

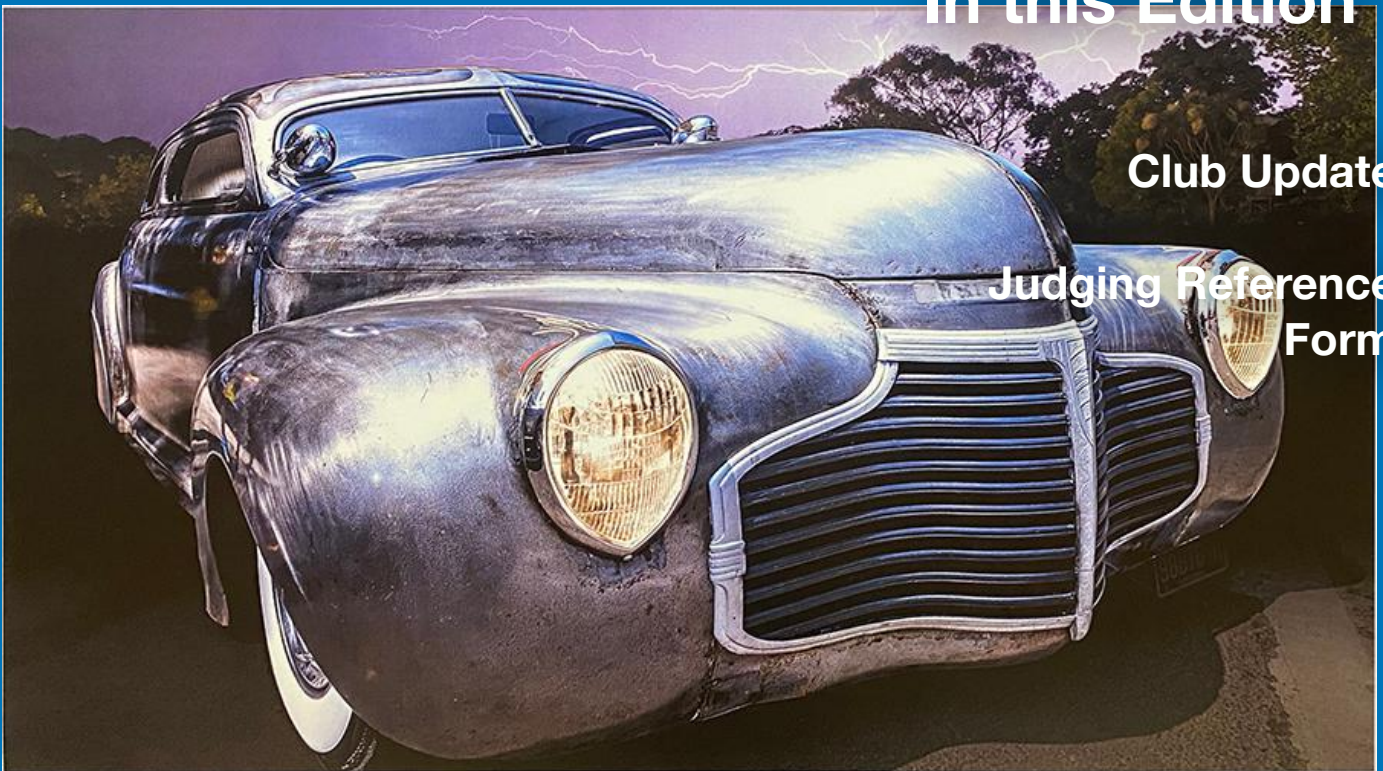


# Camera News

Ballarat Photography Group News Letter

March 2022

## In this Edition



Club Update

Judging Reference Form



## About the Club

- Clubrooms: "The Lions Den" at the Pinarc Centre, Otway Street Ballarat  
Meetings: 8.00pm 2nd Tuesday each month at the clubrooms  
Postal Address: C/- 405 Gladstone Street, Golden Point 3350  
Webpage: [ballaratphotographygroup.com.au](http://ballaratphotographygroup.com.au)  
Email: [photographygroupballarat@gmail.com](mailto:photographygroupballarat@gmail.com)

## Dates for Your Diary

- Next club meeting will be Tuesday 12th April 2022 at 8.00pm.

## Update from the Committee

### OUT OF THE HAT COMPETITION IS BACK THIS YEAR

This year it has been decided that you can pick your own topic.  
Please start working on this as presentation will begin in September

### MEMBERSHIP FEES FOR 2022

Our membership fees are due for 2022 - SINGLE \$40.00 / COUPLE \$75.00

No fee is payable for any member who joined in 2021.

If you wish to pay by Bank Transfer - BSB 013 516 / ACCOUNT NUMBER 4622-32594

Please e-mail a remittance to [photographygroupballarat@gmail.com](mailto:photographygroupballarat@gmail.com)

### **Life Membership Awarded**

A life membership was awarded to Carole Townsend for outstanding service to the club for 26 years. During that time Carole has competed very well in slides and later on EDI as well as small prints. Carole has also been a regular contributor to VAPS and inter club competitions. Carole has also served on the executive committee for many years hosting many meetings at her home. Along with her family, George, Craig and Julie, Carole has attended social functions of the club and regularly was an attendee at club safari's. Well done Carole a worthy recipient of a life membership award.



## Bring to the April 2022 Meeting

**PLEASE NOTE THAT EDI, SMALL AND LARGE PRINTS WILL BE JUDGED ON THE NIGHT.**

x2 Small prints (Open)

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- \*\* Prints must not exceed 7in x 5in (approx 180mm x 125mm), mounted on a board which must be 10in x 8in (approx 250mm x 200mm). Thickness including mounting must not exceed 5mm.

x2 Large Prints (Open)

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- \*\* Prints must not exceed 20in x 16in (approx 500mm x 400mm) mounted on a board which must be 20in x 16in (approx 500mm x 400mm). Thickness including mounting must not exceed 5mm.

**PLEASE NOTE THAT DUE TO AN ALTERATION IN JUDGING ARRANGEMENTS, EDI ENTRIES WILL NEED TO BE UPLOADED TO THE CLUBS WEBSITE NO LATER THAN 7 DAYS PRIOR TO THE MEETING. THIS MEANS THAT EDI ENTRIES WILL BE REQUIRED TO BY UPLOADED NO LATER THAN MIDNIGHT TUESDAY 5th APRIL 2022**

x2 Projected images (The Entrances)

- An opening providing access to a defined area.
- \*\* Images must not exceed 1920 pixels wide x 1080 pixels high.
- \*\* File size for each image must not exceed 5mb. Save in JPG format.
- \*\* Image file names must begin with the member's code number, linked by an underscore, with the title of the image eg. 025\_A Day at the Beach.jpg

## March Competition Results

**EDI's Small Prints (Open)**

**1st Place** - Steve Demeye - "Curves Ahead"



**2nd Place** - Steve Demeye - "Early Morning"



**3rd Place** - Christine Thomson - "Fluffy"

**EDI (Cemeteries)**

**1st Place** - Steve Demeye - "Zombie Central"



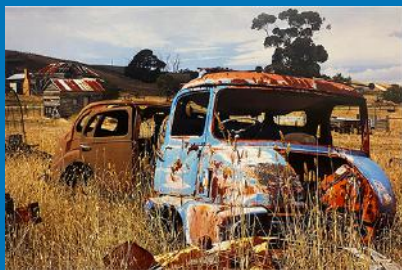
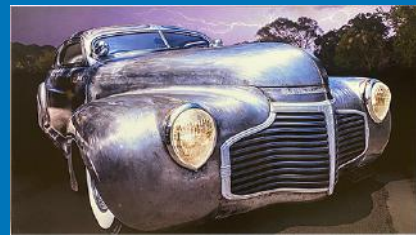
**2nd Place** - Steve Demeye - "Dead Centre of Ballarat"

**3rd Place** - Tom Bates - "To the Cemetery"



**Large Prints (Open)**

**1st Place** - Steve Demeye - "Lightening Rod"



**2nd Place** - Judy Hearn - ""

**3rd Place** - Steve Demeye - "Splash Down"



**Winner of the 2021 "Out of the Hat"** competition was announced...the winner being **Christine Thomson** for her entries in the category of "**Machines**".  
CONGRATULATIONS AND WELL DONE CHRISTINE!

## **BPG History Book 60 years**

The book for the 60th year club history will cost \$20 per book. Also, included will be a digital version with bonus photographs. You will need to supply a USB stick to obtain a copy.

Before ordering the book we would like you to place your order and pay by the April Meeting.

E-mail your request to the secretary or a list will be available at the next meeting.

This way we are able to print enough books for everyone who wishes a copy in one print run.

If you know of any x-members who would like a book, ask them to contact the club by e-mail and I can make arrangements about payment and delivery of a book.

The new book detailing the history of the Ballarat Photography group covering the last 60 years. It contains 80 pages of information from the last 60 years (20 pages coloured) of the formerly known Ballarat YMCA Camera club now known as the Ballarat Photo Group. It contains the history of the formation of the group, all names of the officials (President etc), executive members items from minutes, newsletters, all prize winners, medallion winners, VAPS awards along with 10th, 21st and 50th celebrations. Members wishing to purchase a copy can also receive an electronic digital version of the publication on supply of a USB thumb drive. In order to facilitate purchases BPG is subsidising the cost of the publication bringing the total cost of the book to \$20.00.

**Cost of the book (including electronic digital version on thumb drive supplied by the purchaser) - \$20.00**

**Cost of the electronic digital version on a thumb drive supplied by the purchaser - \$10.00**

Have something you would like to have included in the newsletter? Then pop it into an email and send it to [13swinton@gmail.com](mailto:13swinton@gmail.com).

Any information not directly concerning this newsletter should be directed to our secretary [photographygroupballarat@gmail.com](mailto:photographygroupballarat@gmail.com) or to 'The Secretary'; Ballarat Photography Group C/- 405 Gladstone Street GOLDEN POINT 3350

Yours in photography,

**Steve**

The following Ballarat businesses sponsor our group by providing the prizes for our annual awards. Some also provide discounts on goods and services.

**Cartridge World**

1213a Sturt Street, Ballarat