



# Imaged Document Cover Sheet

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**CANCELLED**  
REGISTER BOOK

**ORIGINAL**

**NOT TO BE TAKEN FROM THE OFFICE  
OF TITLES**



VOL. 9461 FOL. 288

# Certificate of Title

UNDER THE "TRANSFER OF LAND ACT"

JUSHIR PTY. LTD. as to two equal undivided third parts or shares and --  
BECKETT NOMINEES PTY. LTD. as to one equal undivided third part or ---  
share both of 119 High Street Northcote are proprietors as TENANTS ---  
IN COMMON of an estate in fee simple subject to the encumbrances notified ---  
hereunder in all that land in the Parish of Warrandyte County of Evelyn ---  
being Lot A on Plan of Subdivision No.138632 which land is shown ---  
enclosed by continuous lines on the map on the sheet annexed hereto and ---  
identified by that description - - - - -

Issued under Regulation 12 -  
Derived From  
Vol.5864 Fol.667  
14/4/82

*P. Siddons*



Assistant Registrar of Titles

### ENCUMBRANCES REFERRED TO

- MORTGAGE H941174 -  
As to any part of the land marked E-1 on the map that lies within the above-mentioned Lot -
- THE EASEMENTS (if any) existing over the same by virtue of Section 98 of the Transfer of Land Act -
- As to any part of the land marked E-2 on the map that lies within the above-mentioned Lot -
- THE DRAINAGE EASEMENT created by Instrument No.H727683 -

THE ABOVE MORTGAGE IS  
**DISCHARGED**  
15 JUN 1983

K417627



PLAN 140867  
AFFECTS LAND HEREIN



T09461-288-1-8

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**CANCELLED**

The following Titles have been issued  
Pursuant to Regulation 12 of the  
Transfer of Land Act

on 2<sup>nd</sup> May 1984

Lots 6 to 19 in Vol. 9551 Fol. 846  
to Vol. 9551 Fol. 859(b)

Pursuant to Section 32 of the  
Transfer of Land Act

Land appropriated or set apart for  
easements of way drainage and  
sewerage in Vol. 9551 Fol. 860

L. P. 140867

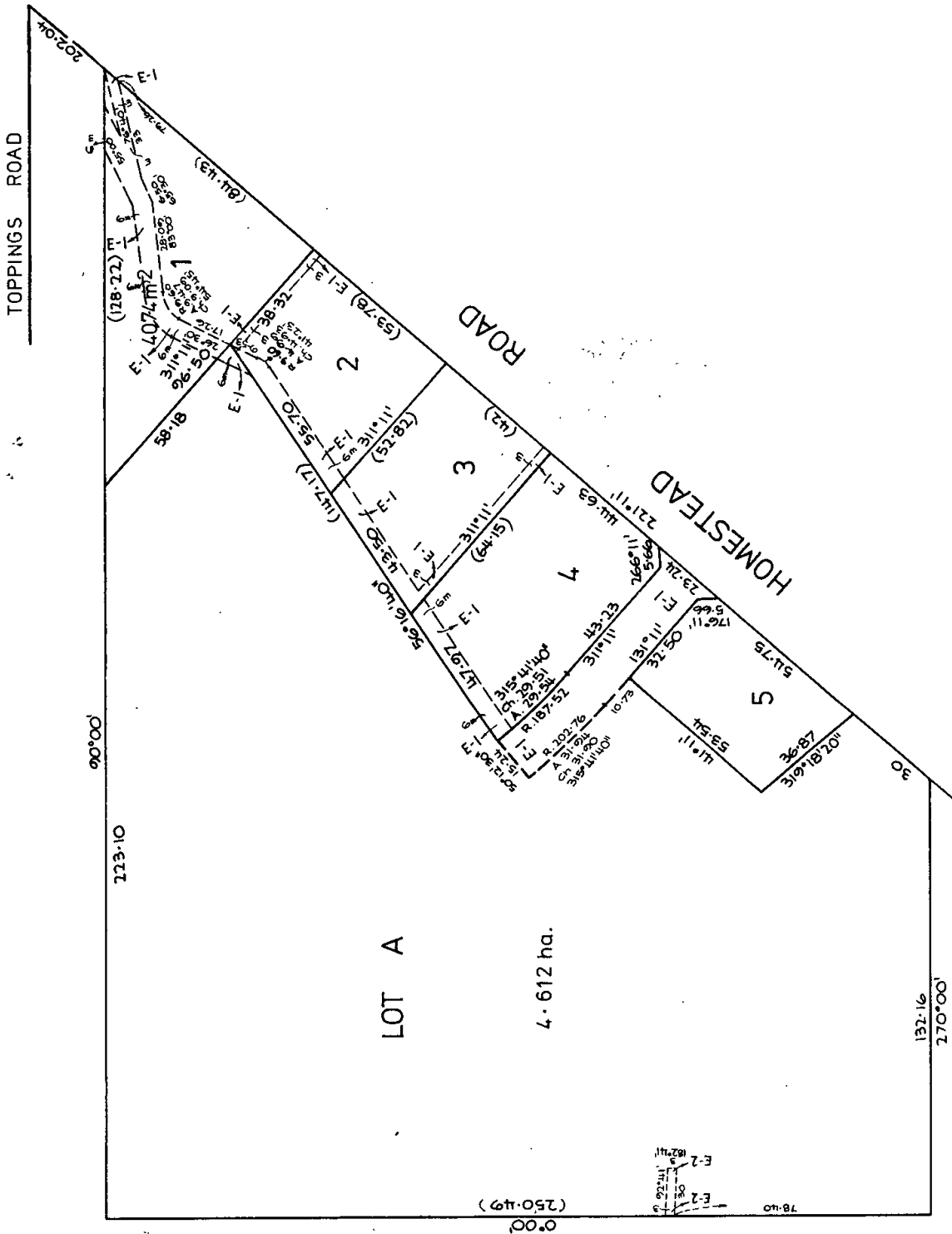


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*P. J. ...*  
ASSISTANT REGISTRAR OF TITLES



LOT A  
4.612 ha.

LENGTHS ARE IN METRES  
AREAS (IF SHOWN) ARE IN HECTARES (ha)  
OR IN SQUARE METRES (m<sup>2</sup>)




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WARNING

 Natural Resources and Environment  
- AGRICULTURE - RESOURCES - CONSERVATION - LAND MANAGEMENT

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