



Camera News

Ballarat Photography Group News Letter

August 2021

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Club Update

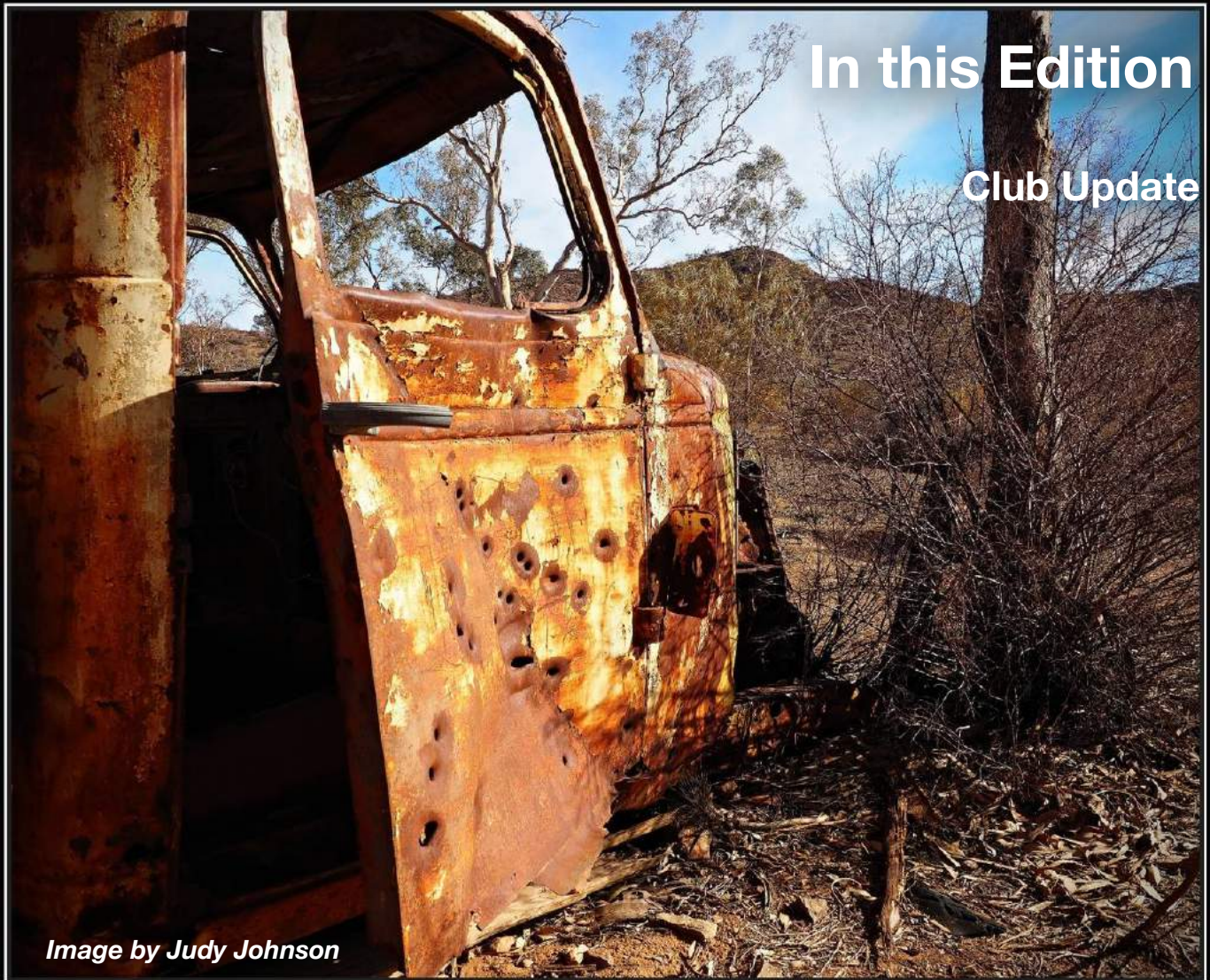


Image by Judy Johnson

About the Club

Clubrooms: *"The Lions Den" at the Pinarc Centre, Otway Street Ballarat*
Meetings: *8.00pm 2nd Tuesday each month at the clubrooms*
Postal Address: *C/- 405 Gladstone Street, Golden Point 3350*
Webpage: *ballaratphotographygroup.com.au*
Email: *photographygroupballarat@gmail.com*

Dates for Your Diary (Covid restrictions allowing)

Tuesday 14th September - Diner at the Red Lion Hotel commencing at 6.00pm to celebrate the club's 60th anniversary (Covid restrictions allowing).

Tuesday 14th September- Monthly Meeting at the clubrooms

Sunday 19th September - Coffee and cameras at 10.30am at Gordons in Gordon

Update from the Committee

VALE JUDY JOHNSON

We are sad to announce the recent loss of long time club member Judy Johnson.

OUT OF THE HAT COMPETITION IS BACK THIS YEAR

Please keep working on your topics. It is planned to commence presentations at the October meeting (Covid restrictions allowing). The key message is to be ready with your presentation so that we can get through all entries by the end of year.

BIRTHDAY DINNER

At present we are unable to make a booking due the current lockdown. If the restriction lift in time, we will endeavour to make a booking at the Red Lion on Tuesday 14th September at 6 pm. Will send an e-mail out to members closer to the date.

Bring to the September Meeting

Judge for the July competition will be Felicity Clay

x2 Small prints (Horses)

Photo must include part or whole aspect of at least one horse.

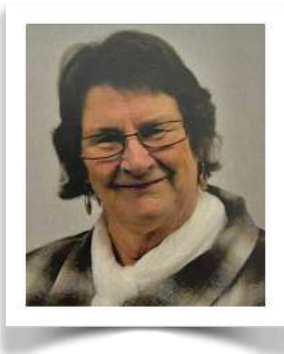
** Prints must not exceed 7in x 5in (approx 180mm x 125mm), mounted on a board which must be 10in x 8in (approx 250mm x 200mm). Thickness including mounting must not exceed 5mm.

x2 Projected images (Open)

- *Any subject treated pictorially, ie. Good design, arrangement and composition.*
- *** Images must not exceed 1920 pixels wide x 1080 pixels high.*
- *** File size for each image must not exceed 5mb. Save in JPG format.*
- *** **Image file names** must begin with the member's code number, linked by an underscore, with the title of the image eg. 025_A Day at the Beach.jpg*

x2 Large Prints (Open)

- *Any subject treated pictorially, ie. Good design, arrangement and composition.*
- *** Prints must not exceed 20in x 16in (approx 500mm x 400mm) mounted on a board which must be 20in x 16in (approx 500mm x 400mm). Thickness including mounting must not exceed 5mm.*



Judy joined the club in 1969 and quickly became a valued club member contributing to the overall success of the club with both her willingness to give up her time to serve on various club committees as well as with her exceptional skill with a camera. Judy's efforts were rewarded in 1994 when she was recognised by receiving the VAPS Service Award, which is given for exceptional services within a camera club and in the advancement of the camera club movement in Victoria. In 1996 Judy was awarded life membership with the club. During her membership Judy has served on the executive committee a total of 13 years, 4 of which as president. Judy also spent 9 years as editor of the newsletter. As busy as she was with club activities Judy's success with a camera was even greater making Judy arguably the most successful and influential photographer in the history of the club. Her ability to compose an image no matter the subject material was second to none. A list of her award achievements is long indeed and includes the following:

- **Slide fo the Year:** 1989, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2006, 2007
- **Slide Annual Aggregate Points:** 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2006, 2007
- **Small Coloured Print of the Year:** 1988, 1989, 1990, 1991, 1992, 1998, 2002, 2007, 2009
- **Small Coloured Print Aggregate Points:** 1987, 1988, 1989, 1990, 1992, 2007, 2009
- **Large Coloured Print of the Year:** 2010

Rest in Peace Judy, your contribution and fellowship will be greatly missed.



Have something you would like to have included in the newsletter? Then pop it into an email and send it to 13swinton@gmail.com.

Any information not directly concerning this newsletter should be directed to our secretary photographygroupballarat@gmail.com or to 'The Secretary'; Ballarat Photography Group C/- 405 Gladstone Street GOLDEN POINT 3350

Yours in photography,

Steve

The following Ballarat businesses sponsor our group by providing the prizes for our annual awards. Some also provide discounts on goods and services.

Camera House (Thornton Richards)
Cartridge World

416 Sturt Street. Ballarat.
1213a Sturt Street, Ballarat