



# Imaged Document Cover Sheet

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<b>PLAN OF SUBDIVISION</b>	STAGE No. --	LTO USE ONLY <b>EDITION 1</b>	PLAN NUMBER <b>PS 336802N</b>
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**LOCATION OF LAND**  
 PARISH: WARRANDYTE  
 TOWNSHIP: -----  
 SECTION: -----  
 CROWN ALLOTMENT: 9J (PART)  
 CROWN PORTION: -----  
 LTO BASE RECORD: CHART 20 (3753)  
 TITLE REFERENCES: VOL 9120 FOL 474  
 LAST PLAN REFERENCE: LOT 6 L.P.116246  
 POSTAL ADDRESS: JUMPING CREEK ROAD  
 (AT TIME OF SUBDIVISION) WONGA PARK 3115  
 AMG CO-ORDINATES: E 348400  
 (OF APPROX. CENTRE OF PLAN) N 5822000 ZONE: 55

VESTING OF ROADS OR RESERVES	
IDENTIFIER	COUNCIL/BODY/PERSON
NIL	NIL
NOTATIONS	
CONNECTION SHOWN IS NOT TO SCALE	

**COUNCIL CERTIFICATION AND ENDORSEMENT**

**COUNCIL NAME :** MANNINGHAM CITY COUNCIL      **REF :** 247-3367

- THIS PLAN IS CERTIFIED UNDER SECTION 6 OF THE SUBDIVISION ACT 1988.
- ~~THIS PLAN IS CERTIFIED UNDER SECTION 11(7) OF THE SUBDIVISION ACT 1988. DATE OF THE ORIGINAL CERTIFICATION UNDER SECTION 6 / / .~~
- ~~THIS IS A STATEMENT OF COMPLIANCE ISSUED UNDER SECTION 21 OF THE SUBDIVISION ACT 1988.~~

**OPEN SPACE**

- A REQUIREMENT FOR PUBLIC OPEN SPACE UNDER SECTION 18 OF THE SUBDIVISION ACT 1988 ~~HAS / HAS NOT BEEN MADE.~~
- ~~THE REQUIREMENT HAS BEEN SATISFIED.~~
- ~~THE REQUIREMENT IS TO BE SATISFIED IN STAGE.~~

COUNCIL DELEGATE  
~~COUNCIL SEAL~~  
 DATE 21 / 11 / 95  
~~RE CERTIFIED UNDER SECTION 11(7) OF THE SUBDIVISION ACT 1988~~  
~~COUNCIL DELEGATE~~  
~~COUNCIL SEAL~~  
~~DATE / /~~

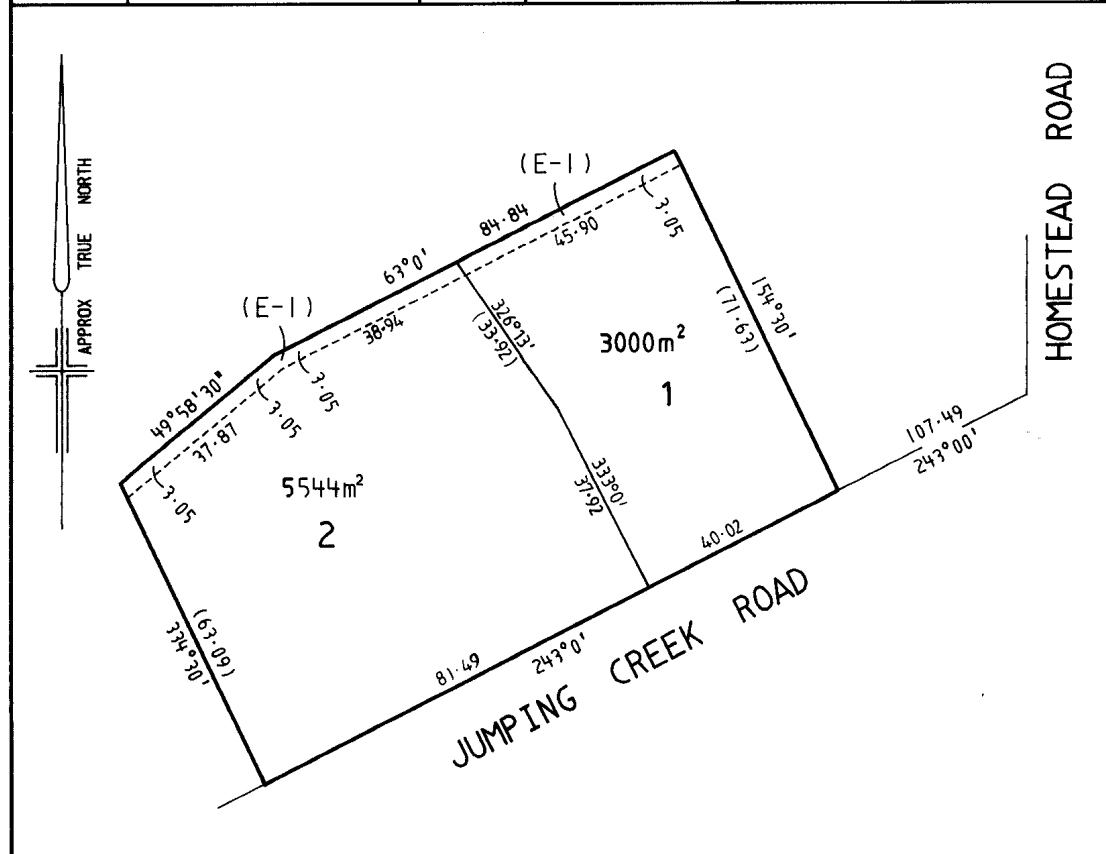
EASEMENT INFORMATION				
<b>LEGEND:</b> A - APPURTENANT    E - ENCUMBERING EASEMENT    R - ENCUMBERING EASEMENT (ROAD)				
EASEMENT REFERENCE	PURPOSE	WIDTH (METRES)	ORIGIN	LAND BENEFITED/IN FAVOUR OF
(E-1)	DRAINAGE AND SEWERAGE DRAINAGE	3.05 3.05	L.P.116246 THIS PLAN	LAND IN L.P.116246 CITY OF MANNINGHAM

**DEPTH LIMITATION**  
 15.24 METRES BELOW SURFACE  
 APPLIES TO ALL LAND IN THIS PLAN

THIS SURVEY HAS BEEN CONNECTED TO PERMANENT MARKS No(s).  
 PROCLAIMED SURVEY AREA No.

**STAGING:**  
 THIS IS NOT A STAGED SUBDIVISION  
 PLANNING PERMIT No. 7830

**SURVEY:**  
 THIS PLAN IS BASED ON SURVEY



SCALE	
SCALE 1:1000	SHEET SIZE A3
SCALE	
<p>10 0 10 20 30 40 50 LENGTHS ARE IN METRES</p>	

**LTO USE ONLY**

STATEMENT OF COMPLIANCE/  
 EXEMPTION STATEMENT

RECEIVED

DATE 13 / 2 / 95

**LTO USE ONLY**

PLAN REGISTERED

TIME 8:30AM

DATE 19 / 2 / 96

ASSISTANT REGISTRAR OF TITLES

*John D. Turner*

SHEET 1 OF 1 SHEETS

breese pitt dixon Pty Ltd  
 1 Alfred Street, Hawthorn, Vic 3122  
 ph:818 0301 fax:819 5597

CHECKED \_\_\_\_\_ DATE 31/10/95

LICENSED SURVEYOR    EVAN E. PITT

SIGNATURE ..... DATE 31/10/95

REF: 5024      VERSION 3

.....

DATE 21 / 11 / 95

COUNCIL DELEGATE SIGNATURE

ORIGINAL SHEET SIZE A3