



«First Name» «Surname»  
«Address»  
«Town» «State» «Postcode»

### OFFICE BEARERS

**President**.....N. Cooper  
**Immediate Past President** .....D. Green  
**Treasurer**.....T. Robinson  
**Senior Vice President**.....P. Cole  
**Junior Vice President**.....W. Sikora  
**Secretary**.....P. Thompson  
(03) 5472 2202  
**Auditors**.....M. Murphy, I. Franklin  
**President Elect**.....P. Cole

**Committee;**.....V. Langdon, C. Lawrence, J Sikora,  
W. Sikora, P. Cole, A. Robinson  
G. Wybar, J. Cutlack, P. Robinson  
I Gallagher, B. Beer, I. Blakeley,  
T. Kuhle, R. Delmenico, T. Dzioba

### Ex-President Active

D. Green, J. Chaplin, V. Pollard, D. Ireland, I. Franklin,  
K. McMeeken, B. Priest, M. Murphy, P. Ross,  
D. Gamble, D. Bailie, R. White, A. Paull J. Cue, L. Weston,  
R. Desmond, T. Robinson, D. Burgess, T. Cue, R. Morrow,  
G. Hughes, P. Thompson, K. McShanag, S. Norris.

### Life Members

G. Armstrong, D. Gamble, K. Martin, D. Ireland, B. Priest,  
R. Phillips, K. McMeeken, V. Pollard, I. Franklin, T. Cue,  
A. Hassel, R. Desmond J. Cue

**Trustees;** .....D. Burgess, K. McShanag T. Robinson

**Stewards;** .....R. White, J. Cue,  
W. Dingwall, D. Jenkin, I. Wilson,  
L. Gartside, B. Beer, I Gallagher,  
J. Ciecholinski, S. Norris, J Cutlack

Members...

Once again the reunion has come around and I look forward to meeting you all on the 10<sup>th</sup> of October, The Committee hope you will make the effort to join us to make this day a success.

I take this opportunity to thank the Committees for the support given to me throughout my year as your President, and my thanks is extended to Mrs. Lyn Timmins who has co-ordinated our ladies committee. Thank you Lyn for your loyal support to our association. Thank you to our stewards for the wonderful effort that they go to each year. To our Ladies Committee and their helpers, my appreciation for their continued support; without them our reunion would not be the success that it is.

The Barbecue is to be held in the Botanical gardens on Sunday 11<sup>th</sup> and I ask you all to make the effort to come along as it is a great opportunity to meet old friends and their families,

To help our Association continue we need **New Members**. I strongly urge you to help find new members and their addresses, so that I can encourage them to attend. It is up to all of us to make the effort and invite new members to our reunion or we will be faced with the fact that it will not be able to continue.

My congratulations and support to our incoming President, Peter Cole. I wish him the very best during his term of office.

N. Cooper

The 103<sup>rd</sup> Year of the....



Incorporated  
A.0017197.R

Castlemaine Town Hall  
**Saturday 10<sup>th</sup> October, 2015**

“Will ye no come back again?”

The 100<sup>th</sup> Reunion

## THE OBJECTS OF THE ASSOCIATION

1. To bring members together at Castlemaine on the 2nd Saturday of October each year by means of a reunion to rekindle school day friendships.
2. To foster and cherish the tie of affection for Castlemaine schools that members attended and assist those schools with a donation of books for student libraries or other educational aids as deemed appropriate by the committee.
3. To financially assist the Castlemaine Secondary College Chaplaincy Program.
4. To save and preserve our towns past in the form of publications, materials, photographs, etc. pertaining to the history of Castlemaine.

To bring a **New Boy** with you is **important!**

## MEMBERSHIP

All past pupils of schools, including St. Mary's and the High, Technical & Secondary Schools, within the Castlemaine District, who have attained the age of 30 years.

**Post your subscription to the Secretary:**

Secretary,  
2A Lyttleton Ave,  
Castlemaine. Vic. 3450.  
Phone; (03) 5472 2202

Members are required to pay the **Membership Fee** of **\$7.00** if they are unable to attend the reunion. This enables us to keep you as a member.

# THE 100<sup>th</sup> REUNION

....and the 103<sup>rd</sup> year of the Association

## PROGRAMME

**Saturday 10<sup>TH</sup> October 2015.**

**2.00p.m. Meet at the Castlemaine Railway Station to depart for Maldon via Steam Train**  
**3.00 p.m. Visit with Maldon Primary School at the Maldon Railway Station along with the Maldon Brass Band**

**- Afternoon Tea -**

**6.30 p.m. Reunion Dinner,  
Castlemaine Town Hall**

*Advance Australia Fair  
Deceased Members*

*Toasts; Home Sweet Home  
Old Boys Association.*

*Welcome; By The Mayor  
Mt Alexander Shire Council*

*Response; The President*

*Neville Cooper vacates the President's  
Chair for Peter Cole*

*Response; Peter Cole*

*Presentation of Certificates*

Please fill in Your Details and  
**RETURN THIS PORTION**  
to the Secretary

2A Lyttleton Ave,  
Castlemaine, 3450.

by 30<sup>th</sup> September,2015.

***I will / I will not***  
*be attending the Reunion*

Membership	\$ 7.00
Reunion Dinner	\$15.00
Train Trip Donation	\$.....
Donation	\$.....
<b>Total</b>	<b>\$ _____</b>

Name: «First Name» «Surname»

Your Address

«Address», «Town» «State»  
«Postcode».....

.....  
.....  
.....

Email

«E-Mail»

.....  
.....

Phone

«Home Phone»

**«ID»**