



Camera News

Ballarat Photography Group News Letter

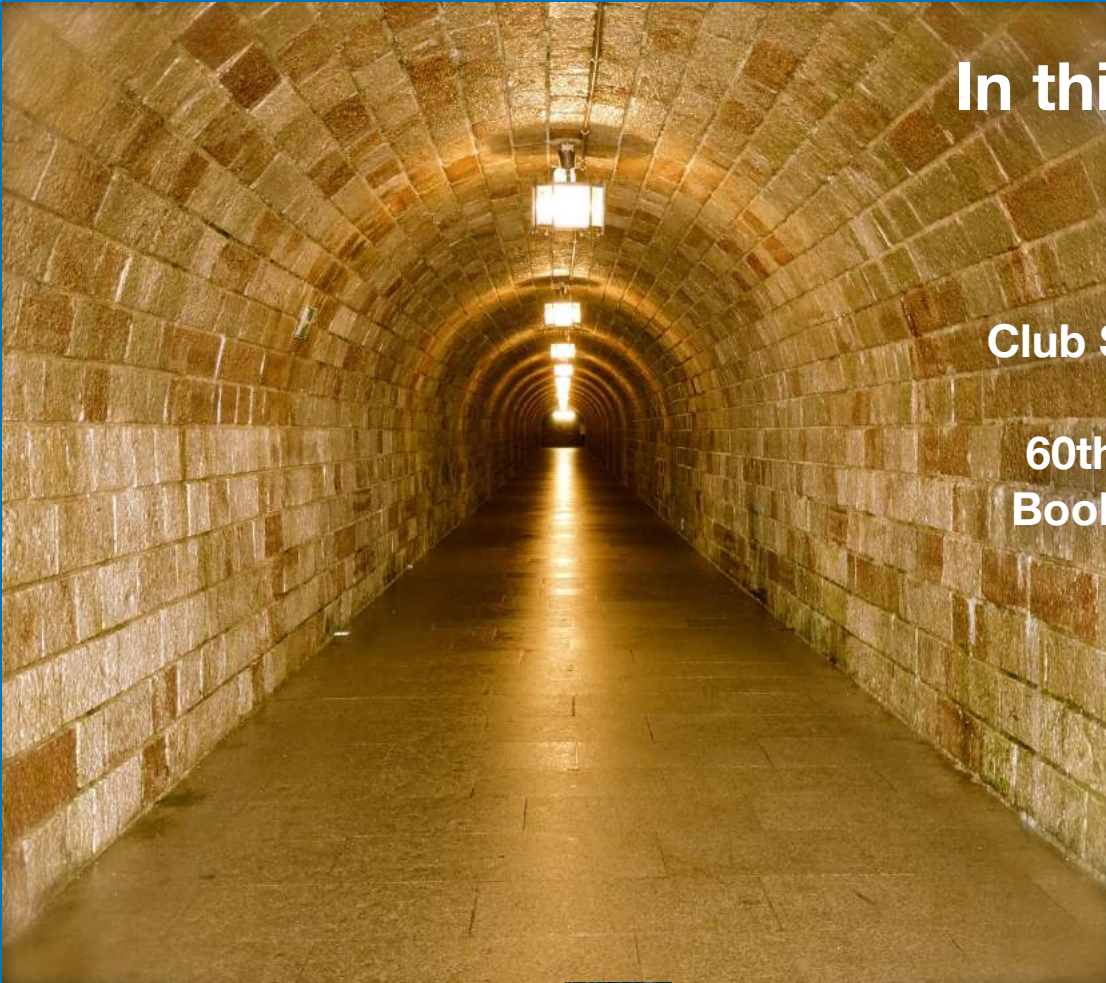
April 2022

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Club Update

Club Safari Details

60th Anniversary
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About the Club

Clubrooms: "The Lions Den" at the Pinarc Centre, Otway Street Ballarat
Meetings: 8.00pm 2nd Tuesday each month at the clubrooms
Postal Address: C/- 405 Gladstone Street, Golden Point 3350
Webpage: ballaratphotographygroup.com.au
Email: photographygroupballarat@gmail.com

Dates for Your Diary

- Next club meeting will be Tuesday 10th May 2022 at 8.00pm.

Update from the Committee

MEMBERSHIP FEES FOR 2022

Our membership fees are due for 2022 - SINGLE \$40.00 / COUPLE \$75.00

No fee is payable for any member who joined in 2021.

If you wish to pay by Bank Transfer - BSB 013 516 / ACCOUNT NUMBER 4622-32594

Please e-mail a remittance to photographygroupballarat@gmail.com

CLUB CAMP

The club camp will be on Friday 7th to Sunday 9th October 2022 at Ararat.

Accommodation will be at Acacia Caravan Park. (Website acaciatouristpark.com, Phone

53 52 2994). There is a wide range of accommodation for your choice starting from

caravan sites and fenced pet friendly sites. The cabin accommodation is varied

starting from , 1 bedroom for a couple, 2 bedrooms for 2 couples and going up to

Family Cabins which can sleep up to 6. Please visit the website to view all the

accommodation options that is available and choose something that suit your need and

price for this weekend. Please arrange your own accommodation booking for this

weekend.

[A brief itinerary](#)

Saturday morning will include a walk and coffee and maybe some photography.

After lunch a choice of a visit to J Ward or Gum San Chinese Heritage Centre.

Dinner Saturday night we will be going out to the local Golf Club,

CHALLYS BAR AND BISTRO. The meal prices are reasonable and include a Seniors

Meal Deal.

HISTORY 60TH BIRTHDAY BOOKS

The closing date to order your book is by the next meeting 10th May 2022.

Cost is \$20.00 for a printed book and electronic copy (please provide your own USB).

Further information is provided below.

SALE OF COFFEE MUG AND PHOTOFRAMES

We still have some excess stock and these will be for sale at the May meeting

PHOTOFRAMES \$2.00

COFFEE MUGS \$5.00

Bring to the May 2022 Meeting

PLEASE NOTE THAT EDI, SMALL AND LARGE PRINTS WILL BE JUDGED ON THE NIGHT.

x2 Small prints (Rocks)

This may be a geographical feature, a group of rocks in nature, or something arranged by the human hand.

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- ** Prints must not exceed 7in x 5in (approx 180mm x 125mm), mounted on a board which must be 10in x 8in (approx 250mm x 200mm). Thickness including mounting must not exceed 5mm.

x2 Large Prints (Open)

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- ** Prints must not exceed 20in x 16in (approx 500mm x 400mm) mounted on a board which must be 20in x 16in (approx 500mm x 400mm). Thickness including mounting must not exceed 5mm.

PLEASE NOTE THAT DUE TO AN ALTERATION IN JUDGING ARRANGEMENTS, EDI ENTRIES WILL NEED TO BE UPLOADED TO THE CLUBS WEBSITE NO LATER THAN 7 DAYS PRIOR TO THE MEETING. THIS MEANS THAT EDI ENTRIES WILL BE REQUIRED TO BY UPLOADED NO LATER THAN MIDNIGHT TUESDAY 3rd May 2022

x2 Projected images (Open)

- Any subject treated pictorially, ie. Good design, arrangement and composition.
- ** Images must not exceed 1920 pixels wide x 1080 pixels high.
- ** File size for each image must not exceed 5mb. Save in JPG format.
- ** Image file names must begin with the member's code number, linked by an underscore, with the title of the image eg. 025_A Day at the Beach.jpg

April Competition Results

Small Prints (Open)

1st Place - John Earnshaw "Zoli"



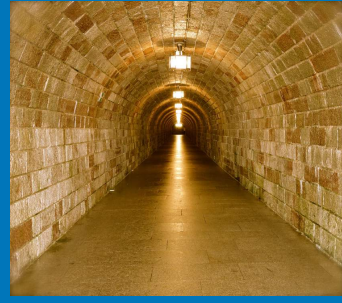
2nd Place - Mario Gross - "Nankeen Heron"



3rd Place - Mario Gross "Shade At Last"

EDI (Entrances)

1st Place - Christine Thomson - "Light at the End of the



2nd Place - Tom Bates - "Through the Archway"

3rd Place - Tom Bates - "The Belem Tower"



Large Prints (Open)

1st Place - Steve Demeye - "Old Yella"



2nd Place - Steve Demeye - "The Boathouse"

3rd Place - Judith Hearn - "Dining Gingerly"



BPG History Book 60 years

The book for the 60th year club history will cost \$20 per book. Also, included will be a digital version with bonus photographs. You will need to supply a USB stick to obtain a copy.

Before ordering the book we would like you to place your order and pay by Tuesday May 10th.

E-mail your request to the secretary or a list will be available at the next meeting.

This way we are able to print enough books for everyone who wishes a copy in one print run.

If you know of any x-members who would like a book, ask them to contact the club by e-mail and I can make arrangements about payment and delivery of a book.

The new book detailing the history of the Ballarat Photography group covering the last 60 years. It contains 80 pages of information from the last 60 years (20 pages coloured) of the formerly known Ballarat YMCA Camera club now known as the Ballarat Photo Group. It contains the history of the formation of the group, all names of the officials (President etc), executive members items from minutes, newsletters, all prize winners, medallion winners, VAPS awards along with 10th, 21st and 50th celebrations. Members wishing to purchase a copy can also receive an electronic digital version of the publication on supply of a USB thumb drive. In order to facilitate purchases BPG is subsidising the cost of the publication bringing the total cost of the book to \$20.00.

Cost of the book (including electronic digital version on thumb drive supplied by the purchaser) - \$20.00

Cost of the electronic digital version on a thumb drive supplied by the purchaser - \$10.00

Please Note: The final day to order a book is Tuesday May 14th.

Have something you would like to have included in the newsletter? Then pop it into an email and send it to 13swinton@gmail.com.

Any information not directly concerning this newsletter should be directed to our secretary photographygroupballarat@gmail.com or to 'The Secretary'; Ballarat Photography Group C/- 405 Gladstone Street GOLDEN POINT 3350

Yours in photography,

Steve

The following Ballarat businesses sponsor our group by providing the prizes for our annual awards. Some also provide discounts on goods and services.

Cartridge World

1213a Sturt Street, Ballarat

Acacia

caravan park & holiday units



6 Acacia Avenue
 Ararat Vic 3377
Ph: 03 5352 2994
acaciatornistspark.com

Office Hours
 8.30am - 7.00pm Mon - Fri
 9.00am - 7.00pm Sat - Sun, PH



WARATAH AVE

TV RECEPTION



ACACIA AVE



- PET FRIENDLY CABINS
- CABINS
- SITES
- FENCED SITES
- U1 UNITS
- EXTINGUISHER
- FIRE HOSE
- DEFIB + FIRST AID
- DUMP POINT
- DOG WASH
- CLOTHES LINES
- FIRE PIT
- TESLA CHARGING STATIONS

Matt, Kaylene, Family & Staff welcome you to Accacia Caravan Park & wish you an enjoyable stay.

The following guidelines are for your comfort and safety. Please take a moment to read them.

SPEED WALKING PAGE ONLY MAX 10KPH TO BE OBSERVED BY VEHICLES. FOR THE SAFETY OF PEOPLE AND ANIMALS, PLEASE ONLY DRIVE ON ROADWAYS, DO NOT CUT THROUGH SITES.

VEHICLES THAT DO NOT FIT ON YOUR SITE MUST BE PARKED IN CARPARK AT THE FRONT ENTRANCE. PLEASE DO NOT PARK ON OTHER SITES AND ENSURE ROADWAYS ARE CLEAR AT ALL TIMES.

CHECK OUT IS 10AM - FOR A LATER CHECK OUT ENQUIRE AT OFFICE.

SMOKING IS NOT PERMITTED WITHIN ANY PARK BUILDINGS OR WITH IN 10 METERS OF PLAYGROUND/POOL. ALL CABINS ARE STRICTLY **NON-SMOKING** \$200 FEE APPLIES AND WILL BE CHARGED FROM CREDIT CARD.

VISITORS MUST PARK IN CARPARK, SIGN IN AT OFFICE, AND VACATE BY 10PM

PETS WHILE WE ARE A PET FRIENDLY CARAVAN PARK, THERE ARE A FEW RULES IN PLACE. **PETS MUST BE ON A LEASH AT ALL TIMES**, PETS ARE NOT TO BE LEFT UNATTENDED IN THE PARK, **PLEASE CLEAN UP AFTER YOUR PETS**, PETS ARE NOT PERMITTED INSIDE OUR CABINS OR FACILITIES. (EXCEPT FOR SELECTED PET FRIENDLY CABINS). A \$200 CLEANING FEE WILL APPLY & YOU WILL BE ASKED TO LEAVE IF YOU BREAK THE RULES.

QUIET TIME PLEASE KEEP NOISE TO A MINIMUM BETWEEN **10PM AND 8AM** FOR THE CONSIDERATION OF OTHERS IN THE PARK.

FIRES CFA REGULATIONS ARE IN FORCE DURING FIRE SEASONS PERMISSION FOR ALL FIRES MUST BE GIVEN BY MANAGEMENT, FIRE DRUMS MUST BE ATTENDED BY AN ADULT AT ALL TIMES

SOLAR HEATED POOL IS SOLAR HEATED HOURS ARE 8AM TILL DUSK. **NO GLASS /RUNNING/DIVING/ANIMALS. CHILDREN UNDER 12 MUST BE SUPERVISED.**

PLEASE DO NOT USE CABIN TOWELS, POOL TOWELS ARE AVAILABLE FROM THE OFFICE.

FIRST AID KIT AND DEFIBRILLATOR ARE LOCATED IN OFFICE. A SECOND DEFIBB IS LOCATED IN THE CAMP KITCHEN.

BICYCLES / SCOOTERS HELMETS MUST BE WORN. NO RIDING AFTER DARK

LAUNDRY CHANGE & WASHING POWDER AVAILABLE AT OFFICE, CLOTHES LINES LOCATED BEHIND LAUNDRY. PEGS PROVIDED.

CAMP KITCHEN HAS COFFEE MACHINE, SNACK MACHINE, BOOKS AND PAPERS & HAS FULL COOKING FACILITIES FOR EVERYONE'S USE

BBQ'S FREE BBQ AREAS ARE LOCATED ON THE PARK MAP

DUMP POINT FOR CANNISTERS LOCATED NEAR MALE AMENITIES

GARBAGE PLEASE USE THE RUBBISH & RECYCLING BINS PROVIDED

GAS & ICE SWAP N GO GAS, ALCOHOL & ICE AVAILABLE AT THE OFFICE

DOG WASH IS LOCATED NEAR THE FEMALE AMENITIES. CHANGE IS AVAILABLE AT THE OFFICE.