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Vol 2687 Fol. 537231

VICTORIA.

Certificate of Title,

UNDER THE "TRANSFER OF LAND ACT 1890."

270

The Mutual Assurance Society of Victoria Limited
of No 406 Collins Street Melbourne in the County of Bourke is
now the proprietor of an Estate in Fee-simple, subject to the Encumbrances
notified hereunder in All those pieces of Land, delineated and colored
red on the Map in the margin, Containing one thousand six hundred and
forty-one acres three roods and thirty-one perches or thereabouts being Crown
Sections Twelve and Fifteen and Part of Crown Section Twenty Parish of
Karrandyke County of Evelyn.

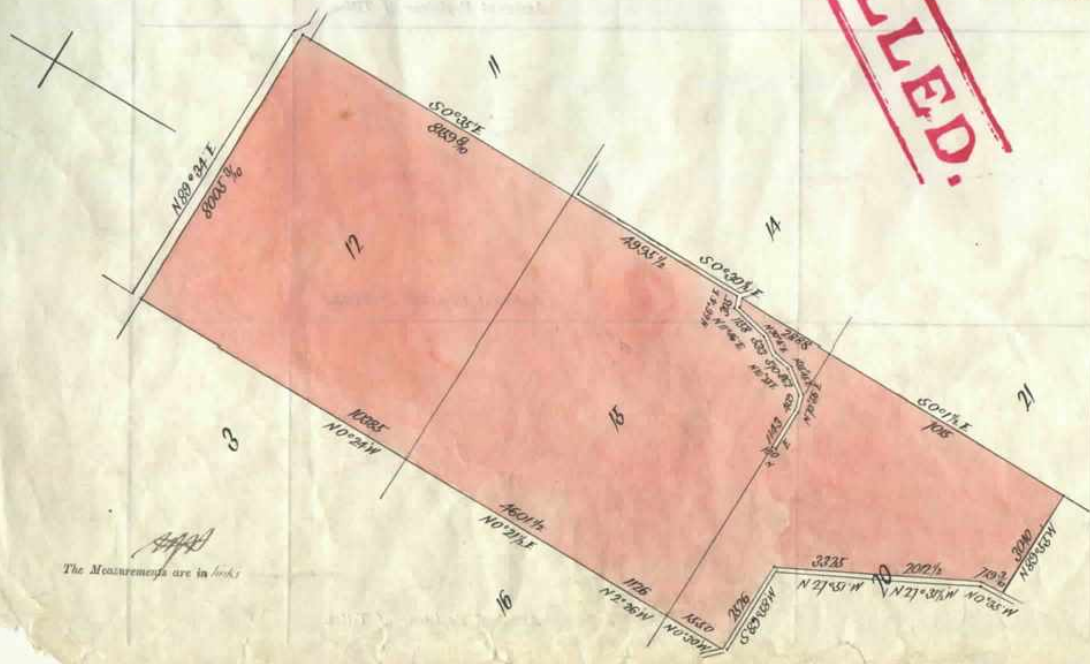
ORIGINAL CERTIFICATE.
Not to be dealt with outside the Titles Office.

Dated the *eleventh* day of *June* One thousand
eight hundred and ninety-eight

CANCELLED.

Edward Deane
Assistant Registrar of Titles.

ENCUMBRANCES REFERRED TO



The Measurements are in links

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WARNING

Vol.

Fol.

Transfer

Application 30858

Nature of Instrument.

Day and Hour of its Production.

Names of the Parties to it.

Number or Symbol thereon.

Transfer as to part

The 13th

The Mutual Assurance Society of Victoria Limited

404320

CANCELLED AS TO THE LAND IN CERTIFICATE OF TITLE, VOL. 2718 FOL. 543445

March 1899

to the President Councilors and Ratepayers of the Shire of Lilydale

AREA, 17 AC. 3 RDS. 5 PER

at 1 p.m.

Edward Owen
ASST. REGISTR. OF TITLES

Edward Owen
Assistant Registrar of Titles.

CANCELLED.
SEE CERTIFICATE OF TITLE VOL. 2734 FOL. 546735
W. Andrews
ASSTANT REGISTRAR OF TITLES

Assistant Registrar of Titles.

Assistant Registrar of Titles.

Assistant Registrar of Titles.

Assistant Registrar of Titles.

Assistant Registrar of Titles.

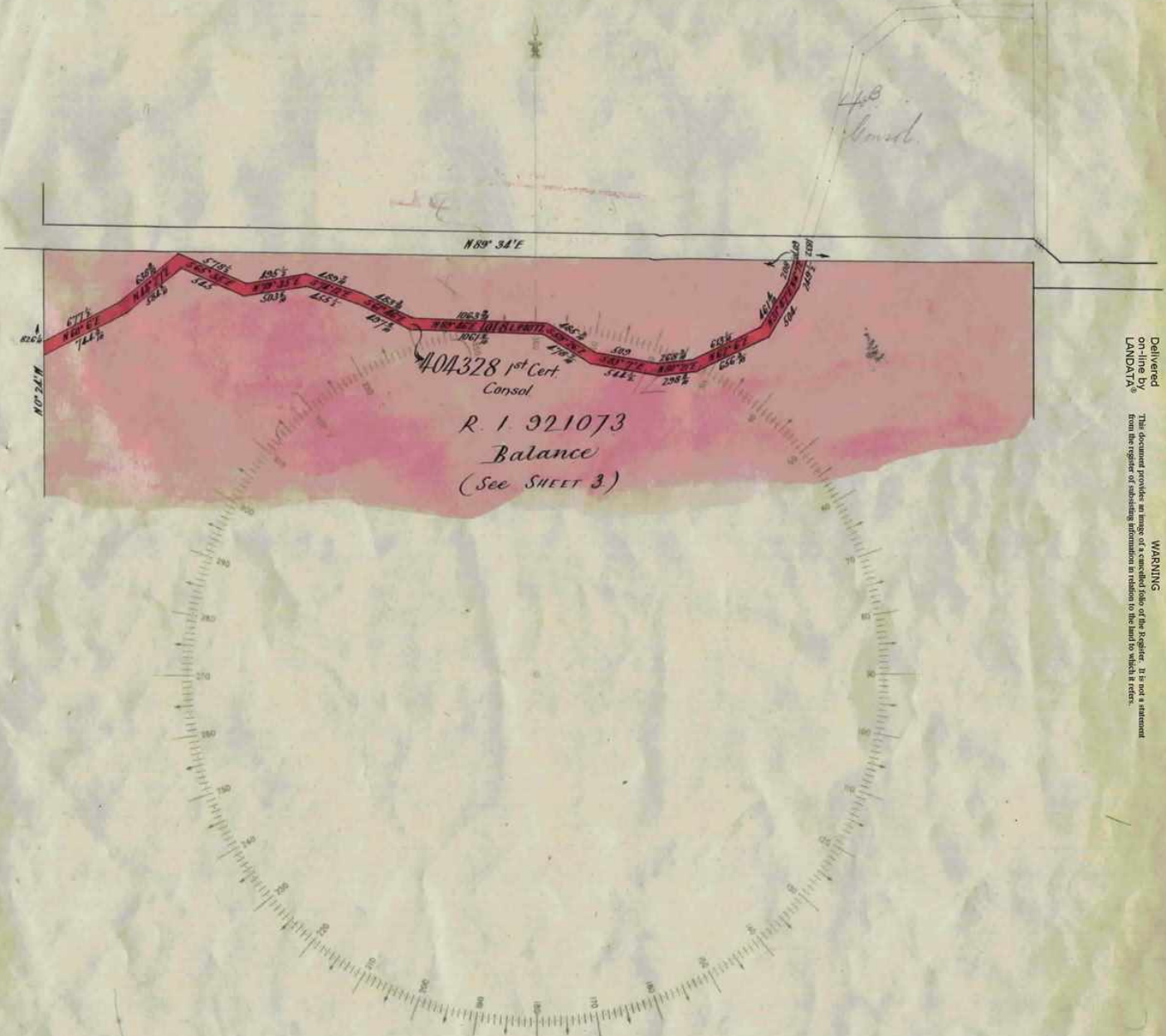
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Titles Office Record of Subdivision

SCALE

8 chains to one inch

Register Book Vol. 2687 fol. 537231



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SHEET 1

Sheet 2 attached
Sheet 3 attached

MRS
28/3/99

Natural Resources and Environment
AGRICULTURE · RESOURCES · CONSERVATION · LAND MANAGEMENT

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Titles Office Record of Subdivision

SCALE

8 chains to one inch

12

Register Book Vol. 2687 fol. 537231

14

R. 1. 921073
Balance
(See SHEET 3)



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SHEET 2
Sheet 3 attached


MRS.
20/3/99

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 Natural Resources and Environment
AGRICULTURE, RESOURCES, FISHERIES AND LAND MANAGEMENT

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