESTRUCTION OF JERUSALEM.**

St. Luke XIX (41-48).

### **TEXT.**

41. And when he drew near and saw the city, he wept over it,
42. saying, "If thou hadst known, in this thy day, even thou, the things that are for thy peace! But now they are hidden
43. from thy eyes. For days shall come upon thee when thy enemies shall throw up a mound about thee, and surround
44. thee and shut thee in on every side, and shall beat thee flat on the ground and thy children within thee, and shall not leave a stone upon a stone in thee, because thou hast not known the time of thy visitation."
45. And he entered the temple, and began to cast out those who
46. were selling and buying in it, saying to them, "It is written, 'My house is a house of prayer,' but you have made it a den of thieves."



47. And he was teaching daily in the temple. Now the chief priests and the Scribes and the leading men of the people  
48. sought to destroy him; but they found nothing that they could do to him, for all the people hung upon his words.

**Introduction:** This incident occurred on "the first Palm Sunday," as Our Lord descended from Mount Olivet riding on an ass. The scene depicts the pathetic picture of Jesus weeping over Jerusalem. It also tells of the Jews' defilement of the house of God, and of their destruction as a chosen race.

#### QUESTIONS:

1. Does it seem strange to find Our Lord weeping over Jerusalem?
2. What was the cause of this grief?
3. Our Lord here foretold the destruction of Jerusalem. What lesson is conveyed to us through these words?
4. "My house is the house of prayer" . . . . How would you apply these words in the daily life of young girls?
5. Is not Christ still "Teaching daily in the temple?" What practical importance has this for us?

**Resolution:** Decide on one for yourself.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

#### D. (8) GENERAL ENQUIRY. No. 10—Hours of Work (contd.).

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the twentieth meeting.

#### D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

#### (10) General Business.

#### (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

#### (12) Final Prayer and Priest's Blessing.

### TWENTIETH MEETING.

Week ending 17th August, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "I BELIEVE IN CHRIST."

St. Mark VII (31-37).

31. And departing again from the district of Tyre, he came by way of Sidon to the sea of Galilee, through the midst of the

## GROUP REPORT FORM.

\*National Secretary,

\*Diocesan Secretary,

I desire to inform you that the .....  
Section of the N.C.G.M. has now completed the En-  
quiries of Section C of the Work Campaign.

Our Group is meeting "weekly"\*, and average attend-  
ance of Leaders is .....

Enclosed are reports of the Enquiries we have done  
since our last report was submitted.

\*Since our last report we have conducted a General  
Rally, a summary of which is also enclosed.

Details are also forwarded herewith of any other  
specific action our Section has taken since our last report,  
as a result of our "work" enquiries.

Have we any criticism of any of the Enquiries or  
Gospel Discussions we have done in this Campaign?  
Yes/No. (If Yes, set out the criticism here):—

.....  
.....  
.....  
.....

Yours sincerely in Christ,

.....  
Group Secretary, ..... Section

NOTE. — Sections working under a Diocesan  
Headquarters are to forward this report to their Diocesan  
Secretary as soon as they conclude Section C of the  
Campaign. Other Groups are to forward it to the  
National Secretary.

\* Amend if necessary.

32. territory of Decapolis. And they brought to him one deaf and dumb, and entreated him to lay his hand upon him.
33. And taking him aside from the crowd, he put his fingers
34. into the man's ears, and spitting, he touched his tongue. And looking up to heaven, he sighed, and said to him,
35. "Ephphetha," that is, "Be thou opened." And his ears were at once opened, and the bond of his tongue was loosed, and
36. he began to speak correctly. And he charged them to tell no one. But the more he charged them, so much the more
37. did they continue to publish it. And so much the more did they wonder, saying, "He has done all things well. He has made both the deaf to hear and the dumb to speak."

**Introduction:** Our Lord was beginning the last year of His Ministry: There were still many who because of the hardness of their hearts refused to believe in Him. The mercy of God condescends to the weakness of human nature, that where His "words" have been refused His "works" might bear fruit.

### QUESTIONS:

1. We know that Christ is God as well as man. How should we determine our attitude to what He says?
2. Did Our Lord work this miracle so that the people would proclaim Him as a great wonder worker? Why did He?
3. Faith is a gift from God. How do people sometimes refuse to accept this gift?
4. What can we do to obtain it for others?

**Resolution:** To say better the Prayer for the Conversion of Australia.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 10—"Hours of Work" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Are hours too long in any of these trades for young girls under 18; for girls over 18 years?
2. Why should rest and meal times be adequate?

### ACT (Suggested Action):

1. Take an interest in various regulations covering hours of work in industry.
2. Do Enquiry on Unions with a view to taking action through them.
3. Could branch or diocese make approach to employers, unions or Government body as appropriate, if specific cases revealed needing remedy, or even general policy.

Reading Recommended: See Appendix at back of programme.

D. (9a) Appointment of work arising out of the Enquiry is made and noted.

(9b) Leaders now read through the SEE questions of Enquiry No. 11—"Health and Safety Conditions." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 21st meeting; further reports will be given at the 22nd meeting, at which the judgement and deciding of action will take place.

SEE.

1. How many instances did we find where places of employment do not provide—

(i) adequate lighting and ventilation?

(ii) locker, washing and changing room facilities?

(iii) suitable meal room?

(iv) reasonable cleanliness?

2. Do any of them provide wireless to break the monotony of the routine noise of machinery? What is the opinion of our contacts on this facility?

3. How many accidents have occurred in the last 12 months in the places where our contacts have worked?

4. Have they been due to lack of safety precautions or due to carelessness on the part of employees?

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

## TWENTY-FIRST MEETING.

Week ending 24th August, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent position.

(2) Rosary and the N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

### "GOD SEES OUR HEARTS."

St. Luke XVIII (9-14).

#### TEXT.

9. And he spoke this parable also to some who trusted in themselves as being just and despised others. "Two men went up to the temple to pray, the one a Pharisee and the other a publican. The Pharisee stood and began to pray thus within himself: 'O God, I thank thee that I am not like the rest of men, robbers, dishonest, adulterers, or even like this publican. I fast twice a week; I pay tithes of all that I possess.' But the publican, standing afar off, would not so much as lift up his eyes to heaven, but kept striking his breast, saying, 'O God, be merciful to me the sinner!'"
14. "I tell you, this man went back to his home justified rather than the other; for everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted."

**Introduction:** The time of the public life of Our Lord was drawing to a close. This was His last journey into Jerusalem. At this very time, when He wished to fashion their hearts for prayer, there was nothing but rivalry and dissension in the hearts of His followers. They boasted of their merits, they were proud of their external appearance of piety. They even despised their fellow-men. To show them that they must pray with humility Christ gave them this lesson.

#### **QUESTIONS:**

1. The Pharisee and the Publican stood to pray. So did the early Christians. We generally kneel. Could you suggest a reason why?
2. With what dispositions should we pray? In the story, Our Lord emphasised one in particular. What was it? Can you recognize these dispositions in Our Lord as He prayed during the Agony in the Garden?
3. The Pharisee did a lot of good, but his reason for doing so was vain glory. How does that show us that we must have a right intention in our prayers and actions?
4. Our Lord fasted 40 days and nights. He sacrificed much more than the Pharisee. Did He despise men on account of that?

**Resolution:** Decide on one of your own.

#### **B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### **C. (7) Chaplain's Talk or Spiritual Reading.**

#### **D. (8) GENERAL ENQUIRY. No. 11—Health and Safety Conditions (contd.).**

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the twenty-second meeting.

- D. (9) Appointment of work arising out of the Enquiry Report is made and noted.
- (10) General Business.
- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.
- (12) Final Prayer and Priest's Blessing.

### **TWENTY-SECOND MEETING.**

Week ending 31st August, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

#### **PRAYER OF MEDITATION.**

St. Luke X (38-42).

#### **TEXT.**

38. Now it came to pass as they were on their journey, that he entered a certain village; and a woman named Martha wel-

39. comed him to her house. And she had a sister called Mary, who seated herself at the Lord's feet, and listened to his
40. word. But Martha was over-busy about much serving. And she came up and said, "Lord, is it no concern of thine that my sister has left me to serve alone? Tell her therefore to help me."
41. But the Lord answered and said to her, "Martha, Martha,
42. thou art anxious and troubled about many things; | and yet only one thing is needful. Mary has chosen the best part, and it shall not be taken away from her."

**Introduction:** Mary and Martha were sisters of Lazarus, living at Bethany, near the Mount of Olives. Their respectful familiarity indicates this was not their first meeting with Christ. A better reading of v. 42 "one thing is needful" would be "few are needed or only one and Mary hath chosen the good portion" (West Version); or Christ quietly answers Martha, "there is no need of many dishes, few or even one would suffice."

### QUESTIONS:

1. What was Martha doing? Was her work good? Was it pleasing to Christ?
2. Do you think Martha—an energetic woman—was intolerant towards her less energetic sister? Do you see here a pitfall for other "energetic" people?
3. Did Martha perhaps think not sufficient notice was being taken of her efforts?
4. Should we complain therefore if—
  - (a) We are left to do all the work ourselves?
  - (b) Not sufficient notice is being taken of our efforts?
5. What was Mary doing? How can we "listen" to Christ? Does prayer always mean "saying" something or asking for something?
6. Has a true Leader to combine the functions of Martha and Mary? Which should come first?
7. Will all our activities, organising, etc., be of any real value without prayer?

**Resolution:** To check up on how we are saying our Morning and Night Prayers.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 11—"Health and Safety Conditions" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "Act" Sections are then proceeded with.

### JUDGE:

1. Can we definitely say that certain employers are not providing all necessary hygienic facilities for workers?

2. Are noise conditions affecting the workers?
3. Are certain employers not providing adequate safety precautions where dangerous machinery is concerned.
4. Is this important—why?

#### **ACT (Suggested Action):**

1. Could we get our individual members take more interest in their Unions and approach shop stewards re conditions?
2. Could our branch or diocese organise a campaign through the appropriate organisations (employers, Unions, Government public press) for improvements in regard to health and safety conditions.

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

**(9b) Leaders now read through the SEE questions of Enquiry No. 12—"Wages." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 23rd meeting; further reports will be given at the 24th meeting, at which the judgement and deciding of action will take place.**

#### **SEE**

1. What wages are our contacts receiving? Are any of them receiving under the award rates?
2. Are these merely war-time wages?
3. What do the girls say about their wages?

**(10) General Business.**

**(11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

## **TWENTY-THIRD MEETING.**

Week ending 7th September, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.**
- (2) Rosary and the N.C.G.M. Prayer.**
- (3) GOSPEL DISCUSSION.**

### **"PRAYER OF PETITION."**

St. Luke XVII (11-19).

#### **TEXT.**

11. And it came to pass as he was going to Jerusalem, that he
12. was passing between Samaria and Galilee. And as he was entering a certain village, there met him ten lepers, who stood
13. afar off | and lifted up their voice, crying, "Jesus, master,
14. have pity on us." | And when he saw them he said, "Go, show yourselves to the priests." And it came to pass as they
15. were on their way, that they were made clean. And one of them, seeing that he was made clean, returned, with a loud

16. voice glorifying God, | and he fell on his face at his feet, giving thanks; and he was a Samaritan.
17. And Jesus answered and said, "Were not the ten made clean? But where are the nine? | Has no one been found to return and give glory to God except this foreigner?"
19. And he said to him, "Arise, go thy way, for thy faith has saved thee."

**Introduction:** Tradition places the town as En-Jannim. Notice the different classes and races—one a Samaritan—brought together by this common malady—leprosy. It was the duty of the priest to isolate suspected cases, or examine those now cured.

### QUESTIONS:

1. The lepers prayed standing afar off. Can you recall another figure in the Gospels who prayed thus, not in temporal but Spiritual need? What special quality in this prayer commends itself to God?
2. What were the actual words used by the lepers in their prayer? Note the brevity of words—implying what?
3. Were these words used successfully by others in the Gospels? Are they put on our lips often by the Church? Where? Could we imitate the sincerity of the lepers?
4. Notice their prayer was made in common. Has prayer in common anything to specially recommend it to God? Why?
5. What were the different re-actions on the part of the lepers to the answering of their prayer?
6. Why did the "other nine" fail to give their thanks? Why do we often fail to thank God for favours received?
7. Was Christ disappointed with their return? Has He made it known He still feels ingratitude on our part? When in particular?

**Resolution:** After working on our contacts, to thank Our Leader for the help he has given us.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY. No. 12—"Wages" (contd.).

The President of the Group repeats the SEE questions of this Enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the twenty-fourth meeting.

- D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

### (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

### (12) Final Prayer and Priest's Blessing.

## TWENTY-FOURTH MEETING.

Week ending 14th September, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "SET-BACKS."

St. Luke IX (51-56).

### TEXT.

51. Now it came to pass, when the days had come for him to be taken up, that he steadfastly set his face to go to Jerusalem,
52. and sent messengers before him. And they went and entered a Samaritan town to make ready for him; and they did
53. not receive him, because his face was set for Jerusalem. But when his disciples James and John saw this, they said,
54. "Lord, wilt thou that we bid fire come down from heaven and consume them?"
55. But he turned and rebuked them, saying, "You do not know
56. of what spirit you are; for the Son of Man did not come to destroy men's lives, but to save them." And they went to another village.

**Introduction:** This scene took place in the last year of Our Lord's life. He was leaving Galilee and the North for the last time, and going South through Samaria intending to be in Jerusalem for the feast of "Tabernacles" in October.

### QUESTIONS:

1. Does it sometimes happen that we are all prepared to be friendly and decent to someone, and we get a setback from them? Did Our Lord experience this same type of thing?
2. How should we act:—Vow "blood and thunder" on them; or take it with a smile? Does getting annoyed about a girl who won't respond, help much?
3. Do the easiest "catches" always make the best N.C.G.M. members? Can you think of examples of hard girls whom you eventually got, who turned out the best?
4. Our Lord tells us that we can't drive some devils out of people except by prayer and self-denial for them. Do we try to win girls too much with the "personality touch;" and not realise that we must use other weapons when the fight is definitely against the devil?

**Resolution:** To pray harder, when the job appears harder.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

### (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 12—"Wages." (contd.)

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### **JUDGE:**

1. Is there any trade or occupation which is not paying sufficient to its employees.
2. Why should we seek a just wage?

### **ACT (Suggested Action):**

1. Have discussions amongst our branch members in the various trade groupings to discuss ways and means by which action could be taken to effect improvements.
2. Could the N.C.G.M. make representations to any employers who are obviously not observing award rates.
3. Could we campaign for increased wages in any industry which is definitely treating its employees unjustly.
4. Campaign amongst our members to encourage them to be thrifty (e.g., extend our Savings Scheme Service).

**Reading Recommended:** See Appendix at back of programme.

- D. (9a) Appointment of work arising out of the Enquiry is made and noted.**  
**(9b) Leaders now read through the SEE questions of Enquiry No. 13—“Communism.”** Leaders straightaway commence their Fact gathering. A progress report is to be given at the 25th meeting; further reports will be given at the 26th meeting, at which the judgement and deciding of action will take place.

### **SEE:**

1. Did the girls to whom you talked say that Communism or Communistic ideas were ever discussed amongst the people with whom they worked?
2. Were there any Communist sympathisers? What attitude did the others take?
3. Were they able to take place in the discussion? To refute wrong ideas, etc.?
4. Were Communistic ideas gaining a hold on their fellow workers? With what effects?

### **(10) General Business.**

**(11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

## **TWENTY-FIFTH MEETING.**

Week ending 21st September, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.**  
**(2) Rosary and N.C.G.M. Prayer.**  
**(3) GOSPEL DISCUSSION.**

### **“KINDNESS IN DEATH.”**

St. John XI (32-53).

### **TEXT.**

- 32. When, therefore, Mary came where Jesus was, and saw him, she fell at his feet, and said to him, “Master, if thou hadst**

33. been here, my brother would not have died." When, therefore, Jesus saw her weeping, and the Jews who had come with her weeping, he groaned in spirit and was troubled,
34. and said, "Where have you laid him?" They said to him,
- 35-36 "Lord, come and see." And Jesus wept. The Jews there-
37. fore said, "See how he loved him." But some of them said, "Could not he who opened the eyes of the blind, have caused that this man should not die?"
38. Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone was laid against it.
39. Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to him, "Lord, by this time he is
40. already fetid, for he is dead four days." Jesus said to her, "Have I not told thee that if thou believe thou shalt behold
41. the glory of God?" They therefore removed the stone. And Jesus, raising his eyes, said, "Father, I give thee thanks
42. that thou hast heard me. But I knew that thou always hearest me; yet because of the people who stand round, I spoke, that they may believe that thou hast sent me."
43. When he had said this, he cried out with a loud voice,
44. "Lazarus, come forth!" And at once he who had been dead came forth, bound feet and hands with bandages, and his face was tied about with a cloth. Jesus said to them, "Unbind him, and let him go."
45. Many therefore of the Jews who had come to Mary, and had
46. seen what he did, believed in him. But some of them went away to the Pharisees, and told them the things that Jesus had done.
47. The chief priests and the Pharisees therefore gathered together a council, and said, "What are we doing? for this
48. man is working many signs. If we let him alone as he is, all will believe in him, and the Romans will come and take away both our place and our nation."
49. But one of them, Caiphas, being high priest that year, said
50. to them, "You know nothing at all; nor do you reflect that it is expedient for us that one man die for the people,
51. instead of the whole nation perishing." This, however, he said not of himself; but being high priest that year, he
52. prophesied that Jesus was to die for the nation; and not only for the nation, but that he might gather into one
53. the children of God who were scattered abroad. So from that day forth their plan was to put him to death.

**Introduction:** This scene, the raising of Lazarus from the dead, took place only a short time before the Crucifixion. Occurring in Bethany just three miles from Jerusalem along the Jericho road in circumstances that could not be contradicted, it was the last straw to the Pharisees. From that time they were determined to kill Our Lord at the first opportunity.

## QUESTIONS:

1. How should we take death if it happens to one of our own?
2. When a girl's father or mother, brother or sister dies, do you say a word of sympathy to her, perhaps get a Mass said; or do you avoid her until things have passed on?
3. Is a girl in need of a friend when the bottom is knocked out of life by the loss of someone near and dear? Would a remark like: "Anything I can do to help," do much for a girl with whom you never really "clicked" before?
4. From the text can you work out why Our Lord's death was planned? Did His very kindness bring it about? Can kindness therefore bring you trouble as well as success?
5. In a smaller way is the same likely to happen us in life as happened to Our Lord; How can it happen to a Leader in particular?

**Resolution:** Decide on one for yourself.

### **B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### **C. (7) Chaplain's Talk or Spiritual Reading.**

### **D. (8) GENERAL ENQUIRY. No. 12—"Communism" (contd.).**

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the twenty-sixth meeting.

- D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

- (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

- (12) Final Prayer and Priest's Blessing.

## TWENTY-SIXTH MEETING.

Week ending 28th September, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

## "OUR LEADER SHOWS US HOW."

St. Matthew IX (9-13).

### TEXT.

9. Now as Jesus passed on from there, he saw a man named Matthew sitting in the tax-collector's place, and said to him,
10. "Follow me." And he rose and followed him. And it came to pass as he was at table in the house, that, behold, many publicans and sinners came to the table with Jesus and his

11. disciples. And the Pharisees seeing it, said to his disciples, "Why does your master eat with publicans and sinners?"
- 12 But Jesus heard it, and said, "It is not the healthy who need
13. a physician, but they who are sick. But go, and learn what this means: 'I desire mercy, and not sacrifice.' For I have come to call sinners, not the just."

**Introduction:** Capharnaum was the meeting place of the three main highways of Palestine—the Damascus road from the North, the road from the rich coastal towns of Tyre and Sidon, and the double route South either through the Jordan Valley or Samaria that led through Jerusalem to distant Egypt. It was a real bottle-neck; and there in particular the "quislings" of the Jewish people, the publicians, collected taxes for the Romans on all passing traffic. Matthew was one of them.

### QUESTIONS:

1. Is Our Lord just interested in the "decent" people around the district?
2. How did He get on with Matthew's friends? Do you think they were "tough?" What can we learn from Him?
3. Do you think Our Lord had anything else in mind besides just being friendly to them?
4. How did He do these men a good turn when the Pharisees started talking? What's the lesson for us?
5. Are there many Pharisees around—People who desert a girl when she needs a friend; talk about her when she gets into trouble; never do anything to give her a hand if she's in bad company—People who have a smug satisfaction that they are in "the band-wagon for heaven," and not interested whether anyone else wants helping or not?
6. Do you get girls like that in the N.C.G.M.? Amongst the leaders themselves? (Are you one?)

**Resolution:** To offer my next Communion for the grace to be more like Christ in my work for souls.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 13—"Communism" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Is Communism spreading amongst workers? Where does it exert its greatest influence?
2. Do our members know enough about the fallacies of Communism to hold their own in an argument.

### ACT (Suggested Action):

1. Could we try and sell the pamphlet "Youth's Catechism on Communism" amongst our members?
2. Have a good hard hitting talk given at one of our general meetings or rallies on Communism.

3. Learn more about the Catholic Church's answer to Communism ourselves, and never be in danger of having to wave the white flag in argument, through ignorance.
4. Through our publications publicise the Church's activity in the interest of workers and policies, and condemn Communistic claims.
5. Conduct an enquiry on Trade Unions.

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

**(9b) Leaders now read through the SEE questions of Enquiry No. 14—"Trade Unions." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 27th meeting; further reports will be given at the 28th meeting, at which the judgment and deciding of action will take place.**

**SEE:**

1. How many of the girls you contacted belong to Trade Unions?
2. How many of the girls to whom you spoke thought that Trade Unions were necessary? Why?
3. Did they consider that they had benefited from Trade Union activity?
4. Did they know whether the Church favoured Trade Unions or not? Had they ever read any Catholic literature on Trade Unions?
5. Had they any criticism at all of Australian Trade Unions?

**(10) General Business.**

**(11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

## **TWENTY-SEVENTH MEETING.**

Week ending 5th October, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.**
- (2) Rosary and the N.C.G.M. Prayer.**
- (3) GOSPEL DISCUSSION.**

**"GOD BECOMES MAN."**

St. Luke I (26-38).

**TEXT.**

26. Now in the sixth month the angel Gabriel was sent from
27. God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and
28. the virgin's name was Mary. And when the angel had come to her, he said, "Hail, full of grace, the Lord is with thee.
29. Blessed art thou among women." When she had heard him she was troubled at his word, and kept pondering what manner of greeting this might be.

30. And the angel said to her, "Do not be afraid, Mary, for thou
31. hast found grace with God. And behold, thou shalt conceive in thy womb and shalt bring forth a son; and thou
32. shalt call his name Jesus. He shall be great, and shall be called the Son of the Most High; and the Lord God shall give him the throne of David his father, and he shall be
33. king over the house of Jacob forever; and of his kingdom there shall be no end."
34. But Mary said to the angel, "How shall this happen, since I do not know man?"
35. And the angel answered and said to her, "The Holy Spirit shall come upon thee and the power of the Most High shall overshadow thee; and therefore the Holy One to be born
36. shall be called the Son of God. And behold, Elizabeth thy kinswoman also has conceived a son in her old age, and she
37. who was called barren is now in her sixth month; for nothing shall be impossible with God."
38. But Mary said, "Behold the handmaid of the Lord; be it done to me according to thy word." And the angel departed from her.

**Introduction:** Try to imagine this scene—as depicted in one of the famous paintings, for instance. Put yourself into the scene, and try to sense the importance of it.

Ask God to help you to get a lot out of this meditation. This scene is the Annunciation when the most wonderful message possible was given to the world. Here does the Incarnation come to pass. Here do we learn that the Son to be born of Mary would be God and Man, that the maiden Mary would be really and truly the Mother of God. There is a hint, if no more, of the Immaculate Conception. There is proclaimed the mystery of the Virgin Birth.

#### QUESTIONS:

1. Would not the angel have stood in awe before Mary? Why so?
2. How does he show his respect for her?
3. What was his message? What does it mean?
4. What part had the Holy Spirit in this work?
5. What was Mary's first reaction?
6. What virtues does Mary show forth in her answer?  
Would not Heaven have rejoiced at this answer?
7. What took place as soon as Mary gave this answer?

**Resolution:** To do our share in bringing to more and more girls the knowledge of Jesus and Mary—the Son of God did come on earth for the sake of all mankind.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

**D. (8) GENERAL ENQUIRY. No. 14—"Trade Unions" (contd.).**

The President of the Group repeats the SEE questions of this Enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the twenty-eighth meeting.

**D. (9) Appointment of work arising out of the Enquiry Report is made and noted.**

**(10) General Business.**

**(11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

## **TWENTY-EIGHTH MEETING.**

Week ending 12th October, 1946.

**A. (1) Crucifix and Statue of Our Lady in prominent position.**

**(2) Rosary and the N.C.G.M. Prayer.**

**(3) GOSPEL DISCUSSION.**

### **"JESUS CHRIST—PHYSICIAN OF SOUL AND BODY."**

St. Matthew IX (1-8).

#### **TEXT.**

1. And going into a boat, he crossed over and came to his own
2. city. And behold, they brought him a paralytic lying on a bed. And Jesus, seeing their faith, said to the paralytic,
3. "Take courage, son; thy sins are forgiven thee." And behold, some of the Scribes said within themselves, "This man blasphemeth." And Jesus knowing their thoughts, said,
4. "Why do you harbour evil thoughts in your hearts? For which is easier, to say, 'Thy sins are forgiven thee,' or to
5. to say, 'Arise, and walk?' But that you may know that the Son of Man has power on earth to forgive sins," then he said to the paralytic, "Arise, take up thy bed and go to
6. thy house." And he arose, and went away to his house.
7. But when the crowds saw it, they were struck with fear, and glorified God who had given such power to men.

**Introduction:** The cure of the paralytic man took place at the end of the first year of His public life. The place was Capharnaum on the shores of Lake Genezareth. It had become His Headquarters in Galilee, and came to be called "His own town." The people of Nazareth would not accept Him, and as a consequence He adopted Capharnaum.

The paralytic had been forgotten the last time Christ came, but on this occasion four of his friends carry him to the house where Christ is. Owing to the crowd assembled inside and outside the house where Christ is, they are unable to get the poor man through the door. They climb the stone stairs up the outside of the building to the flat roof, when in summer the family would sleep. Removing the tiled section for letting light and air in, they tied four ropes to a rug and lowered the paralytic

down right at the very feet of Our Lord. The crowd in the room press back, and four eager faces peer eagerly down to watch the result of their action.

### QUESTIONS:

1. What do you think was Our Lord's reaction to this novel method of entering the building?
2. Who had faith in Christ—the four men or the paralytic? Can you see here a picture of Leaders doing contact work?
3. Which is the worse, the bodily affliction or the state of sin the man was in? What did Christ think?
4. What was the reaction of the Scribes? Why did they say Christ had blasphemed?
5. Why does Christ call Himself the "Son of Man?" How does Christ show His humility and condescension by that title? How should we remember Christ's example when making contacts of the "difficult to get on with" class?

**Resolution:** To pray for greater Faith.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 14—"Trade Unions" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Are our members aware of the purpose of Trade Unions and of the advantages to be gained from them?
2. Do we ourselves know anything of the history of Trade Unionism and its purpose?
3. Are Trade Unions doing their job in Australia at present? Is Communist control a menace?
4. Should every Catholic girl join and take an active part in her Union? Why?

### ACT (Suggested Action):

1. Increase our own knowledge of history of Trade Unionism.
2. Personally endeavour to influence our contacts to join and take an active interest in their Unions.
3. At a general meeting or general rally have a talk given on the need for Catholic workers to actively support their Union.
4. Publicise through our publications the advantages members can obtain by making their Unions strong.
5. Publicise the danger of Communist control.
6. Choose key girls for each union to take an interest in other Movement members in their Union.

**Reading Recommended:** See Appendix at back of programme.

- D. (9a) Appointment of work arising out of the Enquiry is made and noted.  
(9b) Leaders now read through the SEE questions of Enquiry No. 15—"Vocational Guidance." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 29th meeting; further reports will be given at the 30th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. How do girls obtain their first job: (a) through school; (b) through parents; (c) by chance.
  2. How many receive training while at school to equip them for positions other than clerks, typistes or factory workers.
  3. Are they encouraged to think seriously of positions like millinery, nursing, tailoring, mothercraft, etc.
- (10) General Business.
- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.
- (12) Final Prayer and Priest's Blessing.

## TWENTY-NINTH MEETING.

Week ending 19th October, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.  
(2) Rosary and the N.C.G.M. Prayer.  
(3) GOSPEL DISCUSSION.

### "CHRIST'S APPEAL TO GENEROUS SOULS."

St. Matthew IX (35-38).

#### TEXT.

35. And Jesus was going about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom  
36. and curing every kind of disease and infirmity. And seeing the crowds, he was moved with compassion for them, because they were distressed and helpless, like sheep without a  
37. shepherd. Then he said to his disciples, "The harvest  
38. indeed is abundant, but the labourers are few. Pray therefore the Lord of the harvest to send forth labourers into his harvest."

**Introduction:** Since the fall, mankind has been a thing to be pitied. Burdened with sin and all its consequences it has staggered through life. The poignancy of it all certainly struck Our Divine Lord, as we can well see in this portion of the Holy Gospels which is used in the Mass for the propagation of the Faith. The urgency and the need for delivering to mankind the message of salvation spurred Him to request His disciples to pray for men and women to answer the call to harvest souls for God.

#### QUESTIONS:

1. Why was Our Lord going about all the cities? Did this cost Him much in energy and discomfort? What sort of reception was He given? Was He popular with all?

## GROUP REPORT FORM.

\*National Secretary,

\*Diocesan Secretary,

I desire to inform you that the .....  
Section of the N.C.G.M. has now completed the En-  
quiries of Section D of the Work Campaign.

Our Group is meeting "weekly"\*, and average attend-  
ance of Leaders is .....

Enclosed are reports of the Enquiries we have done  
since our last report was submitted.

\*Since our last report we have conducted a General  
Rally, a summary of which is also enclosed.

Details are also forwarded herewith of any other  
specific action our Section has taken since our last report,  
as a result of our "work" enquiries.

Have we any criticism of any of the Enquiries or  
Gospel Discussions we have done in this Campaign?  
Yes/No. (If Yes, set out the criticism here):—

.....  
.....  
.....  
.....

Yours sincerely in Christ,

.....  
Group Secretary, ..... Section

NOTE. — Sections working under a Diocesan  
Headquarters are to forward this report to their Diocesan  
Secretary as soon as they conclude Section D of the  
Campaign. Other Groups are to forward it to the  
National Secretary.

\* Amend if necessary.

2. Why was Our Lord sorry for all the people that came to him? Why were they "distressed." How can the state of the world to-day be compared to the times in which Christ lived?
3. Is there need of workers to reap God's harvest of souls so that none may be lost? How can every person be used?
4. How should we endeavour to really "lead" by our good example, by our kindness, by frequenting the Sacraments, by backing up what our Chaplain says?
5. How can we become better labourers in God's harvest?
6. On Mission Sunday especially, could we pray for vocations, for our own Australian missions to the aborigines, and for those Missions in the South Pacific, especially entrusted to Australia's care.

**Resolution:** To pray the Lord of the harvest, that He send labourers into the harvest.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY. No. 15—"Vocational Guidance" (contd.).**

The President of the Group repeats the SEE questions of this Enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the thirtieth meeting.

**D. (9) Appointment of work arising out of the Enquiry Report is made and noted.**

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

**(12) Final Prayer and Priest's Blessing.**

## THIRTIETH MEETING.

Week ending 26th October, 1946.

**A. (1) Crucifix and Statue of Our Lady in prominent position.**

**(2) Rosary and the N.C.G.M. Prayer.**

**(3) GOSPEL DISCUSSION.**

### "CHRIST THE KING."

St. John XVIII (33-37).

#### TEXT.

33. Pilate therefore again entered into the praetorium, and he summoned Jesus, and said to him, "Art thou the King of the
34. Jews?" Jesus answered, "Dost thou say this of thyself, or
35. have others told thee of me?" Pilate answered, "Am I a Jew? Thy own people and the chief priests have delivered

36. thee to me. What hast thou done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my followers would have fought that I might not be delivered to the Jews. But, as it is, my kingdom is not from here."
37. Pilate therefore said to him, "Thou art then a king?" Jesus answered, "Thou sayest it; I am a King. This is why I was born, and why I have come into the world, to bear witness to the truth. Everyone who is of the truth hears my voice."

**Introduction:** This scene took place during Our Lord's trial before Pilate. Our King stood before His judge as a humble subject, a prisoner in danger of His life. Soon after He made His claim to be King, the soldiers put upon His head a crown of thorns and bowed before Him in mock homage.

### QUESTIONS:

1. What made Pilate ask Christ if He were a King?
2. What did Our Lord mean when He said His Kingdom was not of this world? Did He ever refuse to become an ordinary King?
3. Is He truly a King with authority, subjects, army? Is His Kingdom in the world?
4. He is the King of Kings, but is more approachable than any other king. Is it easier to enter His court than to interview the King at Buckingham Palace?
5. Does this King ever wage war? How does He call for volunteers for His army?
6. What is the connection between Confirmation and the army of our King?

**Resolution:** To make an especially fervent Communion on the Feast of Christ, the King.

### B. (4) Summary of Previous Meeting.

(5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

(6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 15 — "Vocational Guidance" (contd.).

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Is it important that a girl leaving school be given every assistance to choose a position?
2. Are the girls in our Parish getting any help now, or is too much being left to chance?

### ACT (Suggested Action):

1. If there is a Catholic Vocational Guidance Bureau working in our Diocese or Parish, could not our Section work in close contact with it?
2. If no such organisation is working couldn't we contact our Diocesan or National Headquarters immediately and endeavour to form an N.C.G.M. service on these lines?

3. In the meantime could we obtain up to date information from Government bureaux and prominent Catholic employers as to careers available to girls, and publish same and issue it to girls about to leave school?
4. If we know a girl has started off in a job, keep in close contact with her through the Movement, and show her we are interested in her progress.

**Reading Recommended:** See Appendix at back of programme.

- D. (9a) Appointment of work arising out of the Enquiry is made and noted.**
- (9b) Leaders now read through the SEE questions of Enquiry No. 16—“Training for Young Girls.”** Leaders straightaway commence their Fact gathering. A progress report is to be given at the 31st meeting further reports will be given at the 32nd meeting, at which the judgement and deciding of action will take place.

### SEE

1. How many girls are attending night-school to better themselves in their jobs?
2. How many girls are apprenticed to trades?
3. Are there any instances where firms send girls during working hours to study machines, etc?

### (10) General Business.

**(11) Individual Statement by each Leader of her duties to be executed before the next meeting.**

**(12) Final Prayer and Priest's Blessing.**

## THIRTY-FIRST MEETING.

Week ending 2nd November, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.**
- (2) Rosary and the N.C.G.M. Prayer.**
- (3) GOSPEL DISCUSSION.**

### “THE MAKING OF A SAINT.”

St. Matthew V (1-12).

### TEXT.

1. And seeing the crowds, he went up the mountain. And when
2. he was seated, his disciples came to him. And opening his mouth he taught them, saying,
3. “Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.
4. Blessed are the meek,  
for they shall possess the land.
5. Blessed are they who mourn,  
for they shall be comforted.
6. Blessed are they who hunger and thirst  
for justice,  
for they shall be filled.

7. Blessed are the merciful,  
for they shall obtain mercy.
8. Blessed are the pure of heart,  
for they shall see God.
9. Blessed are the peacemakers,  
for they shall be called children of God.
10. Blessed are they who suffer persecution  
for justice' sake,  
for theirs is the kingdom of heaven.
11. Blessed are you when men reproach you, and persecute  
you, and, speaking falsely, say all manner of evil against
12. you, for my sake. Rejoice and exult, because your reward  
is great in heaven; for so did they persecute the prophets  
who were before you."

**Introduction:** This is part of the famous Sermon on the Mount, in which Our Lord explains in detail His teaching, which He later summed up as the love of God and the love of our neighbour for His sake.

#### QUESTIONS:

1. What does it mean to be poor in spirit? Is it possible to be rich and yet be poor in spirit?
2. Did Christ in His life, and especially in His death, live up to His teaching of poverty?
3. Can you remember any examples in the Gospels of Our Lord's meekness? Why is He called the Lamb of God?
4. Does Our Lord bless those who "moan" about life's burdens, or those who willingly accept trials? What did He mean by "My yoke is sweet, and my burden light?"
5. Justice means holiness? Should a Leader hunger and thirst after holiness?
6. Does a young girl ever get a chance to show mercy to others? Can you remember any cases of your Leader's mercy?
7. What does it mean to be clean of Heart? Isn't a girl foolish to give up the Vision of God for all eternity in exchange for the passing pleasure of sin?
8. Are we likely to have to endure some kind of persecution? Isn't a soldier supposed to be brave in face of danger, strong in times of hardship?

**Resolution:** Decide on one for yourself.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

#### C. (7) Chaplain's Talk or Spiritual Reading.

- D. (8) GENERAL ENQUIRY. No. 16—"Training for Young Girls" (contd.).

The President of the Group repeats the SEE questions of this enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the thirty-second meeting.

D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

## THIRTY-SECOND MEETING.

Week ending 9th November, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent position.

(2) Rosary and the N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

### "I AM THE RESURRECTION AND THE LIFE."

John XI (21-27).

#### TEXT.

21. Martha therefore said to Jesus, "Lord, if thou hadst been  
22. here my brother would not have died. But even now I know  
that whatever thou wilt ask of God, God will give it to thee."  
23-24. Jesus said to her, "Thy brother shall rise." Martha said  
to him, "I know that he shall rise at the resurrection,  
25. on the last day." Jesus said to her, "I am the resurrection  
and the life; he who believes in me, even if he die, shall  
26. live; and whoever lives and believes in me, shall never die.  
27. Dost thou believe this?" She said to him, "Yes, Lord, I  
believe that thou art the Christ, the Son of God, who hast  
come into the world."

**Introduction:** Lazarus, a very dear friend of Jesus, had taken ill, and his sisters sent word to Our Lord to come to him. He waited two days before beginning the journey. When He finally arrived at Bethania, Lazarus had been buried four days.

#### QUESTIONS:

1. What do you think of Martha's faith? Do you think the miracle was Our Lord's reward for her faith? Do you remember any Gospel incidents which help to show this?
2. Christ delayed two days, and then restored Lazarus to life. Are we impatient when God seems not to be listening to our prayers?
3. Martha calls Him "Lord" and "Son of the Living God," yet she seems to find it easy to talk to Him. What should this teach us of His character?

4. We notice how He draws from her a wonderful act of Faith. Doesn't contact with Christ always bring out the best in people? Should this make us value the Gospel Discussion more?
5. Christ says that even if a man is dead he will live. What is this new life?

**Resolution:** To have more faith and patience in my prayers.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY (A). No. 16—"Training for Young Girls" (contd.).**

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

**JUDGE:**

1. Is it desirable for a girl to further her education after leaving school? Why?
2. What is the reason for so many abandoning this further schooling?
3. Could our Activity Groups be adapted to fulfil this need? If so, would this be desirable?

**ACT (Suggested Action):**

1. Could we, by means of personal influence, talks at general meetings and rallies, push this idea that education need not stop when we leave school?
2. Could we adapt our Activity Groups to meet a particular need?
3. Could we find out, and publish for our members, full information of any workers' educational classes or scholarships available in our parish or diocese?

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

- (9b) Leaders now read through the SEE questions of Enquiry No. 17—"Accommodation." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 33rd meeting; further reports will be given at the 34th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. How many girls do we know of who board away from home? Do these board at hostels or in private homes.
2. Is their board suitable from these points of view: (a) cost; (b) class of board and food provided; (c) company where they board?
3. Are they able to make real friends?

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

**(12) Final Prayer and Priest's Blessing.**

## THIRTY-THIRD MEETING.

Week ending 16th November, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "THE TOUCH OF CHRIST."

St. Matthew IX (18-26).

#### TEXT.

- 18. As he was saying this to them, behold, a ruler came up and worshipped him, saying, "My daughter has just now died; but come and lay thy hand upon her, and she shall return to
- 19. life." And Jesus arose and followed him, and so did his disciples.
- 20. Now a woman who for twelve years had been suffering from haemorrhage, came up behind him and touched the fringe of
- 21. his garment, saying to herself, "If I touch but his garment
- 22. I shall be saved." But Jesus turning and seeing her, said, "Take courage, daughter; thy faith has saved thee." And the woman was restored to health from that moment.
- 23. And when Jesus came to the ruler's house, and saw the flute
- 24. players and the crowd making a din, he said, "Begone, the
- 25. girl is asleep, not dead." And they laughed him to scorn. But when the crowd had been put out, he went in and took her
- 26. by the hand; and the girl arose. And the report of this spread throughout all that country.

**Introduction:** These two miracles were performed by Our Lord in the second year of His public life.

#### QUESTIONS:

- 1. Our Lord went at once in answer to the prayer of Jairus. Do you think He would not listen if we prayed like that about our girl friends who are dead in sin?
- 2. How was it that only one of those who touched Our Lord was cured? Does Our Lord Himself answer that question?
- 3. We cannot touch Our Lord's garments to-day, but can we do something better than that?
- 4. We naturally pity this long-suffering woman weak from loss of blood; but shouldn't we have greater pity for the girls we know whose faith is wasting away? Are they in a worse state than she was?
- 5. They laughed at Our Lord when He said He would bring back the young girl to life. Have we as much confidence as we should have in His power to bring back our contacts from the death of mortal sin?

**Resolution:** To make a special effort with one of our difficult contacts.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

C. (7) Chaplain's Talk or Spiritual Reading.

D. (8) GENERAL ENQUIRY. No. 17—"Accommodation" (contd.).

The President of the Group repeats the SEE questions of this Enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the thirty-fourth meeting.

D. (9) Appointment of work arising out of the Enquiry Report is made and noted.

(10) General Business.

(11) Individual Statement by each Leader of her duties to be executed before the next meeting.

(12) Final Prayer and Priest's Blessing.

### THIRTY-FOURTH MEETING.

Week ending 23rd November, 1946.

A. (1) Crucifix and Statue of Our Lady in prominent positions.

(2) Rosary and the N.C.G.M. Prayer.

(3) GOSPEL DISCUSSION.

#### "THE MAJESTY OF THE KING."

St. Matthew XXIV (29-35).

#### TEXT.

29. "But immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of
30. heaven shall be shaken. And then shall appear the sign of the Son of Man in heaven, and then shall all tribes of the earth mourn, and they shall see the Son of Man coming upon the clouds of heaven with great power and majesty.
31. And he shall send forth his angels with a trumpet and a great sound, and they shall gather his elect from the four winds, from end to end of the heavens.
32. "Now from the fig tree learn this parable. When its branch is now tender, and the leaves break forth, you know that
33. summer is near. Even so, when you see all these things,
34. know that it is near, even at the door. Amen I say to you, this generation shall not pass away till all these things have
35. been accomplished. Heaven and earth shall pass away, but my word shall not pass away."

**Introduction:** In these striking verses we have a description of Our Lord in all His glory coming to judge the world on the Last Day.

#### QUESTIONS:

1. Who are the elect? Does it depend in any way on us Leaders how many of our girl friends will be among the elect?
2. A soldier's greatest joy is to see the triumph of his King. Is there any King whose triumph will be as great as that of the King of Kings on the Last Day?

3. Our Lord says that even if the world should pass away His word would be fulfilled. Can we under-estimate the power of Christ to conquer the world?
4. Why would it be well for us now and again to think of this Last Judgement scene and feel something of the terror that will fill the lost souls on that day?

**Resolution:** Decide on one for yourself

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY (A). No. 17—"Accommodation" (contd.).**

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

**JUDGE:**

1. Are there extra dangers open to the young girls boarding away from home? What are they?
2. Are these girls in satisfactory board at present?

**ACT (Suggested Action):**

1. Firstly, could we check our parish census and find out whether there are any other young Catholic girls in our parish boarding away from home, and invite them to join the N.C.G.M.
2. If board of any of these girls is not up to standard, could we try immediately to obtain more suitable board for them?
3. If any girl leaves our parish to board away from home in another parish, could we notify the N.C.G.M. in her new parish? If she goes to a parish where there is no N.C.G.M. we could notify the Parish Priest, and ask him to have an eye on her new environment.
4. If we are in a large city, in which we have a large number of country boarders, could our Diocesan N.C.G.M. establish our own N.C.G.M. Hostel?

**Reading Recommended:** See Appendix at back of programme.

**D. (9a) Appointment of work arising out of the Enquiry is made and noted.**

- (9b) Leaders now read through the SEE questions of Enquiry No. 18—"Leisure Hours." Leaders straightaway commence their Fact gathering. A progress report is to be given at the 35th meeting; further reports will be given at the 36th meeting, at which the judgement and deciding of action will take place.

**SEE:**

1. Are sufficient facilities provided for outdoor physical recreation for working girls?
2. Do "pictures" take up too great a part of these girls' leisure time?
3. Are opportunities available for young Catholic working girls to meet Catholic boys of their own type, age, tastes, etc?

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

**(12) Final Prayer and Priest's Blessing.**

## THIRTY-FIFTH MEETING.

Week ending 30th November, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "CLEAR THE ROAD."

St. Luke III (1-6).

#### TEXT.

1. Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was procurator of Judea, and Herod tetrarch of Galilee, and Philip his brother tetrarch of the region of Iturea and Trachonitis, and Lysanias tetrarch of
2. Abilina, under the high priests Annas and Caiphas, the word of God came to John, the son of Zachary, in the
3. wilderness. And he went into all the region about the Jordan, preaching a baptism of repentance for the forgive-
4. ness of sins as it is written in the book of the words of Isaias the prophet.

"The voice of one crying in the wilderness,  
'Make ready the way of the Lord,  
make straight his paths.

5. Every valley shall be filled,  
and every mountain and hill shall be brought low,  
And the crooked shall be made straight,  
and the rough ways smooth;
6. and all mankind shall see the salvation of God.'"

**Introduction:** John the Baptist began his preaching about the year 26 in the grim, craggy country between Jerusalem and the Dead Sea: "it resembles in its savage grandeur," says Pere Didon, "a troubled sea whose waves have been suddenly petrified." Challenging passers-by on the caravan roads, he soon drew crowds from all parts.

#### QUESTIONS:

1. Why is St. Luke at such pains to fix the date by so many references?
2. How had God prepared John for his work? Are we to be in any sense solitaries?
3. Did John give people the Sacrament of Baptism? What have we received more than they did?
4. What is the "wilderness" through which a road has to be made for God? What is our part in making it?
5. Is any comparison possible between my work as a Leader and that of St. John?

**Resolution:** To receive Holy Communion, or make a visit to the Blessed Sacrament, each day in preparation for Christmas.

**B. (4) Summary of Previous Meeting.**

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

**C. (7) Chaplain's Talk or Spiritual Reading.**

**D. (8) GENERAL ENQUIRY. No. 18—"Leisure Hours" (contd.).**

The President of the group repeats the SEE questions of this Enquiry. A progress report of facts obtained is then given by each Leader. The facts are recorded by the Secretary for judgement at the thirty-sixth meeting.

**D. (9) Appointment of work arising out of the Enquiry Report is made and noted.**

**(10) General Business.**

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

**(12) Final Prayer and Priest's Blessing.**

## **THIRTY-SIXTH MEETING.**

Week ending 7th December, 1946.

**A. (1) Crucifix and Statue of Our Lady in prominent positions.**

**(2) Rosary and the N.C.G.M. Prayer.**

**(3) GOSPEL DISCUSSION.**

### **"OUR LORD DECLARES HIMSELF."**

St. Matthew XI (2-10).

#### **TEXT.**

- 2. When John had heard in prison of the works of Christ,
- 3. he sent two of his disciples | to say to him, "Art thou he
- 4. who is to come, or shall we look for another?" And Jesus
- 5. answering said to them, "Go and report to John what you
- 6. have heard and seen: the blind see, the lame walk, the lepers
- 7. are cleansed, the deaf hear, the dead rise, the poor have the
- 8. gospel preached to them. And blessed is he who is not
- 9. scandalized in me."
- 10. But as these were going, Jesus began to say to the crowds
- concerning John, "What did you go out to the wilderness to
- see? A reed shaken by the wind? But what did you go
- out to see? A man clothed in soft garments? Behold, those
- who wear soft garments are in the houses of kings. But
- what did you go out to see? A prophet? Yes, I tell you, and
- more than a prophet. This is he of whom it is written,
- 'Behold, I send my messenger before thy face,
- who shall make ready thy way before thee.'

**Introduction:** St. John the Baptist is held prisoner in the fortress of Machabrus, in the mountains of Moab. (A.D.28). Some of his disciples don't realize Our Lord's true greatness, so he sends them off north to Galilee, where Our Lord has recently raised the widow's son from the dead at Naim, near Nazareth.

### QUESTIONS:

1. Was St. John the sort of person to waver in his faith for a moment? What is his method with those who do waver?
2. Our Lord says "relate to John"—could He have meant it principally for themselves? What would He tell us to do?
3. Is the world of 1946 "scandalized" in Christ? How can we combat this?
4. St. John has exalted Our Lord before his own followers: how does Our Lord repay his loyalty? Did He ever promise to stand by His followers?
5. If a messenger of God could be compared to a reed, would she be likely to succeed?

**Resolution:** Check up on last week's.

### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.

- (6) Appointment of work arising out of Reports.

### C. (7) Chaplain's Talk or Spiritual Reading.

### D. (8) GENERAL ENQUIRY (A). No. 18—"Leisure Hours" (contd.)

The President of Group repeats the "SEE" Section—Leaders give detailed information, which is recorded by Secretary. The "JUDGE" and "ACT" Sections are then proceeded with.

### JUDGE:

1. Do social and sport activities at work conflict much with N.C.G.M. parochial socials and sport?
2. Is it desirable that our members should take an active part in their Work Social activities, even at the expense of their loss to N.C.G.M. activities?
3. Should the N.C.G.M. always expect a member's first loyalty in such circumstances?

### ACT (Suggested Action):

1. Can we extend and strengthen certain of our services (sport, economic, cultural and religious) to ensure a permanent loyalty to the N.C.G.M. without seeking a member's withdrawal from her industrial social life?
2. Take action to keep in touch with these various industrial groups and maintain good conduct, and contact with young Catholics.

### D. (9) Appointment of work arising out of the Enquiry is made and noted. (10) General Business.

- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.

### (12) Final Prayer and Priest's Blessing.

## THIRTY-SEVENTH MEETING.

Week ending 14th December, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent positions.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "THE KING OF KINGS IS BORN."

St. Luke II (1-7).

#### TEXT.

1. Now it came to pass in those days, that there went forth a decree from Caesar Augustus that a census of the whole
2. world should be taken. This first census took place while
3. Cyrinus was governor of Syria. And all were going, each to his own city, to register.
4. And Joseph also went from Galilee out of the city of Nazareth into Judea to the city of David, which is called Bethlehem—
5. because he was of the house and family of David—to register, together with Mary his espoused wife, who was with
6. child. And it came to pass while they were there, that the
7. days for her to be delivered were fulfilled. And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

**Introduction:** Finding his Empire at peace, Caesar Augustus, nephew of Julius Caesar, takes stock of it. King Herod, his vassal, orders his people to enrol by tribes, so Joseph and Mary make a wintry journey for three or four days to reach Bethlehem (six miles south of Jerusalem). Everybody knew that the Messias would be born of the tribe of King David, who had died a thousand years earlier.

#### QUESTIONS:

1. Why do the parents of Our Lord have to obey an earthly Emperor? Can we discover how they felt about it?
2. Wouldn't it seem that Providence was treating Mary and Joseph rather harshly?
3. What differences were there between the birth of Christ and the birth of any other child?
4. How many people knew of this great event when it happened? Do people sometimes have a wrong notion of what an important event is?
5. What sort of people leave no room for Our Lord to-day?

**Resolution:** To do all in our power that all our contacts receive Communion on Christmas Day.

#### B. (4) Summary of Previous Meeting.

- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.

- C. (7) Chaplain's Talk or Spiritual Reading.
- D. (9) Check on "Action" of previous Enquiries.
- (10) General Business.
- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.
- (12) Final Prayer and Priest's Blessing.

## THIRTY-EIGHTH MEETING.

Week ending 21st December, 1946.

- A. (1) Crucifix and Statue of Our Lady in prominent position.
- (2) Rosary and the N.C.G.M. Prayer.
- (3) GOSPEL DISCUSSION.

### "THE KING'S CHOSEN VISITORS."

Luke II (8-20).

#### TEXT.

- 8. And there were in the same region shepherds living in the
- 9. fields and keeping watch over their flock by night. And behold, an angel of the Lord stood by them and the glory of God shone round about them, and they feared exceedingly.
- 10. And the angel said to them, "Do not be afraid, for behold, I bring you good news of great joy which shall be to all the
- 11. people; for there has been born to you to-day in the city
- 12. of David a Saviour, who is Christ the Lord. And this shall be a sign to you: you shall find an infant wrapped in
- 13. swaddling clothes and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying,
- 14. "Glory to God in the highest,  
and peace on earth among men  
of good will."
- 15. And it came to pass, when the angels had departed from them into heaven, that the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has come to pass, which the Lord has made known to us."
- 16. So they went with haste, and they found Mary and Joseph,
- 17. and the infant lying in the manger. And when they had seen, they understood what had been told them concerning
- 18. this child. And all who heard marvelled at the things told
- 19. them by the shepherds. And Mary kept in mind all these
- 20. words, pondering them in her heart. And the shepherds returned, glorifying and praising God for all that they had heard and seen, even as it was spoken to them.

## GROUP REPORT FORM.

\*National Secretary,

\*Diocesan Secretary,

I desire to inform you that the .....  
Section of the N.C.G.M. has now completed the En-  
quiries of Section E of the Work Campaign.

Our Group is meeting "weekly"\*, and average attend-  
ance of Leaders is .....

Enclosed are reports of the Enquiries we have done  
since our last report was submitted.

\*Since our last report we have conducted a General  
Rally, a summary of which is also enclosed.

Details are also forwarded herewith of any other  
specific action our Section has taken since our last report,  
as a result of our "work" enquiries.

Have we any criticism of any of the Enquiries or  
Gospel Discussions we have done in this Campaign?  
Yes/No. (If Yes, set out the criticism here):—

.....  
.....  
.....  
.....

Yours sincerely in Christ,

.....

Group Secretary, .....Section

NOTE. — Sections working under a Diocesan  
Headquarters are to forward this report to their Diocesan  
Secretary as soon as they conclude Section E of the  
Campaign. Other Groups are to forward it to the  
National Secretary.

\* Amend if necessary.

CUT HERE

**Introduction:** On the hills about Bethlehem, shepherds, possibly nomads, are guarding their flocks. They are the ones chosen to be the first to hear of Christ's coming!

**QUESTIONS:**

1. Why choose shepherds to hear the news? What classes of people were passed over?
2. What frightened the shepherds? Why did they not fear Christ, who was greater than the angels?
3. How was the good news to reach all the people?
4. Did the shepherds dawdle? In what other ways do they give us good example?
5. What good example does Our Lady, Queen of Apostles, give us (V. 19)?

**Resolution:** Decide on what is to be your gift to Christ this Christmas?

- B.** (4) Summary of Previous Meeting.
- (5) Definite statements (noted by Secretary) on contacts as listed in the summary book are given by each Leader. All other Action and additional information for the Census is then reported.
- (6) Appointment of work arising out of Reports.
- C.** (7) Chaplain's Talk or Spiritual Reading.
- D.** (9) Check on "Action" of previous Enquiries.
- (10) General Business.
- (11) Individual Statement by each Leader of her duties to be executed before the next meeting.
- (12) Final Prayer and Priest's Blessing.



## APPENDIX.

### READING RECOMMENDED FOR 1946 PROGRAMME, "WORK."

#### A. Proper Outlook on Work.

1. Our Attitude to Work.
2. The Dignity of Work.

The Rights and Duties of Labour. (By Very Rev. Canon Kelleher, St.L.).

"Don't Hate Your Job." (By Rev. D. A. Lord, S.J.).

Papal Encyclicals *Rerum Novarum* (Pope Leo XIII), *Quadragesimo Anno* (Pope Pius XI).

#### B. Honesty at Work.

3. Stealing.
4. Use and Care of Employers' Materials.

Why be Honest?

Betting and Gambling. (By Rev. E. Hull).

5. Attitude to Employers and other Employees.

Papal Encyclicals "*Rerum Novarum*" and "*Quadragesimo Anno*."

Self Government for Industry. (By F. K. Maher, M.A., L.L.B.).

6. Application to the Job.

Money Runs or Ruins the Home. (Rev. D. A. Lord, S.J.).

#### C. Morals at Work.

7. Conversation.
8. Conduct.
9. Socials.

Why Be Decent? (Rev. D. A. Lord, S.J.).

I Can Read Anything. (Rev. D. A. Lord, S.J.).

The Pure of Heart. (Rev. D. A. Lord, S.J.).

Of Dirty Stories. (Rev. D. A. Lord, S.J.).

I Can Take It or Leave It Alone. (Rev. D. A. Lord, S.J.).

Marry Your Own. (Rev. D. A. Lord, S.J.).

#### D. General Conditions.

10. Hours of work.
11. Health and Safety Conditions.
12. Wages.
13. Communism.
14. Trade Unions.

What the Church Has Done for the Worker. (Pts. 1 and 2).  
(By B. A. Santamaria, B.A., L.L.B.).

The Rights and Duties of Labour. (By Very Rev. Canon Kelleher, S.T.L.).

The Papal Encyclicals "*Rerum Novarum*" (Pope Leo XIII), "*Quadragesimo Anno*" (Pope Pius XI).

The Catholic Worker (monthly).

Design for Democrats.

Australian Bishops Social Justice Pamphlets:—For Freedom.  
—Pattern for Peace. — The Family. — The Land is Your  
Business.

Communism Fights Religion (ACTS).

A Catechism of Communism for Catholic Youth (ACTS).

Monthly Leaders' Bulletin.

E. Assistance to Young Working Girls.

15. Vocational Guidance.

16. Training for Young Girls.

17. Accommodation.

(Any diocesan publication where diocese may have had a  
Catholic vocational guidance section established previously).

Government or other publications issued on study courses  
available.

Don't Hate Your Job. (Rev. D. A. Lord, S.J.).

How to Pick a Successful Career. (Rev. D. A. Lord, S.J.).

18. Leisure Hours.

Hours Off. (Rev. D. A. Lord, S.J.).



# NOTES

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