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|  |  | <u> </u>              |  |   |       |          |                            |  |  |  |
|--|--|-----------------------|--|---|-------|----------|----------------------------|--|--|--|
|  | PLAN OF SUBDIVISION  | STAGE                 | NO.  | LTO use   | -     | 2        | Plan Number<br>PS 331410 J |  |  |  |
| Parish:  | Location of Land WARRANDYTE  |                       |  | e: Shire  | of L  | illydale | Ref: 5613                  |  |  |  |
| Crown Portion  LTO Base Recordition Reference  Last Plan Reference  Postal Address | cord: CHART 20 (3753) ce: VOL 9274 FOL 299 cerence: LP124315 LOT 2 se: DUDLEY ROAD | 2. —The ——Da 3. Th 19 | 2. This plan is certified under section 11(7) of the Subdivision Act 1988.  Date of original certification under section 6  3. This is a statement of compliance issued under section 21 of the Subdivision Act 1988.  OPEN SPACE  (i) A requirement for public open space under section 18 of the Subdivision Act 1988 has/has not been made. |   |       |          |                            |  |  |  |
| Postal Address: DUDLEY ROAD  |  |                       | -certifi   | <del>Delegate -</del>   |       | •        | ne Subdivision Act 1988    |  |  |  |
| Identifier   | Council/Body/Person  | — <del>D</del> e      | te   |   |       | Not      | ations                     |  |  |  |
| NIL  | NIL NIL  |                       |  | Staging This in ta staged subdivision Planning Permit No. PE 93/402 |       |          |                            |  |  |  |
|  |  | Depth                 | Limit  | ation   | 15-24 | m APP    | LIES                       |  |  |  |

Survey This plan is/ts not based on survey ( lot 2 only )
This survey has been connected to permanent marks no(s)
In Proclaimed Survey Area No. —

|                       |  | LTO use only                        |            |  |   |
|-----------------------|--|-------------------------------------|------------|--|---|
| Legend:               | A - Appurtenant Easement   |                                     |            |  |   |
|                       |  |                                     |            |  | Statement of Compliance/<br>Exemption Statement |
| Easement<br>Reference | Purnose I I  |                                     | Origin     | Land Benefited/In Favour Of                | Received  |
| E-1                   | TRANSMISSION OF  |                                     | /E H801610 | SECV                                       | Date 3 / 12 / 93                                |
|                       | ELECTRICITY  | DIAGRAM                             |            |  | LTO use only                                    |
|                       |  |                                     |            |  | PLAN REGISTERED                                 |
|                       | •  |                                     |            |  | TIME 9.15 am                                    |
|                       |  |                                     |            |  | DATE /0/2/94                                    |
|                       |  |                                     |            |  | Assistant Registrar of Titles                   |
|                       |  | 1                                   |            |  | Sheet 1 of 2 Sheets                             |
| TOWN PLA              | lar & Merrigan ANNERS LAND SURVEYORS & CO COOLSTORE ROAD, CROYDON, 313 | NSULTING ENGINEE<br>6. P.O. BOX 247 |            | veyor (PRINT) Bradley Terjesen DATE /7 / 8 | 93 DATE 4 / 10 / 93                             |
|                       | (FAX. 725 2710) PH. 725  | 3866                                | REF 918    | 7 / 1 VERSION 1:16/8/93                    |   |
|                       |  |                                     | / 10       | • • •                                      | Original sheet size A3                          |

## MODIFICATION TABLE RECORD OF ALL ADDITIONS OR CHANGES TO THE PLAN

PS 331410 J

|                  | SIGNATI RE<br>OF<br>ASSISTANT | REGISTRAR<br>OF TITLES | <b>8</b>      |  |  |  |   |   |  |
|------------------|-------------------------------|------------------------|---------------|--|--|--|---|---|--|
|                  | NEW<br>EDITION<br>NUMBER      |                        | 2             |  |  |  |   |   |  |
|                  | DATE AND TIME<br>ENTERED      | TIME                   |               |  |  |  |   |   |  |
|                  |                               | DATE                   |               |  |  |  |   |   |  |
|                  | DEALING<br>PEHEPENCH          |                        | PC 354507     |  |  |  | · |   |  |
|                  | MODIFICATION                  |                        | CONSOLIPATION |  |  |  |   |   |  |
| <b>10.000.00</b> | LAND                          |                        | LoT. 2.       |  |  |  |   | · |  |