

## Events pencil into your diary



- BPG members are invited to come along to a presentation by David Grigg at the Ballarat Camera Club clubroom at 7.30pm Wednesday 12<sup>th</sup> June 2019, where David will speak about his career as a professional photographer and as an award winning landscape photographer.
- Australian Photographic Society Convention (APSCON) 2019 to be held in Ballarat on September 12<sup>th</sup> to 15<sup>th</sup> 2019.

## Monthly Competition Results for April - This month's judge was Denis Speilvogel

### Small Prints - (Open)

**First "Purple Honey Maze"**  
by Noel Verlinden



**Second "Rio Tinto"** by  
Judy Johnson



**Third "Good Morning NZ"**  
by Trevor Parry

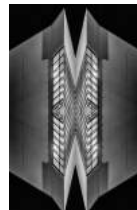


### EDPI -Set Subject (Abstract)

**First "Deep Sea Creature"**  
by Christine Thomson



**Second "Abstract  
Architecture"** by Steve  
Demeye

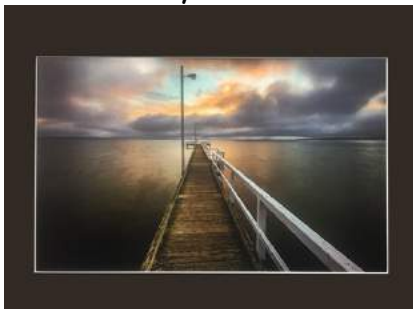


**Third "Lace"** by Judy  
Johnson



## Large Print - (Open)

**First "Paynesville Jetty" by Steve Demeye**



**Second "Tuscan Church Interior" by John Stickland**



**Third "Mrs Thrush" by Noel Verlinden**



## A word from the Print Stewart

Over recent months there has been an increasing number of small prints being submitted for monthly competition where the mounting boards are too large. Members are reminded that **prints must not exceed 180mm x 125mm (7in x 5in)**, mounted on a **board which must not exceed 250mm x 200mm (10in x 8in)**. Failure to adhere to these requirements may render your small print ineligible for inclusion in monthly competition.

## From the Committee

### **Interclub Competition with Ballarat Camera Club**

Members please note that due to unforeseen circumstances Ballarat Camera Club have requested that the date of the interclub competition be changed from the **14<sup>th</sup> September** to the **21<sup>st</sup> September**. All other details remain the same. Please make this change in your diaries.

### **Club Safari/Camp 2019**

- Confirmation that the 2019 camp at Cooriemungle will definitely happen as numbers are now sufficient. It will happen on the long weekend of Friday 27<sup>th</sup> - Sunday 29<sup>th</sup> September 2019. The cost will be \$42 per head per night. Whilst we have sufficient numbers to make the camp economically viable, there is still plenty of room for more members to attend if they wish. Please see Dianne who will collect your deposit.

### **Great Stupa Outing**

Reminder for those who visited the Great Stupa to submit two small prints for judging at our June meeting.

### **OUT OF THE HAT:**

Don't forget to keep working on your "Out of the Hat" set subjects.

### **Bring to June 2019 Meeting:**

#### **x2 Small prints (Open)**

- *Any subject treated pictorially, ie. Good design, arrangement and composition.*
- *\*\* Prints must not exceed 180mm x 125mm (7in x 5in), mounted on a board which must not exceed 250mm x 200mm (10in x 8in). Mounting thickness must not exceed 3mm.*

### **x2 Projected images (Set Subject - "Architecture")**

- *A picture of buildings or structures, (ancient or modern, interior or exterior), monuments, columns, bridges, or parts thereof.*
- **\*\* Images must not exceed 1920 pixels wide x 1080 pixels high.**
- **\*\* File size for each image must not exceed 5mb. Save in JPG format.**
- **\*\* Image file names must begin with the member's code number, linked by an underscore, with the title of the image eg. 025\_A Day at the Beach.jpg**

### **x2 Large Prints (Open)**

- *Any subject treated pictorially, ie. Good design, arrangement and composition.*
- **\*\* Prints must not exceed 500mm x 400mm (20in x 16in) mounted on a board which must not exceed 500mm x 400mm (20in x 16in). Mounting thickness must not exceed 3mm.**

***(Remember to keep image titles for all images to no more than 3 or 4 words)***

---

Have something you would like to have included in the newsletter? Then pop it into an email and send it to [13swinton@gmail.com](mailto:13swinton@gmail.com). Any information not directly concerning this newsletter should be directed to our secretary [ballaratphotographygroup@gmail.com](mailto:ballaratphotographygroup@gmail.com) or to 'The Secretary'; Ballarat Photography Group C/- 405 Gladstone Street GOLDEN POINT 3350

Yours in photography,

Steve

Ballarat Photography Group is proudly supported by Ballarat City Council

The following Ballarat businesses sponsor our group by providing the prizes for our annual awards. Some also provide discounts on goods and services.

**Camera House (Thornton Richards)**

416 Sturt Street. Ballarat.

**Harvey Norman**

Howitt Street, Wendouree

**Cartridge World**

1213a Sturt Street, Ballarat.

**OfficeWorks**

Creswick Rd, Ballarat