

# Camera News

Ballarat Photography Group News Letter

**July 2021** 



#### **About the Club**

Clubrooms: "The Lions Den" at the Pinarc Centre, Otway Street Ballarat

Meetings: 8.00pm 2nd Tuesday each month at the clubrooms Postal Address: C/- 405 Gladstone Street, Golden Point 3350

Webpage: ballaratphotographygroup.com.au

#### **Dates for Your Diary**

**Tuesday 10th August -** Diner at the Red Lion Hotel commencing at 6.00pm to celebrate the club's 60th anniversary (Covid restrictions allowing).

Tuesday 10th August - Monthly Meeting at the clubrooms

<u>Wednesday 25th August</u> - Invitation from Ballarat Camera Club to attend a presentation from world renowned landscape and aerial photographer Mieki Boynton. (See details below).

<u>Saturday 18th September -</u> Interclub with Ballarat Camera Club at the BPG Clubrooms will commence at 8.00pm

#### **Update from the Committee**

#### **VALE JOHN STICKLAND**

We are sad to announce the recent loss of club member Dr. John Stickland.

#### **OUT OF THE HAT COMPETITION IS BACK THIS YEAR**

Please keep working on your topics, presentation will take place later in the year. If you would like to participate and do not have or lost your topic, the hat with the topics will be available at the August meeting or e-mail Dianne and ask her to select the topic.

Out of the Hat competition is a series of 6 to 8 small prints on a random topic picked out of the hat. You will select two topics and choose the one you like the best. Then you will do a short presentation at a Club Meeting and scoring will be by the members present on that evening.

#### **BIRTHDAY DINNER**

At present we are unable to make a booking due the current lockdown. If the restriction lift in time, we will endeavour to make a booking at the Red Lion on Tuesday 10<sup>th</sup> August at 6 pm. Will send an e-mail as soon as we have more information.

#### FROM THE PRINT STEWARDS - INTERCLUB COMPETITION WITH BALLARAT CAMERA CLUB

**Members who still have eligible large and small prints** can still bring them to the next Club meeting on 10th August .

We still need your submissions for the *Interclub Set Topic for Small Prints:* Please bring **ALL** the photos that you submitted for this Competition, in either March 2020, or March 2021 which were presented in April of 2021, regardless of the points awarded.

If you did not enter at that time or wish to submit extra mounted prints that fit the criteria of "A Rural Scene", please bring them to the August meeting. (maximum of 4 per person).

NEWS FLASH!!! If you're looking for ideas or inspiration to help with the submission for August Small Prints 'HORSES', then you may wish to check out the website of our September Judge, Felicity Clay. Log onto felicityclayphotography.com. Click on Menu and then select the various options to see her work.

#### June Competition Results - Judged by Liz Cocks

**Small Prints (Abuse of the Environment)** 

1st Place - Steve Demeye with "Power to the People"





2nd Place - Tom Bates with "Result of Arson?"

Equal 3rd Place - Judy Hearn with "Get the Message"





Equal 3rd Place - Steve Demeye with "Sand Flies"

EDI's (Open)

1st Place - Steve Demeye with "Reflecting"





2nd Place - Judy Johnson "Florence"

Equal 3rd Place - Neil Sinclair with "Last Light"



#### **Large Prints (Open)**

1st Place - Steve Demeye with "Autumn Overflow"





2nd Place - Mario Gross "Blue Faced Honey Eater"

Equal 3rd Place - Lois Dent with "12 Apostles"



#### **Bring to the August Meeting**

#### Judge for the July competition will be Felicity Clay

#### x2 Small prints (Horses)

Photo must include part or whole aspect of at least one horse.

\*\* Prints must not exceed 7in x 5in (approx 180mm x 125mm), mounted on a board which must be 10in x 8in (approx 250mm x 200mm). Thickness including mounting must not exceed 5mm.

#### x2 Projected images (Open)

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- \*\* Images must not exceed 1920 pixels wide x 1080 pixels high.
- \*\* File size for each image must not exceed 5mb. Save in JPG format.
- \*\* Image file names must begin with the member's code number, linked by an underscore, with the title of the image eg. 025 A Day at the Beach.jpg

#### x2 Large Prints (Open)

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- \*\* Prints must not exceed 20in x 16in (approx 500mm x 400mm) mounted on a board which must be 20in x 16in (approx 500mm x 400mm). Thickness including mounting must not exceed 5mm.

BALLARAT CAMERA CLUB PROUDLY PRESENTS

### MIEKE BOYNTON

AWARD WINNING LANDSCAPE AND AERIAL PHOTOGRAPHER



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EXPRESS YOUR INTEREST VIA THE FACEBOOK EVENT ON MIEKE BOYTON'S FACEBOOK PAGE

## WEDNESDAY AUGUST 25TH 616 BARKLY ST, GOLDEN POINT 7:30PM - GOLD COIN DONATION

Have something you would like to have included in the newsletter? Then pop it into an email and send it to 13swinton@gmail.com.

Any information not directly concerning this newsletter should be directed to our secretary <a href="mailto:photographygroupballarat@gmail.com">photographygroupballarat@gmail.com</a> or to 'The Secretary'; Ballarat Photography Group C/- 405 Gladstone Street GOLDEN POINT 3350

Yours in photography,

#### Steve

The following Ballarat businesses sponsor our group by providing the prizes for our annual awards. Some also provide discounts on goods and services.

Camera House (Thornton Richards)
Cartridge World

416 Sturt Street. Ballarat. 1213a Sturt Street, Ballarat