



# Imaged Document Cover Sheet

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Document Type	<b>Cancelled Title</b>
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VICTORIA.

# Certificate of Title,

UNDER THE "TRANSFER OF LAND ACT 1915."

13/11/23

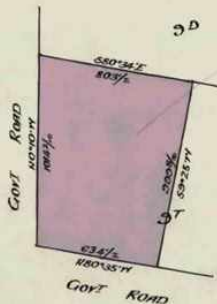
Florence Sharp of Wonga Park Croydon Married Woman is -----  
 now the proprietor of an Estate in Fee-simple, subject to the Encumbrances  
 notified hereunder in ~~All the~~ *piece* of Land, delineated and coloured *M*  
 the surface and down to the depth of fifty feet below the surface of ALL THAT piece-  
 of land delineated and colored purple on the map in the margin containing Seven ----  
 acres and Thirty perches or thereabouts, being part of Crown Allotment Nine<sup>T</sup> Parish  
 of Warrandyte County of Evelyn -----

ORIGINAL CERTIFICATE.  
Not to be dealt with outside the Titles Office.

Dated the Third day of May One thousand nine hundred and twenty-three.

*A. J. Courtney*  
 Assistant Registrar of Titles.

ENCUMBRANCES REFERRED TO.



T04755-911-1-4

*SA*  
The Measurements are in links.

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WARNING

Vol. 3580 Fol. 715984, Transfer. 1102076 Application

Nature of Instrument.	Time of its Production for Registration.	To whom given.	Number or Symbol thereon.
-----------------------	--	----------------	---------------------------

**DISCHARGED**  
 MORTGAGE to  
 Emma Sarah Atkins  
 registered on  
 13<sup>th</sup> Nov 1923 and numbered 478168  
 J. A. Goose Assistant Registrar of Titles

**DISCHARGED**  
 MORTGAGE to  
 Caroline Eliza Kitchen  
 registered on  
 5<sup>th</sup> Sep 1924 and numbered 492765  
 L. Kennedy Assistant Registrar of Titles

**DISCHARGED**  
 MORTGAGE to  
 May Gibbins  
 registered  
 13<sup>th</sup> Sep 1929 numbered 701748  
 L. Kennedy Assistant Registrar of Titles

TRANSFER AS TO PART to  
 Florence Ina Gambetta  
 registered  
 on 23<sup>rd</sup> August 1935 numbered 1587866  
 CANCELLED AS TO PART See Certificate of Title  
 Vol 5986 Fol. 1197025  
 A. J. Edgoose Assistant Registrar of Titles

CANCELLED See Certificate of Title  
 Vol 5054 Fol. 201  
 Red Ink No. 5538440  
 J. Lawrence Assistant Registrar of Titles

**CANCELLED**

**DUP. WITH**

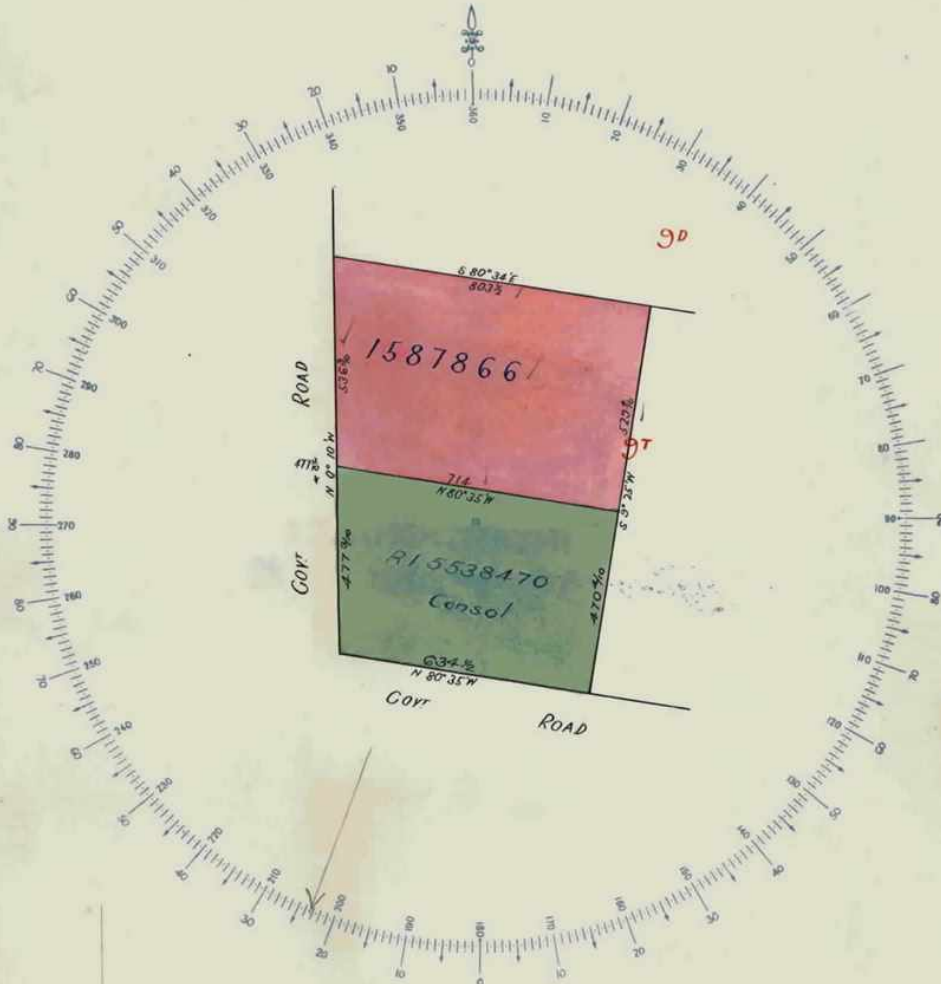
20 JAN 1955

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 WARNING

*Handwritten marks and scribbles at the bottom right corner.*

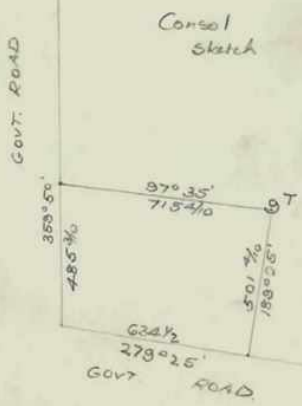
SCALE: 3 chains to one inch.

Vol. 4755 fol. - 911



$$\begin{array}{r} 4773 \\ 1364 \\ \hline 2142 \end{array}$$

$$\begin{array}{r} 9704 \\ 1294 \\ \hline 9994 \end{array}$$




FEE PURPLE



7-0-30  
 4-0-2  
 3-0-28  
 0-0-22  
 3-1-10

10/20  
 10/20

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 Natural Resources and Environment  
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