

## **Covid Requirements**

As members would be aware face to face meetings have now recommenced and as such the club has had to adopt a **Covid safe plan** . Whilst masks do not need to be worn, social distancing and hand sanitising are still required. Also for future meetings and until further notice please note the following. At the clubrooms ONLY ONE PERSON is allowed into the Kitchen area.

We require a volunteer at each meeting to make the tea and coffee and wash the dishes.

#### **Upcoming Events**

<u>Sunday 11 April</u> @ 10.30am Camera Club Outing to Le Gerche forest walk Creswick. We will meet at the Rotunda in the main street of Creswick at 10.30am. Length of walk

approx **2.2**km. Suggest you bring a picnic lunch.

<u>Sunday 18 Apr</u> @ 10.30am -Coffee & Cameras at Gordon Bleu located in the main street of Gordon.



## Submission of Entries for the April Meeting

Normal competition will resume in April. Members need to bring the following print entries to the April meeting. EDI images need to be uploaded to the clubs website in the normal manner by the closing date.

Large Print	OPEN
Small Print	OPEN
EDI	Anything Wheels (Set Subject) - A picture featuring any item or items with wheels.

#### **March Meeting - AGM**

The March meeting coincided with the Club's Annual General Meeting. The AGM proceeded in its normal manner with outgoing President Noel Verlinden thanking fellow committee members for their support and input throughout the year. Specials thanks was given to outgoing committee member and Club Print Steward Anne Earnshaw who was presented with a bouquet of flowers as a token of thanks for her tireless work over the many years both as a committee member and as Print Steward. Also thanked for his contribution to the club over many years and in particular his time spent on the committee was John Earnshaw.



## Membership Fees 2020 & 2021

The committee has passed that one year's membership fee will apply for the 2020 and 2021 period.

Membership Fees are

Single \$40.00 / Couple \$75.00

# Five Minute Talk

At the April meeting we will hold a talk on mount (CARD) cutting and mounting of photographs.

# Syllabus Topics For 2022.

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The committee want you to start thinking of topics for 2022. Please email your suggestions to the secretary at

photographygroupballarat@gmail.com

or hand to a committee member at a meeting.

Please include the topic and a brief description.

Have something you would like to have included in the newsletter? Then pop it into an email and send it to <u>13swinton@gmail.com</u>.

Any information not directly concerning this newsletter should be directed to the

The newly installed committee is as follows:		
President	Trevor Parry	
Vice President	Leo Fletcher	
Secretary/Treasurer	Dianne Fletcher	
Committee Members	Lois Dent	
	Carole Townsend	
	Noel Verlinden	
	Pam Allen	

# Club Camp - Star of the Sea Apollo Bay

If you are interested in attending the camp in September could inform us by the April 2021 meeting. No deposit will be required at this time. We are trying to find out how many members are interested in camp this year. The Camp date for 2021 is Friday 24<sup>th</sup> Sept to Sunday 26th Sept with late check out by 2 pm.

The camp cost is \$52.00 per adult with primary school students free.

Linen is not supplied (bed sheets and towels only) but can be hired for \$15.00 per person or bring your own.

The rooms have either 2 single beds or double bed and single rooms are available (limited number). Each two rooms share a bathroom. There is a well equipped kitchen and dining area indoor and outdoor. All undercover in one building.

They can only accommodate a limit of 21 people, so have a look at our calendars and place a booking with Dianne from the February meeting onwards. A deposit of \$52.00 per person will be require to secure our booking. For more information about the Star of the Sea please e-mail Dianne at photographygroupballarat@gmail.com or have a talk at the next meeting.

You will be able to choose your own room to suit.

### **From the Print Steward**

On behalf of the newly appointed Print Stewards Tom and Teresa Bates, Tom gave a detailed presentation regarding

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changes to the process of the submission of print entries by members to both monthly and interclub competitions. Please note the following changes to print to entries;

From the March meeting all members are required to take home at the end of the meeting their large and small prints that have been judged on that evening. The Print Steward will no longer storing prints as in the past. This means that each member will be responsible for the supplying of their own printed images for entry into both the annual awards competition and external competitions such as interclubs as required.

#### Matte Boards

These are now to be standardised in terms of their size. For small prints **ALL** images must be presented with a matte board with the dimensions of  $(10 \times 8)$  inches, (approx 200 x 250)mm with the image not exceeding  $(7 \times 5)$  inches (approx 180 x 125)mm. For large prints **ALL** images must be presented with a matte board with the dimensions of  $(20 \times 16)$  inches (approx 500 x 400)mm with the image not exceeding  $(20 \times 16)$  inches (approx 500 x 400)mm. The total thickness of both small prints and large prints must not exceed 5mm including the backing board. It is permissible (though not recommended) to mount your printed image directly onto the matte board without bevel cutting the matte board. The Print Steward(s) reserve the right to reject entries that don't meet these requirements.

#### **March Mini Competition**

Members were encouraged to bring x2 small prints of their choosing to the March meeting for judging on the night. All present at the meeting had the opportunity to peruse the entries and vote for 1st, 2nd and 3rd with prizes being offered which were generously provided by Noel Verlinden. Following a rigorous vote counting exercise that rivalled the US election the following results were obtained:

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1st Place - Trevor Parry for "Peace and Solitude" - Scored 13 Points

2nd Place - Steve Demeye for "Stairing Down" - Scored 12 points

3rd Place - Steve Demeye for "Between the Reeds" - Scored 11 points

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#### **A Word from Our Sponsors**

Ballarat Photography Group is proudly supported by Ballarat City Council.

The following Ballarat businesses sponsor our group by providing the prizes for our annual awards and/or provide discounts on goods and services:

- Camera House (Thornton Richards)
- Officeworks (printing only)
- Cartridge World