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|       | LP 215596E | <u><u></u></u> | SNOITATION | D APPROPRIATED OR SET ASIDE<br>Drainage and Sewerage | <u>5</u>   | THE LAND HEREIN IS LIMITED TO A DEPTH OF | 224 MEIKES BELOW INE SURVING | TO BE COMPLETED WHERE APPLICABLE<br>THIS SURVEY HAS BEEN CONNECTED TO PERMANENT MARKS<br>NOS.<br>IN PROCLAIMED SURVEY AREA NO.<br>THE LAND TO BE SUBDIVIDED IS SHOWN ENCLOSED<br>BY THICK LINES | LLE REF: Vol. 7765 Fol. 188<br>ST PLAN REF:<br>DI ANI OF OI IDDIVICIONI |                           | COUNTY EVELYN<br>PARISH WARRANDYTE   | CROWN ALLOTMENT 94 (Part)   | <br>z  | 20 10 0 10 20 30 SCALE SHEET<br>LENGTHS ARE IN METRES 11:1000 A22 F                 | LP 215596E   | 7 8 | Constants  |
|-------|------------|----------------|------------|--|--|--|------------------------------|---|---|---------------------------|--|---|--|---|--|-----|--|
| 2 9   |            | <br>           |            | E-1  | DUDLEY<br>13-50-100-10-10-10-10-10-10-10-10-10-10-10-1   |  |                              | NOT THE   | TIT OFFICE USE ONLY   |                           | 00<br>7 A  |   | PLAN APPROVED  | AT<br>ON الأراق   | (ASSISTANT) REGISTRAR OF TITLES  |     | 5449   |
| 3 4 5 |            |                |            |  | $2 \cdot 2 \cdot 297.95 \cdot 700 \cdot 120 \cdot$ | 311.87                                   |                              |   | CEDITION OF MINIMUM CLEDK   |                           | A PLAN<br>31 LUNER SECTION 569B OF THE LOCAL GOVERI<br>ANNING APPEALS BOARD ON | • AND A REQUIREMENT/NO REQUIREMENT PURSUANT TO SECTION 589E OF THE LOCAL GOVERNMENT<br>ACT 1958 HAS BEEN MADE<br>MATE | ERTIFICATE B<br>BERTIFICATE B<br>TURE IN AN ANTONEMENTED FORM SUBDIVISION (3) OF DIVISION (9) OF PART XIX OF | THE LOCAL GOVERNMENT ACT 1958 BY<br>THE COUNCIL ON<br>THE FLANNING APPEALS BOARD ON | DATE MUNICIPAL CLERK   |     | 130 140 HOMM ONLY CERTIFICATE & OR CENTIFICATE & TO BE COMPLETED |
| 1 2   |            | -              |            | (080)<br>.0<br>.0                                    | E //   |  |                              |   |   | CERTIFICATION BY SURVEYOR |  | LP 21   |  |   | VELA WEBSTER AND ASSOCIATES SURVEYORS REF.<br>Suite 1, 514 main R0AD Editiam 3035 3231 | 1 2 | 30 40 50 60 20 80 90 100 110 120                                 |
|       | ব          | <br><u>م</u>   | <u>ه</u>   |  | c + dtrow  |  | ٥                            |   |   |                           |  |   | AMENDM   | Ame   | 4 11 7 11<br>1 1 7 11<br>1 1 7 11<br>1 1 7 11  |     | c 110 20   |