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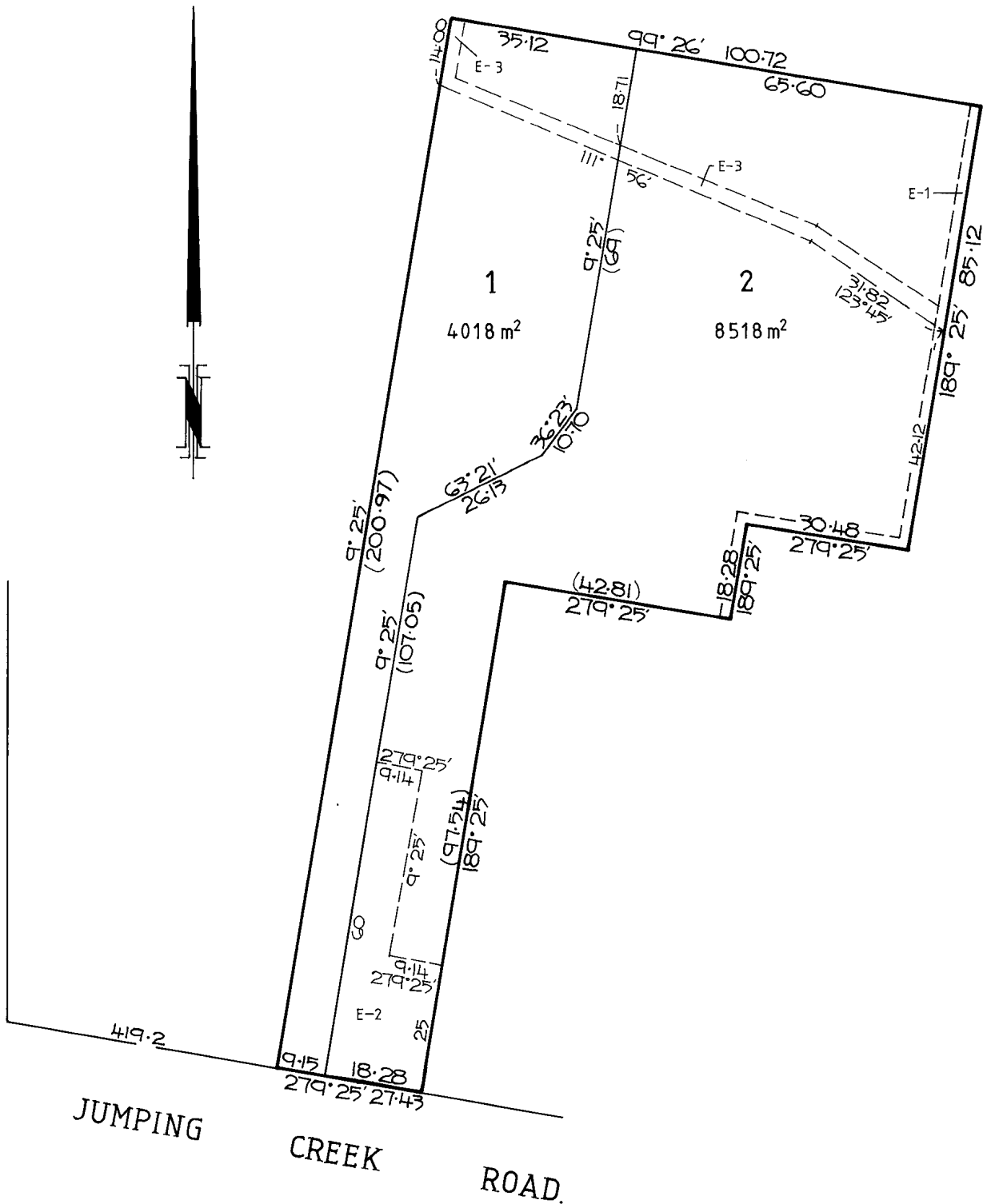
PLAN OF SUBDIVISION		STAGE NO.	LTO use only EDITION 1	Plan Number PS 405617 A
Location of Land Parish: WARRANDYTE. Township: Section: Crown Allotment: 9T (PART). Crown Portion: LTO Base Record: CHART 20. Title Reference: VOL.9063 FOL.616. Last Plan Reference: LOT 1, L.P.113414. Postal Address: 90 JUMPING CREEK ROAD, (at time of subdivision) WONGA PARK. 3115 AMG Co-ordinates E 347460 Zone: 55 (of approx. centre of land in plan) N 5822070		Council Certification and Endorsement		
		Council Name: MANNINGHAM CITY COUNCIL Ref: 247-3530 1. This plan is certified under section 6 of the Subdivision Act 1988. 2. This plan is certified under section 11(7) of the Subdivision Act 1988. Date of original certification under section 6 / / 3. This is a statement of compliance issued under section 21 of the Subdivision Act 1988. (i) <u>OPEN SPACE</u> A requirement for public open space under section 18 of the Subdivision Act 1988 has /has not been made. (ii) The requirement has been satisfied. (iii) The requirement is to be satisfied in Stage..... Council delegate Council seal Date 18 / 4 / 97 Re-certified under section 11(7) of the Subdivision Act 1988 Council Delegate Council Seal Date / /		
Vesting of Roads or Reserves		Notations		
Identifier	Council/Body/Person	Staging This is /is not a staged subdivision Planning Permit No. 8504		
NIL.	NIL.	Depth Limitation 15.24m BELOW THE SURFACE.		
		Survey This plan is is not /is based on survey This survey has been connected to permanent marks no(s) In Proclaimed Survey Area No.		
Easement Information				LTO use only
Legend: E - Encumbering Easement or Condition in Crown Grant in the Nature of an Easement or other Encumbrance A - Appurtenant Easement R - Encumbering Easement (Road)				Statement of Compliance/ Exemption Statement
				Received <input checked="" type="checkbox"/> Date 22 / 5 / 97
Subject Land	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	DRAINAGE AND SEWERAGE.	2	L.P. 113414.	LOTS ON L.P. 113414.
E-2	CARRIAGEWAY.	SEE DIAG	THIS PLAN.	LOT 1 ON THIS PLAN.
E-3	DRAINAGE AND SEWERAGE.	3	THIS PLAN.	LOTS ON THIS PLAN, YARRA VALLEY WATER, CITY OF MANNINGHAM.
John Chivers and Associates, Surveyors Engineers Planners, 2 John Street, Lilydale, 3140. Ph. 9735 4888		LICENSED SURVEYOR (PRINT)... JOHN EDWIN CHIVERS SIGNATURE..... DATE 15 / 4 / 97 REF 5534		VERSION 06
				DATE 18 / 4 / 97 COUNCIL DELEGATE SIGNATURE Original sheet size A3

PLAN OF SUBDIVISION

Stage No.

Plan Number

PS 405617A



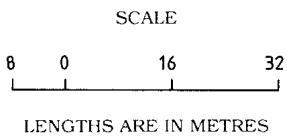
HARTLEY ROAD.

JUMPING CREEK ROAD.

John Chivers and Associates,
 Surveyors Engineers Planners,
 2 John Street, Lilydale, 3140.
 Ph. 9735 4888 Fax. 9735 1473.

Sheet 2 of 3 sheets

ORIGINAL
 SCALE SHEET SIZE
 1:800 A3



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SIGNATURE..... DATE 15 / 4 / 97

REF 5534

VERSION 06

DATE 18 / 4 / 97

COUNCIL DELEGATE SIGNATURE

Original sheet size A3

PLAN OF SUBDIVISION

Stage No.

Plan Number

PS 405617A

CREATION OF RESTRICTION

Upon registration of this plan the following restriction is created :

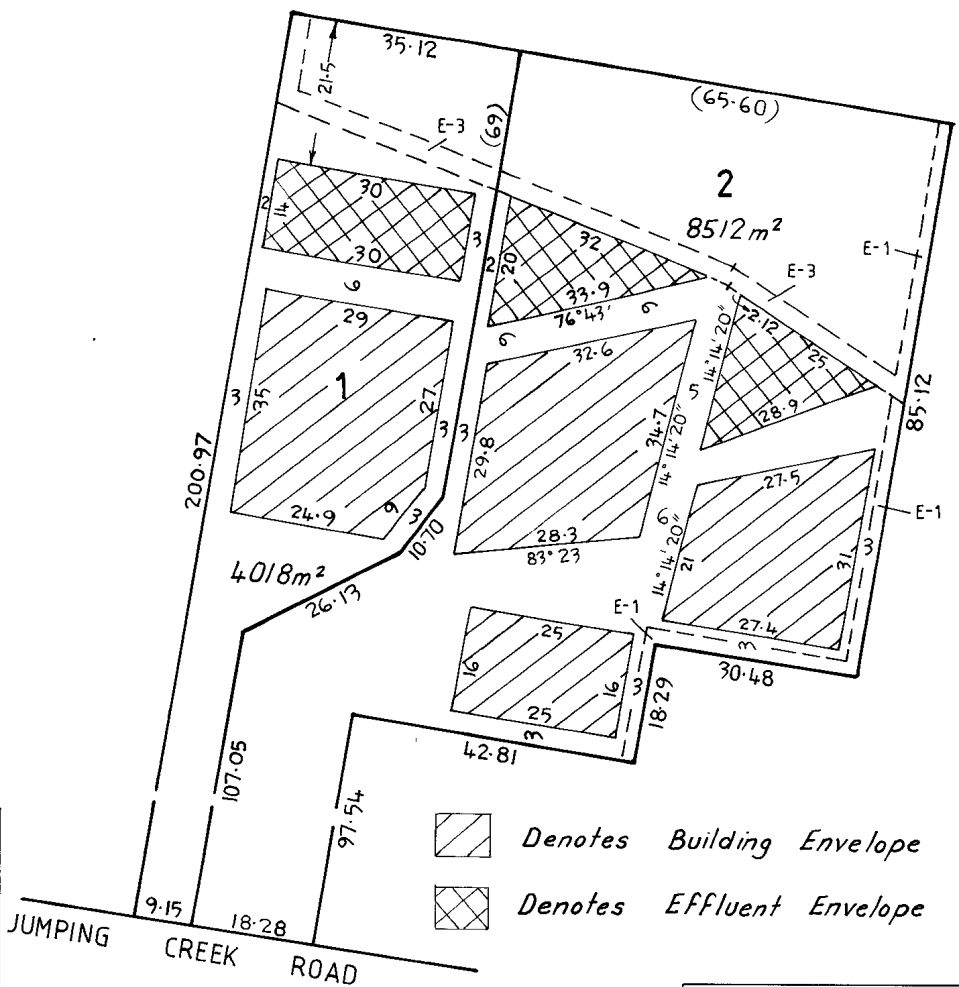
Land to Benefit : Lots on this plan of Subdivision

Land to be Burdened : Lots on this plan of Subdivision

Description of Restriction : The registered proprietor or proprietors for the time being of any lot on this plan of subdivision shall not :

1. Construct any building outside the area shown hatched in the schedule, without further consent of the Responsible Authority
2. Excavate or fill the land or remove any trees outside the area shown hatched in the schedule, without the further consent of the Responsible Authority
3. Construct any building or carry out any filling or excavation works within the effluent envelopes except for works related to the installation and maintenance of the septic tank and associated on site absorption lines without the further consent of the Responsible Authority.
4. Construct more than one vehicle crossover between the whole of the land & Jumping Creek Road, without further consent of the Responsible Authority.

SCHEDULE



Denotes Building Envelope
 Denotes Effluent Envelope

John Chivers and Associates
 Surveyors Engineers Planners
 2 John Street Lilydale 3140
 Ph. 97354888 Fax. 97351473

0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 mm

ORIGINAL	SCALE
SCALE SHEET SIZE A3	8 0 16 32
1:800	LENGTHS ARE IN METRES

LICENSED SURVEYOR (PRINT) **JOHN EDWIN CHIVERS**

SIGNATURE..... DATE 15 / 4 / 97

REF **5534** VERSION **06**

Sheet **3** of **3** sheets

DATE 18 / 4 / 97

COUNCIL DELEGATE SIGNATURE

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