

## OFFICE BEARERS

President.....R. Morrow  
 Immediate Past President ..... T. Cue  
 Treasurer.....K. Martin  
 Vice President.....G. Hughes  
 Secretary.....P. Thompson  
 (03) 5472 2202  
 Assistant Secretary.....G. Ralph  
 (03) 5472 2248  
 Auditors.....M. Murphy, I. Franklin  
 President Elect.....G. Hughes

**Castlemaine Committee;**... R. White, T. Robinson,  
 P. Thompson, N. Wilson,  
 M. Murphy, D. Burgess

**Melbourne Committee;**...R. Morrow, T. Cue, P. Rodda, A. Paull

**Ex-President Active;**.....V. Pollard, D. Ireland, I. Franklin,  
 K. McMeeken, B. Priest, A. Hassell,  
 D. Gamble, G. Ralph, D. Bailie,  
 E. Cue, J. Cue, R. Desmond, C. Kuhle.

**Life Members;**.....W. Webb BEM, G. Armstrong, D. Gamble,  
 K. Martin, J. Ottery QPM, D. Ireland,  
 R. Phillips, K. McMeeken, V. Pollard,  
 I. Franklin, G. Ralph, E. Cue, B. Priest.

**Trustees;**.....E. Cue, G. Ralph, T. Robinson

**Stewards;**.....N. McMahon, D. Tebbens, N. Wilson,  
 W. Dingwall, D. Jenkin, I. Wilson,  
 W. Tebbens, L. Gartside.

### Members...

Once again the reunion has come around and I look forward to meeting you all on the 12<sup>th</sup> of October, The Melbourne and Castlemaine Committees hope you will make the effort to join us to make this day a success.

I take this opportunity to thank the Committees for the support given to me throughout my year as your President, and my thanks are also extended to Peter Thompson our Secretary, and Terry Robinson and Ken Martin for their assistance during the year.

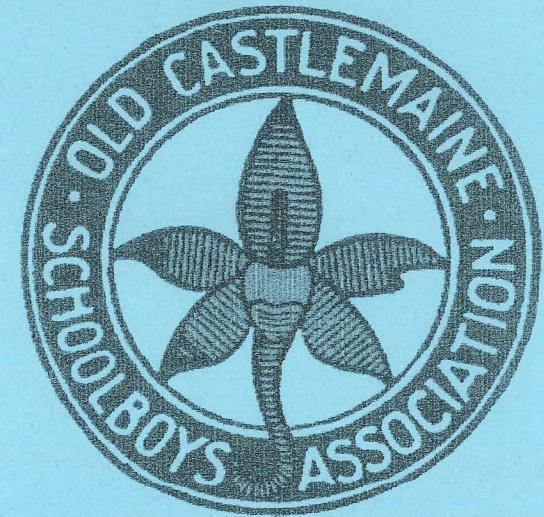
To our Ladies Committee and their helpers, my appreciation for their continued support; without them our reunion would not be the success it is.

The Barbecue is to be held in the Botanical gardens on Sunday 13<sup>th</sup> and I ask you all to make the effort to come along as it is a great opportunity to meet old friends and their families.

My congratulations and support to our incoming President, Greg Hughes. I wish him the very best during his term of office.

Roger Morrow

*The 90<sup>th</sup> year of the.....*



*Incorporated  
 A.0017197.R*

***Castlemaine Town Hall  
 Saturday 12<sup>th</sup> October, 2002.***

*“Will ye no come back again?”*

***The Eighty Seventh Reunion***



## OLD BOYS – TOWN HALL, CASTLEMAINE

12<sup>TH</sup> October, 2002.      The 87<sup>th</sup> Reunion

“Will ye no come back again?”

### THE OBJECT OF THE ASSOCIATION

To hold an Annual Reunion of Old Schoolboys

To keep Old Boys in touch with one another

To foster and cherish the tie of affection for Castlemaine

To assist Schools in the district

To attend your reunion

To bring a New Boy with you is **important!**

### MEMBERSHIP

All past pupils of schools, including St. Mary's and the High and Technical Schools, within a radius of 15 Kilometres of the Castlemaine Post Office, who have attained the age of 30 years.

### Post your subscription to the Secretary:

Peter J. Thompson  
2A Lyttleton Ave,  
Castlemaine. Vic. 3450.  
Phone; (03) 5472 2202

Members are required to pay the **Membership Fee** of **\$5.00** if they are unable to attend the reunion.  
This enables us to keep you as a member.

*Celebrating  
our  
90th year*

## THE 87<sup>th</sup> REUNION ....and the 90<sup>th</sup> year of the Association

### PROGRAMME

12<sup>TH</sup> October 2002.

**3.00 p.m.** Visit to North Castlemaine Primary School  
A cheque and books will be presented to the School by President Roger Morrow.  
This year all Books to all Schools will be presented at the North School with a Vintage Car Display.

- Afternoon Tea -

**6.30 p.m. Reunion Dinner,  
Town Hall**

*Advance Australia Fair  
Deceased Members*

*Toasts; Home Sweet Home  
Old Boys Association.*

*Welcome; Mayor of the shire of  
Mount Alexander.*

*Response; The President*

*Guest Speaker; Allan Paull*

Roger Morrow vacates the President's Chair for  
Greg Hughes

*Response; Greg Hughes*

**13<sup>th</sup> October 2002.  
Sunday Barbecue 11am**

Please fill in your name and  
address and  
**RETURN THIS PORTION**  
to the Secretary

**P. J. Thompson  
2A Lyttleton Ave,  
Castlemaine, 3450.**

**Ph; 5472 2202**

by Wednesday 2<sup>nd</sup> October,  
2002.

*I will / will not be  
attending the Reunion*

Membership	\$ 5.00
Reunion Dinner	\$10.00
Donation	\$ .....
Total	\$ _____

*Name.....*

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*Address.....*

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