

«First Name» «Surname» «Address» «Town» «State» «Postcode»

#### OFFICE BEARERS

President	D. Green						
Immediate Past President	J. Chaplin						
Treasurer	T. Robinson						
Senior Vice President	N. Cooper						
Junior Vice President	C. Lawrence						
Secretary	P. Thompson						
-	(03) 5472 2202						
Auditors	M. Murphy, I. Franklin						
President Elect	N. Cooper						

Committee;.....V. Langdon, C. Lawrence, J Sikora, W. Sikora, P. Cole, A. Robinson P. Ross, G. Wybar, J. Cutlack I Gallagher, B. Beer

#### **Ex-President Active**

D. Green, J. Chaplin, V. Pollard, D. Ireland, I. Franklin, K. McMeeken, B. Priest, M. Murphy, D. Gamble, D. Bailie, R. White, A. Paull J. Cue, L. Weston, R. Desmond, T. Robinson, D. Burgess, T. Cue, R. Morrow, G. Hughes, P. Thompson, K. McShanag, S.Norris.

#### Life Members

G. Armstrong, D. Gamble, K. Martin, D. Ireland, B. Priest, R. Phillips, K. McMeeken, V. Pollard, I. Franklin, T. Cue, A. Hassel, R. Desmond J. Cue

Trustees;	D	Burgess	ĸ	McShanad	т	Robinson

Stewards; .....R. White, J. Cue, W. Dingwall, D. Jenkin, I.Wilson, L. Gartside, B. Beer, I Gallagher, J. Ciecholinski, S. Norris, J Cuttack

#### Members...

Once again the reunion has come around and I look forward to meeting you all on the 11<sup>th</sup> of October, The Committee hope you will make the effort to join us to make this day a success.

I take this opportunity to thank the Committees for the support given to me throughout my year as your President, and my thanks is extended to Mrs. Lyn Timmins who has co-ordinated our ladies committee. Thank you Lyn for your loyal support to our association. Thank you to our stewards for the wonderful effort that they go to each year. To our Ladies Committee and their helpers, my appreciation for their continued support; without them our reunion would not be the success that it is.

The Barbecue is to be held in the Botanical gardens on Sunday 12<sup>th</sup> and I ask you all to make the effort to come along as it is a great opportunity to meet old friends and their families,

To help our Association continue we need **New Members**. I strongly urge you to help find new members and their addresses, so that I can encourage them to attend. It is up to all of us to make the effort and invite new members to our reunion or we will be faced with the fact that it will not be able to continue.

My congratulations and support to our incoming President, Neville Cooper. I wish him the very best during his term of office.

D. Green

## The 102<sup>nd</sup> Year of the....



# Incorporated A.0017197.R

### Campbells Creek Community Centre Saturday 11<sup>th</sup> October, 2014

"Will ye no come back again?"

The 99<sup>th</sup> Reunion

#### THE OBJECTS OF THE ASSOCIATION

- 1. To bring members together at Castlemaine on the 2nd Saturday of October each year by means of a reunion to rekindle school day friendships.
- 2. To foster and cherish the tie of affection for Castlemaine schools that members attended and assist those schools with a donation of books for student libraries or other educational aids as deemed appropriate by the committee.
- 3. To financially assist the Castlemaine Secondary College Chaplaincy Program.
- 4. To save and preserve our towns past in the form of publications, materials, photographs, etc. pertaining to the history of Castlemaine.

To bring a **<u>New Boy</u>** with you is **important!** 

#### MEMBERSHIP

All past pupils of schools, including St. Mary's and the High, Technical & Secondary Schools, within the Castlemaine District, who have attained the age of 30 years.

#### Post your subscription to the Secretary:

Secretary, 2A Lyttleton Ave, Castlemaine. Vic. 3450. Phone; (03) 5472 2202

Members are required to pay the **Membership Fee** of **\$7.00** if they are unable to attend the reunion. This enables us to keep you as a member.

## THE 99<sup>th</sup> REUNION

....and the 102<sup>nd</sup> year of the Association

PROGRAMME

Saturday 11<sup>TH</sup> October 2014.

3.00 p.m. Visit to Guildford Primary School

- Afternoon Tea -

6.30 p.m. Reunion Dinner, Campbell's Creek Community Centre

> Advance Australia Fair Deceased Members

**Toasts;** Home Sweet Home Old Boys Association.

*Welcome;* By The Mayor Mt Alexander Shire Council

**Response;** The President

Dennis Green vacates the President's Chair for Neville Cooper

Response; Neville Cooper

Presentation of Certificates

12<sup>th</sup> October 2014. *Sunday Barbecue* 11am

# Please fill in Your Details and **RETURN THIS PORTION**

to the Secretary

2A Lyttleton Ave, Castlemaine, 3450.

by 30<sup>th</sup> September,2014.

### **I will / I will not** be attending the Reunion

Membership\$ 7.00Reunion Dinner\$15.00Donation\$.....Total\$\_\_\_\_\_

Name: «First Name» «Surname»

Your Address «Address», «Town» «State» «Postcode».....

Email «E-Mail»

Phone «Home Phone»