

THE NORTHERN DISTRICT SCHOOL OF NURSING

PHASE TWO BLOCK FOUR

ANSWER GUIDE

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|--------|---|-----|---|
| 4 1. | A | 42. | A |
| 2. | C | 43. | B |
| 3. | C | 44. | A |
| 4. | D | 45. | A |
| 5. | A | 46. | A |
| 6. | D | 47. | C |
| 7. | D | 48. | C |
| 8. | D | 49. | B |
| 9. | B | 50. | B |
| 10. | C | 51. | A |
| 11. | A | 52. | D |
| 12. | C | 53. | B |
| 13. | C | 54. | B |
| 14. | A | 55. | A |
| 15. | D | 56. | D |
| 16. | A | 57. | A |
| 17. | D | 58. | A |
| 18. | D | 59. | B |
| 9 19. | B | 60. | A |
| 20. | B | 61. | D |
| 10 21. | C | 62. | A |
| 22. | D | 63. | B |
| 11 23. | A | 64. | A |
| 24. | A | 65. | B |
| 25. | D | 66. | B |
| 12 26. | B | 67. | D |
| 27. | D | 68. | D |
| 13 28. | A | 69. | D |
| 29. | D | 70. | A |
| 30. | A | 71. | D |
| 31. | C | 72. | B |
| 32. | C | 73. | A |
| 33. | D | 74. | A |
| 34. | B | 75. | A |
| 35. | A | 76. | D |
| 36. | A | 77. | A |
| 37. | D | 78. | A |
| 38. | A | 79. | A |
| 39. | A | 80. | B |
| 40. | B | 81. | A |
| 41. | A | 82. | A |

ANSWER GUIDE- Continued

- 83. C.
- 84. A.
- 85. B.
- 86. A.
- 87. A
- 88. B
- 89. B
- 90. B
- 91. A
- 92. C
- 93. A
- 94. A
- 95. A
- 96. B
- 97. A
- 98. B
- 99. A
- 100. A